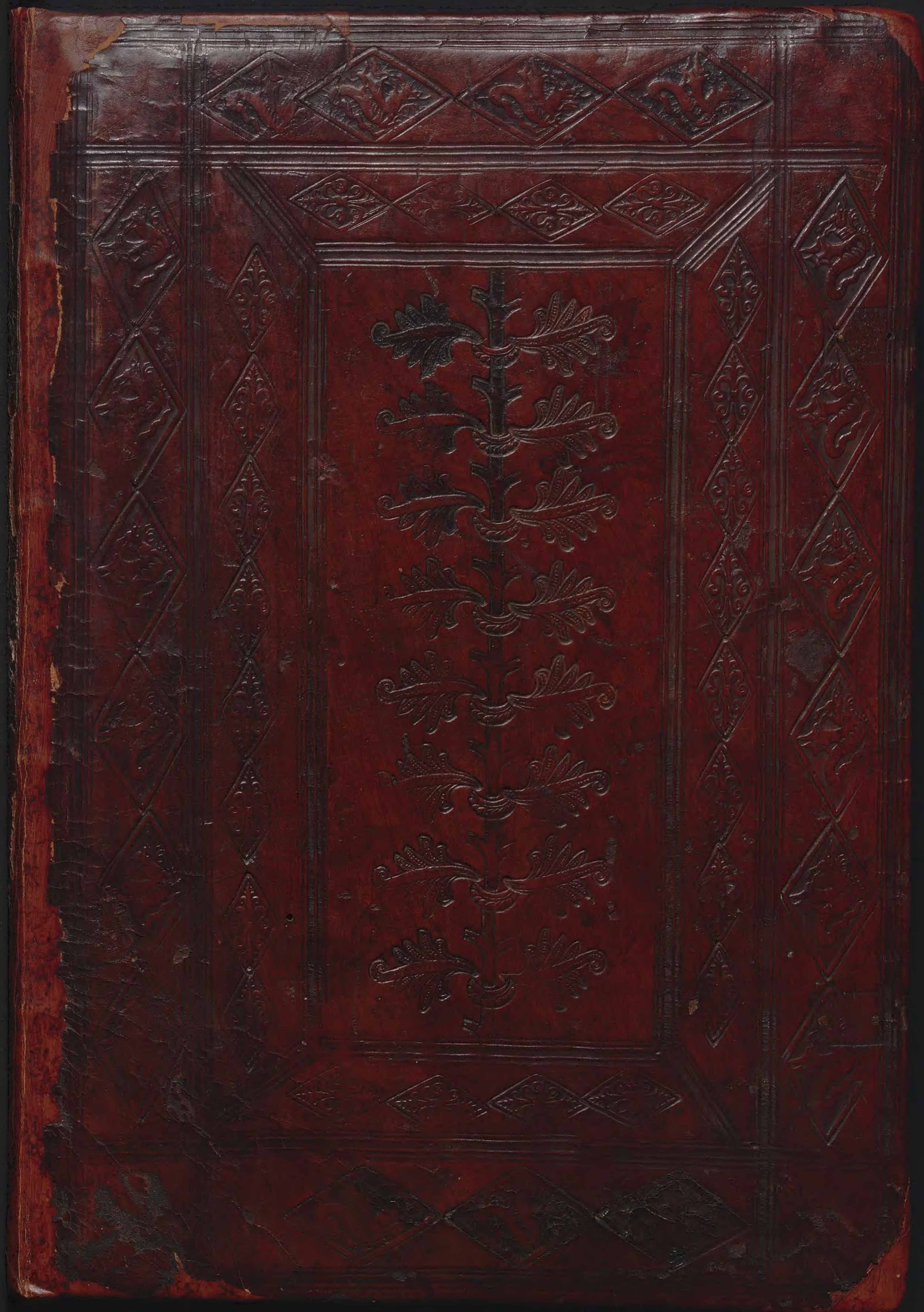


N.° Inv.
745

[illegible]

[1473]

Restaurował we wrześniu 1933 Jan Wyżga.
Dodano ślepą okładkę na miejsce wyrwanego
druku z czasów Mrochowskiego, dla usztywnienia
grzbietu. Nowe wyklejki. Podklejony
grzbiet. K. D.

[illegible] mis ut uno duo tres
[illegible] Quinto [illegible]
[illegible] collo[illegible]
[illegible] mens
[illegible]
[illegible] lit[illegible] s[illegible]llab[illegible]
[illegible] figu[illegible]
[illegible]
[illegible] figu[illegible]
[illegible] declinabili[illegible]
[illegible] figu[illegible]
[illegible] figu[illegible]
[illegible] ut i[illegible]

Que mo[illegible] uerbu[illegible] dignu[illegible] nomine duobus [illegible] Exigitur
ad [illegible] actiui [illegible] i plurali
[illegible] de
[illegible] Accipi[illegible] uerbu[illegible] [illegible] sermo [illegible]
[illegible] uerbu[illegible] [illegible] sermo [illegible]
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[illegible] omnes [illegible]
[illegible] uerbo [illegible]
[illegible] modus [illegible]
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[illegible] mobile [illegible]
[illegible] mobile [illegible]
[illegible] differ[illegible] [illegible]

uoce. [illegible] intelligatur aut mente uel [illegible]
modo agendi [illegible] patiendi. [illegible] mutabilium
[illegible] illud [illegible] mundi [illegible]
[illegible] mundi [illegible] tempus [illegible] nostros [illegible]
[illegible] plura [illegible]
[illegible] tempore aut in futuro

Que fuit causa inuentionis ad uerbum [illegible]
Quibus ad [illegible] ut ualde [illegible] legere [illegible]
[illegible] ad uerba [illegible] duobus [illegible] ut [illegible]
[illegible] duobus corruptis ut sufficerent ex [illegible]
[illegible] ex corruptio [illegible] ut sufficerent

Que fuit causa inuentionis principii. [illegible] modi [illegible]
[illegible] [illegible] modus [illegible] difficile [illegible] leges

[illegible] [illegible] [illegible]
ut lego [illegible] disputo [illegible] lego [illegible] dis[illegible]
clausula [illegible]
[illegible] sic mirum [illegible]
[illegible] ad [illegible] sic [illegible] co[illegible]
[illegible] explere [illegible] synonima [illegible]
[illegible] pro nomine [illegible] positum ut lego [illegible]
[illegible] barbarismus [illegible] Falsum [illegible]
[illegible] passiua ad clausulam [illegible]
[illegible] prolatione

Incipit opus tractatum[illegible]

[illegible] ... [illegible] in[illegible] [illegible]
[illegible] [illegible] hec 3 n. [illegible] cum uti[illegible]
[illegible] [illegible] laudabilis & [illegible] [illegible]
[illegible] [illegible] animal [illegible] [illegible] [illegible] & [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] speculat[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] speculatiu[illegible] [illegible] [illegible]

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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Que [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] posse [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]

differ[illegible]. [illegible] [illegible] [illegible] penes [illegible] [illegible] [illegible]
[illegible] q[illegible] intelligi [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] penes [illegible] [illegible] [illegible] [illegible] [illegible]
penes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] penes
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]
cum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
melior [illegible] [illegible]. [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] ut [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] omnes [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Circa initium libri de anima queritur primo utrum de anima sit scientia naturalis et specialis tanquam

de subiecto proprio et adequato. Ratio questionis movet [illegible] in principio huius operis propter duas causas principaliter. Prima propter remotionem errores aliquorum philosophorum qui de anima non habuerunt aliquam scientiam secundum modum errorum quos reprobat Aristoteles in 2o tractatu primi videlicet in tractatu de erroribus. Secunda propter narrationem aliqua generalia que pro introductione et cognitione illorum specialium [illegible] in specialibus in 2o libro dicuntur. Et hec propter questio duo puncta. Primum querit utrum de anima sit aliqua scientia naturalis et specialis. Secundum utrum illius scientie de anima anima sit subiectum proprium et adequatum. **Pro intellectu prime partis sciendum** quod scientia naturalis dicitur que procedit a principiis naturalibus et est de rebus et passionibus naturalibus. Unde principia naturalia sunt motus et mutationes [illegible] tertio dicitur 2o physicorum. Et tunc non mota nec sunt in ordine ad motum non pertinet ad physicam. Est naturalis consideratio. Sed scientia naturalis et specialis dicitur illa que est pars totius philosophie naturalis. **Secundo sciendum** quod ad hoc quod de aliquo resit scientia requiritur quod tale subiectum habeat principia et passiones. Principia tanquam dignitates non enim secundum philosophum primo posteriorum ex solis principiis contingit scire. Nam scire est rem per causam cognoscere. Et item scire solum contingit per demonstrationem aut per principium demonstrationis quod est diffinitio. Demonstratio autem ex principiis et causis procedit ille [illegible]. Sed passiones requiruntur ad rem scibilem. Cum ex principiis demonstrantur passiones de tali re per syllogismum demonstrativum generantem scientiam ut in primo posteriorum. Ex quibus trahitur quod in qualibet scientia principaliter 3a consideranda [illegible] subiectum passiones et dignitates. Subiectum tanquam per se scibile et passiones scibiles et demonstrabiles de tali subiecto. Dignitates vero tanquam principia et [illegible] ex quibus contingit scire et demonstrare passiones de subiecto. Ex quo infertur ultra error illorum qui dicunt solum subiectum per se consideratur in scientia. Non est enim possibile scire subiectum absque principiis et passionibus ut debitum est. **Tertio sciendum** quod licet anima non habeat principia intrinseca eo quod non est [illegible] corporum [illegible] tamen principia extrinseca que sunt efficiens et finis. Nam omne dependens habet causam efficientem a qua dependet et similiter habet causam finalem propter quam est et in qua ordinatur ut [illegible] Aristoteles in primo Celi. Unde finis ipsius anime sunt eius operationes. **Quarto sciendum** quod anima dicitur posse considerari uno modo absolute quo ad suam quiditatem et essentiam et de [illegible] metaphysicus. Alio modo consideratur respective in ordine ad motum ad potentias et ad operationes ab ea procedentes et [illegible]. Et adhuc dupliciter considerari. Primo prout ipsa habet potentiam operandi secundum virtutes. Et isto modo consideratur anima practice et philosophus moralis considerat eam. Alio modo consideratur ipsa in ordine ad motum suos et suas naturales operationes. Et isto modo [illegible] considerat [illegible] virtutes habet insunt anime secundum suam naturam. Et isto modo physicus considerat animam. Nam ipsius est considerare motum et mutationes naturales. Considerari tamen adhuc isto modo dupliciter. Uno modo prout operationes eius attribuuntur composito animato totali. Et sic de passionibus et operationibus anime considerat in libris naturalibus. Alio modo prout tales passiones et proprietates attribuuntur proprie anime tanquam cause originali. Et in hoc libro declaratur de anima et proprietatibus et passionibus eius. Unde licet anima non habeat exercere suas operationes sine corpore secundum quod dicitur 2o huius tamen ipsa est originalis causa illarum operationum. Ab ea enim fluunt tales operationes in corpus. Ergo etiam non est inconveniens tales operationes et passiones considerare prout se solum tenent ex parte anime. Ex hoc tunc patet differentia [illegible] huius libri et priorum naturalium. **Istis stantibus videtur ad primam partem questionis**

Commentarii super librum de Anima, et versus super Metaphysicam

Q̃ de aĩa ẽ sciã nalis et ssalis p̃z Q̃ã ipa hʒ passiões de ea dem
[illegible] ssales q̃ illos non cõsideant̃ in aliqua alia sciã. Et hʒ p̃ri[a] z
cãs vtz erpedictis Et illa sufficiunt ad sciaʒ vtz p̃o p̃go[r] Et ecl [illegible]
[illegible] **Zo q̃ p̃z** Q̃ma hoc cõtingit sciẽ aĩa qd ꝯtingit ex r̃õe
vtz ex zo ethicor[um] Sed sciã aĩaʒ cõtingit [illegible] vtz ex zo tractatu
cuius p̃mi de erroribus antiquor[um] de aĩa ꝯtiñ **Ex p̃z ap̃tc q̃**
stionis Sciendum [illegible] ad p̃m et adequatum [illegible] sub ẽz ap̃ri
requirit [illegible] ꝯ ip̃m i[n] gñali [illegible] dict[um] p[ro]ut ꝯsidea in tali sciã
obiectum [illegible] oia talia habeat attribucio[n]ẽ ad ip̃m taq[uam] p[ar]s
vel p[ro]p[ri]a Et id ip̃m dr̃ ee sc̃m q[uo]d cui[us]l[ib]et in sciã ꝯsideatur Sc̃do
[illegible] no excludat se ad aliqua ꝯsideata in alia sciã Et io de
[illegible] ꝯ ip̃ no dz tr[an]scendere metas ꝯsidero[rum] sue sciẽ 3m ꝯ ip̃m
exp̃mat formalez mõ ꝯsiderandi illius sc̃e Et [illegible] ip̃m ecl vocat[ur]
[illegible] [illegible] sciẽ que coincidit cũ r[ati]õe formali sciẽ Que ꝯsistit in
mo[do] [illegible] tractandi illius scĩe **Iis stantibus [illegible] ad illã**
p̃tez Q̃ aĩa ẽ p̃m et adequatum subiectum huic libri de aĩa p̃z
Q̃ma oĩa ꝯsiderata in hoc libro aut cõtinent[ur] sub ipa aut hñt
attribucio[n]ẽ ad ipsaʒ vt in hoc libro ꝯsideat[ur] de p̃tibus i[n] potẽijs aĩe
Et [illegible] sub ea cõtinent[ur] tanq[uam] p̃tes sub suo toto 2[o] hic ꝯsideat[ur]
de op[er]ationibus et passionibus aĩe et ille hñt attribucio[n]ẽ ad ip̃az taq[uam]
effectus ad suã cã[m] zo h[ic] ꝯsiderat[ur] de de obiectis potẽ[ia]r[um] vt de coloribus
odoribus sensibilibus et intelligibilibus Et ista hñt attribucionẽ ad aĩaz tanq[uam]
p[ri]ncipia excitativa et obiectiva suar[um] op[er]ationum **Sed ꝯtra dicta**
p̃t obici Et p̃mo [illegible] de aĩa no ẽ sciã Q̃ aĩa no ẽ scibile Visi
[illegible] sit na[tura]le eo ꝯ sciã ẽ hitus intellectualis vtz ex 7to ethicor[um] Sz aĩa
no ẽ intelligibilis quia [illegible] intellig[ere] visi sit ꝯ[ra]bile Ex za de aĩa Et
[illegible] aĩa [illegible] [illegible] de uno simili no cad[it] sub sensu Et p[ro]p[ter] q[uo]d s[e]c[undu]m se
ꝯ no ẽ intelligibilis [illegible] erguti neq[ue] scibilis **Zo q̃** Aĩa si cognosc[itur]
[illegible] [illegible] p[er] se [illegible] [illegible] hoc eq[ui]b[us] ponẽ [illegible] duo sc[ilicet] primo
[illegible] sit idez [illegible] et pot[enti]a respectu eiusd[em] eo ꝯ intelligere ẽ pati
[illegible] zo Ethicor[um] Et aĩa ut intell[igi]t se eĩt potẽ Et p[ro]ut intellig[itu]r a se eĩt actu
[illegible] Q̃a [illegible] no sentit se Et p[ro]p[ter] q[uo]d aĩa no intell[igi]t [illegible] ꝯ cognosc[itur]
se [illegible] **Zo q̃** Q̃ aĩa ẽ vlĩn [illegible] p[ro]p[ter] p̃go[r] aĩa
aut p[ar]ticularis ẽ Q̃ ipa ẽ for[ma] corp[or]is p[ar]ticularis et ẽ corruptibilis
Q̃a [illegible] aĩatum ẽ corruptibile Q̃ aĩa ẽ for[ma] modo ad [illegible]
[illegible] sc̃z [illegible] forme [illegible] [illegible] [illegible] forme vtz
exp̃mo phicor[um] Et p̃o de generatione **Q̃z ꝯtra hoc obicit[ur]**
q[uo]d dr̃ Q̃ de aĩa sit sciã na[tura]lis [illegible] sciã na[tura]lis ẽ de corp[or]e
[illegible] et ma[teri]a [illegible] sc̃dm [illegible] aĩa cu[m] sit simpl[e]x sub[stanti]a ẽ de
mo abstractor[um] Et p[ro]p[ter] q[uo]d sc̃e [illegible] sciã de aĩa no ẽ na[tura]lis Sz potius
metaphisicalis [illegible] [illegible] ẽ de abstractis ꝯsiderare **Q̃z ꝯtra 2az**
p̃tez obicit[ur] Arguendo [illegible] aĩa no ẽ subiectum [illegible] Et p̃mo sic
Q̃ma sic se hz sciã ad sciaz [illegible] se hñt subiectum ad subiectum Sz sciã
p[ar]ticularis [illegible] coprehen[ditur] sub sciã vli et totali Et ꝯ p[ro]p[ter] ei[us] [illegible]
ecl subiectum sciẽ p[ar]ticularis dz coprehendi sub subiecto sciẽ totalis et vlis
Sz aĩa no coprehen[ditur] sub ente mobili vel sub corp[or]e mobili q[uo]d ẽ
subiectum totius sciẽ na[tura]lis ꝯtiñ **Item** Subiectum i[n] sciã [illegible] ẽ subiectum
dz ee p̃mo notum vtz ex [illegible] Sz aĩa no ẽ [illegible] p̃mo notum
in hac sciã q[uo]d p[ro]b[atu]r ex duobus Q̃ma corpus aĩatum notius ẽ Ergo q[uo]d
in hac sciã q[uo]d p[ro]b[atu]r [illegible] dicit aresles in hac [illegible] Q̃ aĩa ẽ diffi
[illegible] Sc̃do ex eo [illegible] dicit aresles in hac p̃o [illegible] notum in hac
[illegible] scibilis Et p[ro]p[ter] q[uo]d no p[otes]t ee [illegible] notum in hac
sciã **Ad istas obiecciones in[fra] ad p̃ma** Q̃ no oz
ꝯ oẽ scibile sit p[er] se intelligibile et directe Sz sufficit ꝯ p[re]sentat
[illegible] Et quo
[illegible] Et aĩa intell[igi]t[ur] et sentit[ur] p[er] suas op[er]ationes [illegible] Et quo
ad suã p[ri]ncipia Ad 2az dr̃ Q̃ no ẽ in [illegible] aliqua potẽ sep[ar]aʒ eo
cognoscẽ Et [illegible] talis fuit potẽ simpl[e]x et inorganica [illegible] est
de aĩa Et hoc maxime [illegible] ad p̃tez intellectiuaz Et no ẽ sile de sensu Q̃a
sensus ẽ potẽ materialis et organica vtz ex 2o [illegible] no p[otes]t se re
flectẽ sup[er] se ip̃m sic potẽ intellectiva que ẽ simpl[e]x et inorganica Sic
no ẽ in[con]veniens idez respectu eiusdez ee in actu et in potẽ

per actus suos quia per se hoc esset in genus. Et sic est de anima quia ipsa cognoscit
et intelligit se non per se sed per actus ut dictum est in solutione precedentis questionis
Ad 3am dicitur quod anima considerata duobus modis primo considerata precise quod licet in-
sit in hoc corpore cum est forma eius de ipsa non est scientia quia ut sic ipsa est ter-
minus generabilis et corruptibilis saltem quo ad aliquas potentias suas materia-
lia sunt relinquenda a scientia ut patet primo posteriorum. Secundo considerata quo ad esse
vel ut est perfectio et forma corporis animati in genere non concernendo eam ad hoc vel ad
hoc corpus et ipsa est incorruptibilis et de isto modo est de ipsa est scientia
Ad aliam dicitur quod licet anima secundum naturam suam et quiditatem sit in se de genere simplicium et
abstracta de quibus metaphysicus habet considerare dicitur secundum operationes eius ipsa est coniuncta cum materia
corporis unam dicit philosophus in hoc primo quod omnes operationes anime sunt communes corporis et anime
unde anima aliquo modo est de genere abstractorum et immaterialium et aliquo modo de genere concretorum
et materialium ergo ipsa secundum philosophum in 2o physicorum est suprema forma quam naturalis philosophus
habet considerare. Alie autem forme supra formam humanam ut sunt intelligentie non sunt
considerate nisi accipiantur ut habent aliquam attributionem ad mo-
bilia sed metaphysice consideratione ut sic philosophus in octavo physicorum de primo motore in quantum est causa primi motus
et philosophus duo physicorum detestat de primo motore in quantum est causa rerum materialium sunt materiales
Sed alie forme sub forma humana ut forme brutorum et rerum materialium sunt materiales
et considerantur sub forma humana ut forme materiales et corruptibiles motui et materie sensibili et corpori
physice considerationi cum ipsa sunt subiecte motui et materie sensibili secundum rationem et cetera
Ad aliam dicitur quod licet anima non comprehendatur sub subiecto totius physice naturalis tamquam pars
subiectiva sufficit tamen quod tamquam pars eius vel integralis. Unde non oportet quod omnia que
sub tali obiecto considerantur in scientia totali obiective sufficit quod aliquo modo tamquam obiecta
sicut partes considerantur in scientia et sic de anima que consideratur obiective in ista
scientia tamquam pars vel tamquam passiones. Et sic de anima quod consideratur obiective in ista
scientia particulari libri de anima consideratur in tota physica tamquam pars cum ipsa est pars
Ad aliam dicitur
quod naturalis entis mobilis quod est subiectum totius physice
licet corpus animatum sit nobilius anima attamen non sequitur propter hoc quod excedit
in perfectionibus naturalibus. Ad hoc autem quod
metas cum non extendit se ad considerata in perfectionibus naturalibus
aliter quod anima est difficilius cognitionis dicitur quod verum est et hoc a priori et quo ad
nos ordine autem nature et a priori facilius est cognoscibilis cum sic cognoscimus
causam per effectum et cetera. **Sed hic oritur dubium
circa dicta** Cum philosophia naturalis sit de concretis motibus et materie sensibilibus
et non omnis scientia est ubi primo posteriorum. Ubi autem abstracta sunt ergo videtur
quod philosophia naturalis non est scientia aut ipsa est de abstractis et non de concretis prout
dictum est. **Respondetur ad hoc dubium** quod duplex est abstractio prout sufficit
secundum rem et rationem. Et ista
dicendum est abstractio forme a materia et hoc duobus modis primo secundum rem et rationem et omnino separatas
abstractione ut metaphysicus cum ipse considerat formas simplices et omnino separatas
ut deum et intelligentias. Et si considerat aliqua concreta ut quiditates
rerum materialium considerat tamen ista modo abstracto et absoluto ut quiditates sunt non
secundo modo sit abstractio forme a materia secundum rationem tamen et non secundum rem et ratio-
nem materie cum ipse considerat formam non curando formam linee et circuli et
de aliis ut in medicina mathematica. Et hec abstractio forme a materia non est necessaria
ad omnem scientiam. Alia est abstractio universalis a particularibus quia universale cognoscitur et appre-
henditur secundo quo respectu ad sensum. Et hec abstractio est necessaria in omni scientia cum
omnis scientia per se et directe considerat universalia relinquendo particularia. Et si aliquo modo sit de
particularibus hoc est per accidens in quantum universalibus subordinantur. Et cum philosophia naturalis
abstrahit universale a particularibus et non formam a materia. Et ergo ipsa est de modo abstractis
quam mathematica et mathematice et cetera.

Utrum omnis scientia sit bona et honorabilis. Sciam

Primus questio nostra. Circa prohemium textus Aristotelis. Unde totalis liber
Aristotelis de anima dividitur in 3es libros partiales. In quorum primo post prohemium re-
citat errores antiquorum de anima. In 2o vero determinat de substantia anime et de duabus
eius potentiis scilicet de vegetativa et sensitiva. Et incipit ibi: Que quidem a prioribus
tradita de anima dicta sunt. In 3o vero determinat de 3bus potentiis anime scilicet de intellectiva
appetitiva et secundum locum motiva. Primus liber habet duos tractatus. Primus est
prohemialis. In 2o autem recitat errores antiquorum circa animam. Ibi primum autem nostrum
est. Prohemium dividitur in 3es partes. Primo ostendit dignitatem huius scientie per quod au-
dientes reddit benivolos ad hanc doctrinam accipiendam. 2o ostendit huius scientie
utilitatem et cum hoc post ordinem dicendorum in hoc libro per quod reddit audientes
dociles. Ibi videtur autem et ad veritatem omnem cognitio eius multum proficere. 3o
ostendit difficultatem huius scientie per quod reddit audientes attentos. Ibi omnino autem et
penitus difficillimorum est et cetera. Ergo circa primam partem huius prohemii nota est quod
hic primus pars declaratur. **Sciam** quod licet intentio sit nota in proposito tamen

Aristoteles 1° de anima ad hoc sui iam et satisfactu Pro quo vltra sciendum
q aristoteles proposito facit mentionem de bonitate et honorabilitate scientiarum
ideo Quia ipsa intendit preferre scientiam comparare ad alias scientias naturales In
perfectione et dignitate Et ideo in questione sequenti concluditur q scientia huius
libri inter omnes scientias naturales Que sunt de rebus inferioribus est dignissima
ratione cuius est pertractat Aristoteles In 2a parte huius prohemij Quia ipsa est
de nobilissimo obiecto Inter predictas scientias Nam inter omnes res naturales anima
est entis nobilissimum Vlterius sciendum q 1m Aristotelem primo ethicorum
bonum quod omnia appetunt Vnde vnaqueque res appetit esse perfectum Quia
quelibet entis appetit se salvari primo enti Inquantum patet Vnde 2° huius Et quod
2m q magis habet esse perfectum hoc est bonum entis Pro quo vltra
sciendum q bonum inquantum huiusmodi sufficiat dupliciter primo transcendente
per transsumptione bona ente Et vnaqueque res in quantum huiusmodi de bonitate quanto habet de ente
tanto Et tunc notitia erronea esset posse dicere bona Et tunc inquantum participat aliquam
gradum entitatis Et inquantum Non est pura privatio Quo ad primum Vero quia
notitia erronea ut falsa intellectus ipsa non dicitur bona sed mala Simpliciter tamen
loquendo tunc quelibet notitia erronea potius dicitur mala quam bona
Ratio Quia quelibet habet speciem et denominatur a suo obiecto Et ideo notitia falsa
ut erronea tamen inducat obiecto suo difformitatem Et difformitate In seipsum
concludit ideo talia difformitate potius mala quam bona dicitur Aliquo bonum
accipitur pro bono inquantum Et finis in illud quod ordinatur ad finem bonum dicitur ...
finis habet rationem boni et honesti Illud autem quod ordinatur ad finem habet rationem boni
vtilis dicitur Quia illud non propter se appetitur Sed finis semper propter aliud habet propter finem
propter quod dicitur In 10 ethicorum q finis est eligibilior perfectior et melior hiis
que ad finem sunt propter quod etiam 2° phisicorum dicitur q finis est potissima et
perfectissima causa Quia in mundo datur vnus appetitus ut placentie et delectationes
Pro cuius intellectu vltra sciendum q tale bonum inquantum ad
hunc spectat In bonum honestum delectabile et vtile Bonum honestum 2m
hunc spectat ... bonum honestum ... quod sua dignitate nos allicit Id est est bonum quod
tale est quod sua vi nos trahit et sua dignitate nos allicit ... felicitas
propter se ipsum est appetibile Quia similiter aliud bonum inde sequitur Et felicitas
ipsa dicitur Sed bonum delectabile est quod quantum de se est natum est inferre appetitui
complacentiam Sed bonum vtile est quod confert ad acquirendum alterum duorum dictorum bonorum
Id est quod non appetitur propter se sed appetitur propter consequi aliud bonum Vt sunt bona
temporalia Et ista divisio boni non est realis sed rationis tamen Quia de bono honesto
Non sic
est bonum delectabile et vtile Est tamen sciendum q bonum honestum Non sic
est vtile Sicut statim dicitur est de bono vtili Vnde q ipsum valeret ad aliud bonum quam
eo quod ipsum est finis et per consequens Non ordinatur in aliud et maxime Cum sit medio de suo
eo q ipsum est finis et per consequens ... de bono vtili Vnde ... delectatorum
in bono Sed ideo dicitur vtile Quia confert appetitui aliquam vtilitatem Sed delectatorum
complacentiam ut felicitatem Si fuerit finis vltimus Vlterius sciendum q 2m aristotelem
In primo ethicorum differentia est Inter laudabile et honorabile Quia honor est ipsius
finis. Laus vero eorum que sunt ad finem. Et q finis est propter se appetibilis Eo q ipsum
se bonum est. Ordinata autem ad finem appetuntur propter aliud sed propter finem Ideo bonum
in honestum quod propter se est appetibile Quia hoc fini assimilatur Vt dictum est. Bonum
autem delectabile est quod non propter se sed propter aliud est desiderabile Vlterius sciendum
q 2m aristotelem 6to metaphysice de vno scientiarum Quedam sunt practice scilicet que propter aliud
acquiruntur. Alie autem sunt speculative sed que propter se appetuntur Nam dicit aristoteles 2° metaphysice
q ipsius theorice id est notitie speculative finis est veritas. Practice vero finis est opus
Et reperitur quadruplex differentia Inter scientiam practicam et speculativam Prima Quia scientia practica
acquiritur propter tollere indigentiam ex parte corporis Sic sunt artes mechanice vel
acquiritur propter tollere indigentiam ex parte mentis Sic sunt scientie morales que acquiruntur ad
removendum vicia Sed speculativa acquiritur propter veritatem Et hec differentia potest Abstrahi
primo metaphysice Secunda differentia Quia ipsius finis practice est opus theorice
autem ut speculative est cognitio et contemplatio veritatis Et ista differentia potest ab
aristotele 2° metaphysice Vbi dicitur q scientia practica est cuius finis est opus speculative autem
et facto Sed speculativa est cuius finis est veritas 3a differentia Quia practica est de hiis
quorum in nobis est principium Id est que dependent a nostra voluntate et intellectu Sed speculativa
est de hiis quorum principium non ut deus sic potest aristoteles 7° metaphysice
Sed contra 3am differentiam possit obici Nam videtur q ex ea sequitur
q scientia huius libri sit practica Quia ipsa est de operationibus Et anima
in nobis est. Modo hec est scientia practica quorum principium in nobis est Vnde ex dictis
Respondetur q scientia huius libri est mere speculativa Et licet operationes anime de quibus

declaratur in hoc, dependendo a principio quod est in nobis, ut ab anima. Non tamen vo-
luntarie sic practica, sed mere naturaliter. Quarta dicitur est quia scientia speculativa est
de rebus naturalibus et perpetuis, sed practica [illegible] de rebus aliter se habentibus.
Et hanc differentiam ponit Aristoteles sexto metaphysice [illegible] de motibus animalium.
Sed contra hanc dicitur quia sequeretur quod ipsa scientia de generatione et corruptione et
de impressionibus metheorologicis, de mineralibus, de animalibus et corpore animato,
quia de eis tractat esset practica. Quia ergo ipsa declarat de rebus contingentibus. Et
sic tota philosophia naturalis esset scientia practica, quod est falsum et contra Aristotelem sexto
metaphysice ubi ponit tres scientias reales speculativas, scilicet metaphysicam, mathematicam et naturalem
philosophiam. Dicendum quod licet ista addita sint contingentia quo ad esse vel quod habent in
suis causis, habent tamen multa quo ad esse suum quod habent in suppositis, sed philosophia
naturalis declarat eis pro eo et non eo. **Ultimo est sciendum** quod adhuc aliquid dicitur
posse dici bonum et sit malum, sed bonum et malum sunt et bonum et malum,
bonum est quod absolute quantum de se est inducit ad actionem, utrum quod bonum sunt. Est enim quod absolute
aliquam rem bonificet, non curando an ipsi alicui sit bonum. Et stat aliquid esse bonum
simpliciter quod tamen illi est bonum. Similiter stat aliquod esse bonum simpliciter quod multis est ma-
lum. Sic scientia quae est bonum simpliciter est mala hiis qui pro malicia sua abutuntur
sua [illegible] quod nulle scientie a lege sunt prohibite. Ideo quod tales essent male ideo
ut frequenter plures abutuntur eis et faciunt mala per eas. **Sed contra hoc
dicitur** quia lex non prohibet bonum sed persuadet bonum et prohibet malum.
Patet ex tertio ethicorum. Ergo videtur quod tales scientie non sunt prohibite sunt male et
non bone. Dicendum quod leges scientias non prohibent, ideo quod essent simpliciter male,
sed quia sunt simpliciter bone, ut dictum est, quando saltem procedunt ex veris principiis,
et sunt notitie vere et scientifice, sed ideo prohibentur quia sunt male propter
[illegible] abusiones malorum qui eis utuntur, ut dictum est. Sed bonum per
actionem est quod est illi vel illi bonum, licet in se non est bonum vel malum. Et notitia
erronia vel falsa potest dici bona, inquantum est causa alicui ad evitandum errorem.
Unde quis potest investigare notitiam erroneam et falsam propter ea quod scita
valeat ea evitare et melius eligere. Quia malum non evitatur nisi cognitum, ut patet
ex primo ethicorum. Et talis notitia hinc est bona per actionem inquantum est
aliquid bonum, scilicet abiectorum erroris et perseverantiam veritatis. Et ideo dicit Ari-
stoteles in fine secundi elenchorum: Gratias [illegible] est regratiandum illis qui bene et
verum dixerunt, sed et hiis qui male et falso. Quia cognita eorum falsitate et
errore potest quis talia evitare, ut ibidem dicit. Sed malum per se est quod simpliciter
in se ipso inductivum mali, non curando an ipsi alicui sit bonum vel malum.
Et notitia erronia et falsa est mala simpliciter, licet ipsa sit per actionem alicui bona,
ut dictum est. Malum vero per actionem quod est illi vel illi malum, non curando
an ipsum in se sit bonum vel non. Et cum vinum est actionis malum febricitanti
ex eo quod incendit et fortificat causam sui egritudinis, licet in se simpliciter sit
bonum. Sic eciam ex [illegible] artis sutorie est malum regi vel alicui principi, licet
esset per hoc impedire a maiori bono scilicet a defensione regni vel rei publice aut
ab alia sapientia. Sic eciam scientia vera potest esse mala per actionem inquantum est mala
hinc vel hinc abutenti ea propter quod dicit Aristoteles in secundo ethicorum quod
sevissima est iniusticia habens arma, qui dicit quod mali et sacrilegi
saeviores et peiores sunt malo ignaro, quia mali scientie sunt arma ad
defendendum maliciam suam. **Ultimo sciendum** quod honorabile fit dupliciter, uno
modo pro honesto, et capitur hic propalo cum dicit Aristoteles scientiam esse de numero honora-
bilium. Alio modo capitur honorabile pro aliquo cui attribuitur honor in signum virtutis
honorande, et capitur quarto ethicorum cum dicitur solum virtuosus est honorandus. Et scientia non est honorabilis
quia non virtuosa. Eo quod scientia est qualitas et virtus etiam est qualitas, de noviam
non scientia sed honorez virtuosi. **His stantibus respondetur ad questionem
per conclusiones. Prima.** Omnis notitia vera per se est bona, licet aliqua per accidens sit
mala. Prima probatur. Quia talis notitia est perfectio intellectus. Eo quod appetitur
ab intellectu ut tanquam perfectio a suo perfectibili. Patet quod Aristoteles in primo metaphysice
dicit quod omnes homines natura scire desiderant. Sed id quod appetitur habet rationem boni. Eo quod
appetitus et voluntas fertur in bonum tanquam in proprium suum obiectum. Patet quod ecia
Aristoteles dicit ut prius allegatum est quod illud est bonum quod omnia appetunt. [illegible]
Secunda pars. Quia quidam cum illa habeant aggressorem et scientiam veram, que
de se est bona, [illegible] abutuntur ab ea et per eam alligantur ad malum, ergo illis
illis est mala per actionem. **Secunda conclusio.** Omnis scientia est bonum est bonum
utile, ut patet. Avicenna in prima metaphysice sue dicentem quod omnis scientia est aliqua
ratione utilitatis, scilicet acquisitio dispositionis preparativa ad futuram felicitatem. Nam in primo
decimo ethicorum ad felicitatem requiruntur, scilicet [illegible] scire, velle et immo-
tabiliter operari. Quia antequam volumus operari oportet scire operari. Eo quod voluntas

Non valet nisi in quantum per scientiam quam scientia operari est utilis ad virtutes ordi-
natas in felicitate. **2a conclusio.** Quia scientia speculativa est honorabilis, practica vero
laudabilis. Prima pars patet ex dicto boni honorabilis. Nam scientia speculativa quaeritur propter se de-
siderabilis dato quod nullum aliud bonum inde sequeretur, et hoc habere est de ratione boni hono-
rabilis scilicet propter se esse appetibile ut dictum est in quaestione. **2a pars patet.** Quia
scientia practica non propter se sed propter aliquid desideratur ut dicitur. Verum tamen est quod omnis scientia
practica participat et hoc in quantum in ipsa acquiritur aliquid virtutis et sic partici-
pat aliquid de bono honesto. **Ultima conclusio et responsalis.** Omnis scientia est
de numero bonorum honorabilium. Patet ex conclusionibus praedictis. Et probatur consequenter sic. Scientia
est bonum et honorabile quod omnes homines appetunt primo Metaphysicae. Sed omnes
homines scire appetunt primo Metaphysicae in quaestione. Item omne perfectum est de numero bo-
norum ut dicitur 2o Physicorum. Sed scientia est perfectio intellectus ut dictum est in quaestione. **Sed
contra dicta obicitur primo.** Quod scientia non est de numero bonorum honorabilium.
Quia sicut se habet virtus ad virtutem ita se habet obiectum unius virtutis ad obiectum alterius vir-
tutis. Sed virtus intellectiva non est virtus appetitiva vel volitiva ergo eius obiectum intellectus
non erit obiectum appetitus. Sed scientia est obiectum virtutis intellectivae et bonum est obiectum
appetitivae vel volitivae ergo scientia non erit bona. **2o.** Illud quod nihil vel parum prodest
ad virtutem hoc non est bonum primo Ethicorum. Sed scientia nihil vel parum prodest ad vir-
tutem. Quia dicitur ibidem quod non ad sciendum [illegible] sed ut boni efficiamur. Ergo
scientia non est bonum. **Item** ad experientiam videtur quod ut in pluribus magis scientes sunt
magis mali quod non esset nisi scientia proficeret ad virtutem. **3o.** Illud quod incl-
inat hominem ad malum non est bonum. Sed scientia est huiusmodi in quaestione. Hoc patet. Quia
nequissima est iniustitia habens arma. Item bonum et malum sunt in rebus. Scientia
[illegible] est in anima in qua sunt verum et falsum sexto Metaphysicae. Ergo scientia non [illegible]
ne ut male. Sed [illegible] **Ethicorum.** Scientiae [illegible] sunt laudabiles [illegible]
de [illegible] quae ordinantur ad aliud ergo omnes sunt honorabiles [illegible]
laudabile et honorabile [illegible]. Sed finis ordinati ad finem ergo [illegible] finis
honorabilis est. Ordinata autem ad finem laudabilia sunt [illegible]
[illegible] quaestionis. **Ultimo sic.** [illegible] scientiae [illegible] ille quibus
[illegible] aliquod [illegible] appetibile quod non esset si [illegible] scientiae bonae et honorabiles.
Ad ista arguta respondetur. Ad primum quod scientia potest capi dupliciter. Uno modo sub ratione
veri et est obiectum virtutis intellectivae speculativae. Alio modo sub ratione perfectionis [illegible]
perficit intellectum. [illegible] bonorum et [illegible] bonum [illegible]
et sic est obiectum appetitus. Per hoc dicitur ad argumentum quod non est [illegible]
[illegible] obiectum [illegible] ponitur [illegible] dictum est de scientia. **Ad
2m** [illegible] de virtutibus. Nam [illegible] est virtus moralis [illegible] homo dicitur
bonus et ad istam non multum confert scientia [illegible] est virtus intellectualis [illegible]
[illegible] sapiens prudens [illegible] et ad istam confert scientia. [illegible]
[illegible] confert [illegible] ad virtutes morales [illegible]
[illegible] agere nisi sciat quid sit agendum et quid dimittendum [illegible]
[illegible] ad auctoritatem [illegible] primo Ethicorum [illegible] scientia parum vel
nihil confert ad felicitatem [illegible] loquitur de scientia [illegible] non ordinata
in bene operari. Unde bonum scire et non facere bonum [illegible]
[illegible] aut [illegible] male operantur [illegible] scientia non [illegible]
[illegible] in quantum ad virtutem [illegible] patet [illegible] ad 2m. **Sed ad
3um** [illegible] 6to Metaphysicae non intendit quod bonum et malum sunt solum in
rebus extra. Quia in primo huius dicit [illegible] bonitatem [illegible]
ut scitis. Sed intendit ponere differentiam inter bonum et malum ex una parte et verum
et falsum ex altera. Nam verum et falsum proprie loquendo sunt in anima et in [illegible]
[illegible] ut [illegible] Sed bonum et malum [illegible] sunt
in [illegible] et [illegible] in rebus etc. **Sed ad ultimum dicitur** quod tales
scientiae quibus [illegible] non est aliquod [illegible] annexum non [illegible]
[illegible] Sed propter [illegible] ad felicitatem. Sed ad
[illegible] alia bona [illegible] ut honores [illegible]
Ad aliud autem quod arguebatur [illegible] scientiae sunt laudabiles
ut practicae ergo [illegible] non sunt honorabiles [illegible] laudabile et hono-
rabile [illegible] non sunt [illegible] rationes [illegible] dicitur la-
udabile et honorabile. Honorabile in quantum participat aliquam rationem boni.
Quia honestas [illegible] attribuitur [illegible] aut [illegible] boni et optimi. Et ergo de
quanto aliquid magis participat de bonitate de tanto est magis participat
de honestate. Et [illegible] dicta. Omnis scientia aliquem gradum boni
participat ergo etiam aliquid honestatis. Sed laudabile dicitur [illegible]
ordinatur in aliquem finem bonum [illegible] attribuitur his quae ad finem bonum
sunt ut prius est dictum. Nam laudamus bonum equum velocitatem [illegible]
[illegible] attingit finem quem [illegible] Et [illegible] scientia ordinatur in finem
bonum ut in felicitatem [illegible] de [illegible] et [illegible] ergo [illegible] lau-
dabilis dici potest [illegible] loquendo speculativae scientiae magis dicuntur honorabiles

quod practice et practica magis laudabiles quam speculative ut prius est dictum
Et etiam placitum illius declaratione quia laus et honor dicitur a quantum [illegible]
guntur prout laus dicitur supremo [illegible] magnitudinem virtutis et honor dicitur ex
[illegible] referendo in signum virtutis et tunc non dicuntur laudabile et honorabile
[illegible] solum sunt non et [illegible] et dicitur accipi in titulo questionis cum dicitur quod
omnis scientia est bona laudabilis et honorabilis. Alio capitur proprie et sic practice
tice sunt laudabiles speculative vero honorabiles eo quod speculative sunt rerum [illegible]
[illegible] attribuitur honestas practice vero sunt rerum ordinati ad finem. Secunda talis
sunt inventa ut possit tollere indigentiam corporis et anime ut prius est dictum

Est scientia libri de anima scientia certior aliis et dignior.

[illegible] questio nostra tria sunt [illegible] huius phisica 2 libri aristoteles comparat huic scientiam
ad alias scientias naturales et cum hoc ostendit quod cognitio illius proficit ad omnem
aliam scientiam. Primo ad primum aristoteles conclusit scientiam huius libri esse digniorem
et certiorem quacumque alia scientia naturali [illegible] corpore questionis [illegible]
[illegible] finali **Sed probo conclusionem** [illegible] aristoteles non [illegible]
[illegible] hic scientiam huius libri ad scientias superiores eo quod tales digniores sunt [illegible]
[illegible] quia ipsa proficit ad omnes alias scientias superiores et inferiores [illegible] scientia
de anima proficit ad scientiam divinam quia scientia docet cognoscere et amare summum bonum
et [illegible] non super naturali. Secunda anima non potest cognoscere ea que super ipsam sunt nisi
prius cognoscat se ipsam et ea que in ipsa sunt. Conclusio enim et virtutes ordi-
nata a se ipsa incipit ut aristoteles declarat [illegible]
de anima proficit ad summam scientiam [illegible] ad inveniendum ut est [illegible]. Secunda
talis scientia tractat obiectaliter de substantiis separatis et similibus. Sed anima
et materie intellectiva [illegible] se tanquam vestigium [illegible] substantiarum. Secunda ipsa aliquo
est quieta et aliqua abstracta est secundum suam essentiam. Secunda [illegible]
[illegible] in hoc [illegible] substantiis separatis [illegible]
[illegible] Et ergo convenientius dicitur ipsam animam esse infimam intelligentiarum
Sed quo ad operationes eius tunc ipsa est quieta corpori [illegible] est dictum
et in hoc participat cum formis inferioribus. Et ergo aristoteles in 2o phisicorum
dicit quod anima humana est suprema et perfectissima forma a phisico considera-
ta et in ea terminatur consideratio ipsius phisici. **Secundo quia vera est etiam**
[illegible] phisica est terminata quo ad maximum gradum abstractionis. Naturalis philosophia
considerat quieta motum et materie sensibili ut 2o phisicorum. Et ergo ipsa non
est terminata quo ad infimum gradum [illegible] sive generationem. Secunda de quan-
to aliquid est magis quietum de tanto est magis phisice consideratum. Et [illegible]
supposita [illegible] abstractione [illegible] in omni scientia
ut prius est dictum. Et de quanto aliquid est magis abstractum de tanto
est minus phisice consideratum. Et quia anima saltem humana inter omnes formas naturales
est maxime simplex et abstracta ergo ipsa erit suprema forma a phisico considera-
ta [illegible] considerata phisica terminatur in summo gradu abstractionis. Sed e converso est de
metaphisica. Secunda ista terminatur in infimo gradu [illegible] naturalis anima que
aliquatenus est quieta corpori ut dictum est. Cum infima forma metaphisica considerata
Sed ipsa non terminatur in suprema gradu abstractionis. Secunda de quanto aliquid est mi-
nus abstractum et simplex de tanto est magis phisice consideratum. **Ergo in**
correlario [illegible] inter omnia entia a phisico considerata anima est subiectum nobilissimum
et supremum ut dictum est. Et [illegible] phisicus consideret de primo motore in 8o phisicorum
hoc tamen non est obiectaliter sicut dicitur de anima. Secunda [illegible] non [illegible]
aristoteles [illegible] in 8o phisicorum de primo motore non tamquam de obiecto illius scientie. Sed
[illegible] de eo primo motore quod est obiectum [illegible] scientie. Proficit etiam [illegible] scientia de anima
[illegible] ad [illegible] scientias naturales. Secunda scientia naturalis in qua [illegible] de corpore mobili [illegible]
de [illegible] Et quia anima est perfectissima [illegible] corporis mobilis ergo cognitio ipsius
multum proficit ad cognitionem scientie naturalis in [illegible] **Proficit etiam** ad naturalem philosophiam
[illegible] ad ethicam que est de virtutibus. Secunda [illegible] virtutes [illegible]
[illegible] in anima [illegible] in diversis eius potentiis ut [illegible] in voluntate [illegible]
ut [illegible] declaratur in [illegible] ethica est de regere hominem [illegible] ad se ipsum
ad [illegible] se [illegible] regere potentias ut veniat ad felicitatem [illegible]
[illegible] felicitatibus [illegible] Et quia [illegible] ab anima [illegible]
[illegible] multum valet ad scientias morales. Et sic potest declarari quod valet ad politicam
et yconomicam que sunt de regere domum valet etiam [illegible] scientia ad scientias rationales que
sunt gramatica logica rethorica. Secunda [illegible] fundantur in anima quo ad obiecta earum principalia
[illegible] obiecta earum est ens rationis quod est ens in anima et non ens ad extra
[illegible] obiectum scientie realium. [illegible] scientie rationales [illegible] animam in ratiocinando
[illegible] non [illegible] cognosci ab anima [illegible] anima. [illegible] omnibus aristoteles
dicit aristoteles in textu quod cognitio anime ad omnem scientiam multum videtur proficere

Sed nunc pro speciali questionis (declaratione) Sciendum quod sicut dicit philosophus Ar-
istoteles Scientia diuina habet sciam perfecte ad omnem scientiam sunt quod communicat eam in
certitudine et dignitate ad omnem scientiam sed quo ad alias scientias naturales quod ostendit du-
bium quod scientia diuina scilicet et metaphisica sunt hic scientie digniores ex eo quod de obiectis
sunt nobilioribus et perfectioribus **Ulterius Sciendum** quod sicut dicit sanctus Tho-
mas scientia ex actu suo laudatur et honoratur Ergo est huius natura actus et actibus
laudatur pro perfectione actus et rectos dicuntur studiantur Primo ex suo obiecto ut
subiecto ita quod visatur Secundo ex suo modo ut qualitate sua bonificatur eius actus
melius quam facere lectum quia obiectum eius scilicet domus nobilius est quam obiectum alterius
scilicet lectus Sic sic domificatio sub hoc est melius quam domificatio inde ex hoc ex
suo modo ut ex sua qualitate Sic et actus sunt laudatur ex obiecto suo et certitudine
que est motus ut qualitas primis Et ista quoque separantur quia respicit aliquas
que est motus ut qualitas rerum Et ista quoque separantur Sicut de nobilioribus obiectis Sic me-
nas scientias dignioris alias ex hoc ut sunt de nobilioribus obiectis Sed metha-
phisica nobilius est omnibus aliis scientiis realiter adinvenitur quia ipsa con-
siderat obiectum nobilissimum scilicet ens in quantum ens simpliciter et absolute Ergo con-
obiectum nobilissimum scilicet ens in quantum ens In tantum sunt plus de ente consi-
derantia de quanto plus participat rerum entitatis sunt plus habent de entitate quam
quo ad quidditates eorum Et quia perfectiora plus habent de entitate quam
imperfectiora Ergo etiam plus ad metaphisicam considerationem pertinet Et sic est quod dicitur
metaphisica primo est de summo bono et de aliis substantiis separatis et simul et
metaphisica primo est de summo bono Et ultimo de entibus et quidditatibus
per hoc de quidditatibus rerum naturalium Et ideo dicitur quod ipsa metaphisica considerat de entis modo
actionibus Et ideo 6to metaphisice dicitur quod ipsa metaphisica et qualitate ex suo modo procendi
Secundo scientia est dignior alia ex suo modo et qualitate scientie ut dictum est Et sicut scientia
sciendi Cui habet se ut causa formalis et quanto scientia ut dictum est Que est de re et obiecto nobi-
liori de re ut obiecto ignobiliori perfectior indignitate alia Cum est de re et obiecto nobi-
liori Natura sic metaphisica est prima Cum autem omnes scientias habet certissimum modum procendi
et demonstrandi Natura in metaphisica ex principiis et primis sibi presuppositis Omnia
et demonstrandi natura in metaphisica Et ideo dicit Commentator quod ipsa metaphisica
grecis perfecte ad finem et ad virtutem Et ideo dicit Commentator quod ipsa metaphisica
est in primo gradu certitudinis et dignitatis Cum omnes scientias est de obiecto et re igno-
biliori scilicet de magnitudinibus et numeris et de aliis Et ideo Aristoteles de ea
dicit 6to metaphisice quod in metaphisica neque est finis neque bonum Non finis quia
numerus et magnitudo in metaphisica consideratur augetur in infinitum Et quia finis habet rationem
boni Deo quod cum in metaphisica non sit finis subdit Aristoteles quod neque bonum
Secundum hoc possit queri Dicitur quod prius est dictum quod omnis scientia est de
bono rerum quod ergo dicit Aristoteles quod in metaphisica non sit bonum Cum ipsa
sit scientia ex perfecte capta Dicitur quod respective et separate ad alias scientias
reales sunt in metaphisica non est bonum sed simpliciter loquendo ut in ea finis est et
bonum finis Cum ipsa habet rerum obiectivalem in certum habet quo perfecto acquisito
quietatur animus contra illam scientiam Et est bonum In quantum ipsa est perfecto acquisito
alie habitus verus unde Aristoteles in 6to metaphisice ponit tres scientias speculativas
alias scilicet metaphisicam mathematicam et phisicam naturalem Et inter illas ipsa est de obiecto
alias scilicet metaphisica et ipsa non est bonum neque
et de ignobiliori Ergo dicit ibi Aristoteles quod in ipsa non est bonum neque
finis ex hoc respectu aliarum duarum Alio vero ut modum Sic exponit predictam auctoritatem
Aristoteles quod in metaphisica non est finis neque bonum quod non considerat finem obiecti
tum sub ratione formali boni et finis sed sub alia ratione quam quod competit suum considerare
Nam ipsa considerat rem prout est mensurabilis in geometria consideratur Et est in malis
in arismetica traditur Simpliciter tamen loquendo et sine distinctione tamen illa scientia
ada est honorabilior et dignior que est de re et obiecto nobiliori Et ideo dicit Aris-
toteles Undecimo de animalibus quod nos magis gaudemus scire modicum de
rebus altissimis et nobilissimis ut de substantiis separatis ex sola probabilitate et topice
quam scire multa per certitudinem de rebus imperfectis et infinitis Ergo simpliciter
loquendo tunc metaphisica ratione sui modi procendi non est laudanda quo addi-
gnitatem sed quo ad certitudinem Et sic scientia ex duobus participat suam
dignitatem ut dictum est et ex duabus participat certitudinem Primo Nam una
scientia dicitur certior alia ex parte sui obiecti ut ita quod est de re perfectiori Ratio est
quia perfectiora sunt stabiliora scilicet de superioribus que inferiora stabiliora sunt quam
ista inferiora Ergo scientia de eis fuerit certior et stabilior dicitur quam scientia
de istis inferioribus quantitatibus et corporibus Nam dicit Aristoteles primo posteriorum
scientia tenquam ad certitudinem sui obiecti ut rei de qua tractat Et ideo scientia quia
habet obiectum firmius et stabilius est dicitur certior et diuinior Et ideo quia de quanto
aliqua res est perfectior de tanto etiam in se est magis intelligibilis quia de quanto aliquid
plus accedit ad perfectionem de tanto plus accedit ad rationem actus de entis in actu
Et ideo summum bonum purus actus dicitur quia ipsum est tota perfectio sine aliqua
imperfectione Et de quanto aliquid plus recedit a perfectione de tanto minus participat

rorum actus et magis rorum potentiarum Et licet materia prima pura potentia dicatur tamen ipsa
est ens imperfectissimum quo etiam non potest esse aliquod imperfectius Et quia tamen Aristoteles
vero nominat Unumquodque intelligitur et cognoscitur tantum quod est in actu ergo entia perfe-
ctiora sunt magis intelligibilia cognoscibilia et scibilia Et per consequens scientia de entibus
certior et evidentior est quam scientia de ignobilioribus Et ex isto trahitur ratio
quare dicit Aristoteles primo physicorum quod materia non est intelligibilis nisi per endelechiam
id est analogiam id est per comparationem ad formam cum ipsa non est in actu in ordine ad
formam Et ideo dicit [illegible] super [illegible] Aristotelis quod materia abstracta et
seclusa ab omni forma non est intelligibilis per aliquam potentiam sive naturalem sive supernaturalem quia ut
dicit quod materia [illegible] seclusa ab omni forma non habet aliquam ydeam in mente
divina et creatur cum omne ens dependens habet aliquam similitudinem et rationem
ydealem in sua causa originali a qua dependet Ut in prima causa ydeam tamen autem
[illegible] omnis effectus [illegible] in sua causa qua in se respondet Quia
materia prima dicitur et sic loquendo et seorsum non est effectus dei neque ens de-
pendens Sed solum concreatum formae [illegible] ideam de qua non producit materiam seorsum sed
concreatam formae in toto composito Et est in toto composito relucet in mente divina
et non seorsum Secundo certitudo scientiae ex parte demonstrationis ut prima scientia
scientia certior est quae evidentius et manifestius [illegible] demonstrat et de-
monstrat suas conclusiones Et ita loquendo mathematica [illegible] scientias in secundo
gradu certitudinis ut est prius dictum. Istis stantibus respondetur ad
questionem per duas conclusiones Prima Scientia de anima est prior et dignior a-
liis partibus philosophiae naturalis [illegible] dignitatis ex parte obiecti sive ex modo procedendi Patet
quia est de perfectissima forma recepta in entibus naturalibus scilicet de anima intellectiva ad
quam terminatur consideratio physica ut dicitur 2o physicorum Ubi ipsa anima humana [illegible]
[illegible] subiectis divinis et separatis [illegible] pars corporalis et pars
separata Et ideo dicitur in libro de causis [illegible] generatorum et prius est alle-
gatum Quia ipsa est infima intelligentiarum et est creata in horizonte eternitatis Et per
consequens ex parte obiecti aliis subiectis naturalibus est nobilior Secundo ex parte modi considerandi
Quia passiones operationes et proprietates ipsius animae manifestius de ea sciuntur quam
proprietates et passiones aliarum formarum quas non ita manifeste potest experimentari nobis
sicut operationes et passiones animae Et quia de talibus operationibus et passionibus animae et
quia de talibus operationibus et passionibus animae scientia de anima considerat igitur etc. Secunda
conclusio Scientia de anima est simpliciter certior aliis partibus philosophiae naturalis ex parte
obiecti et modi demonstrandi [illegible] generatorum [illegible] omnibus [illegible] est certior ex
parte [illegible] scientia divina mathematicali [illegible] de re stabiliori et perfectiori ut de
anima Et est evidentius passiones sciuntur de subiecto illius scientiae ut de anima quam
passiones ceterorum aliarum scientiarum ut declaratum est in precedenti conclusione igitur etc. Et licet mathema-
tica et evidentius [illegible] suas conclusiones quo ad nos quam ista scientia tamen simpliciter est
certior Quia ipsa est de re magis stabili quo ad naturam ut de anima humana quae
est perfectior magis stabilis et intelligibilis quam magnitudines et numeri a mathematica
considerata igitur etc. Sed contra dicta obicitur probando quod scientia
de anima non sit dignior et certior quacumque alia scientia naturali Et primo quia scientia
[illegible] libri physicorum dignior est quam scientia libri de anima ex eo quod est de obiecto no-
biliori et digniori ut de primo motore Secundo scientia libri de celo dignior est
hac scientia Scientia enim de celo est de intelligentiis motoribus orbium celestium qui sunt digni-
ores et perfectiores ipsa anima Et ex eo quod ut prius dictum anima est infima intelligentiarum
Tertio Scientia quae est de animalibus est dignior scientia de anima et tamen scientia naturalis igitur etc. Proba-
tur Quia scientia de animalibus est scientia de toto animali Sed scientia de anima de parte ani-
malis Totum autem est perfectius sua parte Et eo quod totum includit totalem perfectionem partis
et amplius igitur etc. Quarto [illegible] scientia de animalibus brutorum et plantarum eo quod ipsa
est in generali de tota anima et omnibus eius partibus et [illegible] animae modicae sunt
nobilitatis et perfectionis Et per consequens est scientia de illis est modicae dignitatis eo
quod scientia capit suam dignitatem ab obiecto ut dictum est igitur etc. Item illud quod ordinatur
ad aliud est imperfectius et ignobilius eo ad quod ordinatur ex eo quod finis est no-
bilior et dignior ad finem ordinatis Sed scientia de anima ordinatur ad omnes alias
scientias naturales rationales et reales ut supra dictum est Et eo quod dicit Aristoteles dicitur
in littera Quod cognitio animae ad omnem veritatem et scientiam [illegible] naturae proficit Et per consequens scientia
[illegible] sic finis illius scientiae Et per consequens ipsa omnibus aliis est dignior
Et item Aristoteles dicit in metaphysica [illegible] quod scientia de anima est
[illegible] difficilior et difficillimum de ipsa anima aliquam fidem accipere Et quia

et cognoscibili

diffi[illegible]itas in rebus arguit et facit ambiguitates et dubia sequi[illegible]
[illegible] Quia scientia de anima non est certior et dignior aliis **Ad istud argumentum**
de primo Quia scientia huius libri physicorum non est principaliter de primo motore
nisi in quantum ipse est respectum ad primum motum tamquam causa ad effectum principaliter autem ista
scientia est de ipso motu et iste ignobilior est quam causa sit actus ipsius **Hodie**
autem aliter solvitur hoc argumentum Quia aristoteles comparat hanc scientiam ad alias
scientias naturales que sunt de rebus inferioribus generabilibus et corruptibilibus qualis non est scientia
de primo motore et per hoc causa solvitur replicatio que arguit de celo et intelligentiis
que sunt motores orbium celestium Sic et eadem replicatio et alios solvitur sic argumentum
procedens [illegible] Quia scientia de celo principaliter et obiective non debeat de motoribus orbium
solum in quantum tales sunt cum motu orbium Principaliter vero illa scientia debeat de corporibus
supercelestibus et de natura eorum et de motu suo et influentia eorum Et de quibus
motibus et de ordine eorum et de dispositione earum non omnia ista sunt ignobilia
quam anima et [illegible] intellectiva Cum anima intellectiva magis accedat ad perfectionem [illegible]
quam aliquod corpus aut aliqua passio corporis etc. **Ad aliud argumentum**
scientia de anima non est de toto animali nisi in quantum pars corporis animati tenet
se ex parte totius animalis sunt ex parte corporis Et ideo scientia principaliter et obiective est de pas-
sionibus corporis animati et non de toto anima sequitur quod igitur argumentum non concludit
Ad aliud dicitur Quoniam primus scientia est de animabus brutorum et plantarum Principaliter
tamen ipsa est de anima humana in scientia quod aristoteles in parte finali huius scientie Et in 3o huius
debeat de parte intellectiva ipsius anime tamquam de finali et principali in hac notitia intentio
Et quia humana anima inter omnes formas naturales est perfectissima ut plus esse debet est ideo
hec scientia quacumque alia scientia naturali est dignior et nobilior **Ad aliud argumentum** Quia
una res potest ordinari ad aliam dupliciter Primo sic quod ab ea causat totam suam perfectionem
et bonitatem Et potatio medicine ordinatur ad sanitatem [illegible] infirmorum non consequitur
finem in quem ordinatur scilicet sanitatem Et primus scientia non ordinatur ad alias scientias
cum ipsa pluribus sit nobilior et non plures scientie naturales capiunt bonitatem a scientia
de anima ut scientia de animalibus Nam sic alterat bonitatem et perfectionem scientia ab anima Ita
et scientia de animalibus capit bonitatem et perfectionem a scientia de anima Aliquo modo una
res ordinatur ad aliam non quod ab ea capiat bonitatem sed quod tribuat ei bonitatem
Et lumen influxus celestis ordinatur ad ista inferiora generabilia et corruptibilia que
celum influit suam bonitatem et virtutem ut patet primo celi et sic primo metheororum Et est
scientia de anima ordinatur ad alias scientias inferiores Et quo non oportet ipsam esse ignobiliorem
illis **Ad ultimum dicitur** Quia verum est quod hec scientia est nimis difficilis quo ad nos
ut clarius patebit in questione sequenti Et est aliquantulum quo ad nos magis
plures ambiguitates et dubia propter quod antiqui de anima varias habuerunt opiniones et
errores secundum quod pertractat Aristoteles in 2o tractatu huius primi Sed tamen quo ad naturam
et simpliciter loquendo hec scientia de anima est certior aliis pluribus philosophie naturalis ex eo quod
est de re stabiliori et perfectiori ut de anima intellectiva)

Utrum scientia de anima sit de numero difficillimorum

Principaliter arguitur
[illegible] nota [illegible] [illegible] huius physicorum In qua parte aristoteles ostendit quod difficultatem
huius scientie Postquam in parte precedenti declaravit de eius certitudine et
dignitate Unde dicit aristoteles Quia omnino et penitus difficilior est de ipsa anima aliquam
fidem accipere Et hoc propter multa Primo propter varios errores quos habuerunt
antiqui circa animam Quidam enim dixerunt ipsam esse de numero ignium Quidam de numero
aeris Quidam de natura aque Et quidam dixerunt ipsam esse unitatem corporeitatem et orga-
nicam Quidam etiam dixerunt ipsa esse divisibilem ut pertractat aristoteles
in tractatu sequenti de erroribus antiquorum [illegible] Difficultas huius scientie oritur ex parte
dictorum anime Unde plato posuit quod eius dictio deceret ordinari per divisionem et procreationem
posuit quod eius dictio deceret ordinari per determinationem Aristoteles vero dicit quod dictio
eius sit et tamen alterius obtinet physica omnino per genus et differentiam per quod propositum Et hoc ap-
[illegible] [illegible] aut omnino per divisionem sic dixit plato Et hoc declarat aristoteles in
2o huius ubi ad dictionem anime similiter plures dictiones ex quibus ultimo trahitur magis et
dictionem anime ut ibi patebit **Est tamen hic considerandum** secundum quod aristoteles
quod in textu dicit Quia dictiones sunt dictiones Una que sunt logicales ut que
proponuntur ex genere et differentia ut sunt omnia apud logicam Et de illis aristoteles
in textu dicit quod sunt vane quo ad scientiam et principaliter ad scientiam naturalem Alie sunt
dictiones physice et reales ut que dantur per proprias [illegible] ut est dictio anime
2o huius et dicto ne 2o physicorum [illegible] Et [illegible] dictiones physice sunt [illegible]
[illegible] in scientia naturali Ergo trahitur secundum Aristotelem Quia physici ordines suas
[illegible] non [illegible] demonstrationibus et dictionibus logicalibus Sed per physicas et realibus
Quia tales ad suam cognitionem pertinent Sed dictiones et diminutiones logice ad scientiam
realem sunt omnino vane etc. [illegible] difficultas huius scientie oritur ex diversitate
potentiarum et operationum anime Et ex distinctione eorum Nam difficillimum est cognos-
cere quomodo tales potentie distinguuntur inter se et ab anima Et quomodo ab anima fluunt [illegible]

Et a potentia ut operationes sequuntur quod etiam de isto patet sunt operationes et in alio loco dicit ut consuevit declarari 2º huius. Causa difficultatis huius sunt omnia ex operationibus animae in ordine ad tertium actum ex hoc quod maxime difficile est cognoscere et definire animam secundum aliquas opiniones quoniam [illegible] operationes animae sunt communes corpori et animae [illegible] Aristoteles hoc dubium plane non diffinit. Secundum dominum Albertum [illegible] operationes [illegible] quando generat corporalem [illegible] ipsa est sua [illegible] subsistens et separata anima [illegible] non habeat aliquam talem et ideo dicit [illegible] tristari et gaudere sine corpore [illegible] quod dicit [illegible] unaquaeque ipsarum habeat aliquam propriam operationem [illegible] corporali et de isto [illegible] e [illegible]

[illegible] ad sciendum [illegible] duo requiruntur scilicet potentia [illegible] et obiectum [illegible] obiectum scilicet [illegible] potentia et [illegible] agere [illegible] ab obiecto [illegible] pati [illegible] dicit Aristoteles [illegible] sentire est pati ergo [illegible] non [illegible] difficultas ut facultas [illegible] potest provenire ex parte unius ut ex parte alterius ut [illegible] ignis non comburit lignum [illegible] hoc potest provenire ex parte ignis ut quia ignis est nimis debilis vel ex parte ligni [illegible] ut quia lignum non est combustibile nec dispositum ad comburendum vel [illegible] nimis [illegible] et nimis elongatum ab igne et ab eius potentia. Sic etiam in cognitione difficultas potest provenire ex parte potentiae ut ex parte obiecti eo quod habent habitudinem [illegible] ut patet

[illegible] duo sunt res agentes et patientes. Ex parte autem [illegible] intellecti [illegible] et actu et [illegible] sunt [illegible] completum et actuale et [illegible] de entitate et actu et [illegible] sunt cognoscibiles [illegible] patet de potentia et [illegible] est ex parte ipsarum [illegible] sunt cognoscibiles [illegible] Aristoteles [illegible] unumquodque cognoscitur [illegible] et [illegible] in actu [illegible] quod ad se maxime sunt secundum quod talia etiam magis habent de actualitate et entitate. Ideo quod ad se maxime sunt cognoscibilia et ideo illa [illegible] de quanto aliquod obiectum magis habet de actu et minus de potentia de tanto magis sufficit movere potentiam cognoscitivam [illegible] obiectum secundum se [illegible] potentiae [illegible] ut deus [illegible] et aliae substantiae separatae quo ad se sunt maxime cognoscibiles [illegible] sunt etiam maxime in actu et ideo quo ad se [illegible] sufficiunt ad movendum cognitivam potentiam. Alie sunt res in natura [illegible] te modicum [illegible] de actu et multum de potentia ut sunt motus [illegible] et [illegible] sic de aliis [illegible] de quanto aliqua res est imperfectior de tanto minus habet de actu et magis de potentia. Et ideo dicit [illegible] prima sit pura potentia [illegible] est ens [illegible] perfectionis et [illegible] unumquodque cognoscitur [illegible] in actu. Ideo [illegible] res ipsae ex parte ipsarum difficulter cognoscuntur et [illegible] ideo [illegible] prima non cognoscitur nisi per analogiam ad formam [illegible] suas [illegible] actualitatis quod [illegible] cognitionem et [illegible] movere potentiam cognitivam ad sui cognitionem. Alio modo difficultas doctrinae ut [illegible] potest ex parte potentiae cognoscentis ut [illegible] obiectum est in magna dispositione et distantia [illegible] cognoscendi [illegible] potentiae. Secundum hoc potentiae ex parte obiecti [illegible] cognoscendi [illegible] facultas doctrinae ut [illegible] intellectus [illegible] corpori [illegible] cognoscit [illegible] nisi per fantasmata [illegible] intelligit fantasmata species fantasmata [illegible] ad sensum qui est virtus organica et corporea [illegible] dicit Aristoteles in 3º huius [illegible] fantasmata motus [illegible] fantasmata in [illegible] aliud [illegible] receptivum [illegible] de quanto aliquod est magis sensibile de tanto magis est [illegible] cognoscendi [illegible] separatae quo ad se sunt maxime cognoscibiles [illegible] quo ad [illegible] cognoscendi sunt difficulter cognoscibiles [illegible] maxime sunt [illegible] potentiae cognitivae et [illegible] cognoscendi eo quod non sunt sensibiles [illegible] sicut [illegible] potest [illegible] similitudo [illegible] color [illegible] actuatur per lucem [illegible] ad se et ex parte sui sit magis perfectus [illegible] quam color non illuminatus [illegible] illuminatus [illegible] talis color ab oculis [illegible] difficulter percipitur [illegible] debilitate potentiae cognoscentis et excellentiam obiecti. Ita secundum se [illegible] intellectus [illegible] intelligibilium scilicet substantiarum separatarum [illegible] corpore [illegible] aliud quod est [illegible] actuale ad cognoscendum tales substantias separatas [illegible] dicit [illegible] Thomas [illegible] modicum lucis [illegible] intelligere de talibus substantiis [illegible] Aristoteles 2º metaphysicae. Sicut se habent oculi [illegible] ad lucem solis ita se habet intellectus [illegible] ad ea quae sunt manifestissima in natura [illegible] ad cognitionem substantiarum separatarum quae quo ad se et quo ad naturam suam sunt magis cognoscibiles [illegible] substantiis [illegible] ad [illegible] per tales [illegible] etiam de anima ex parte [illegible] sunt omnes [illegible] est facilima [illegible] ex parte potentiae cognoscentis est difficilima [illegible] per [illegible] omnes [illegible] anima est obiectum nobilissimum et perfectissimum [illegible] quo ad se est maxime sensibile et intelligibile. Et [illegible] unumquodque cognoscitur [illegible] in actu

videlicet ex dictis in questione corporis. Sed inter omnia obiecta scientie naturalis anima est ens maxime in actu. Quia actus attenditur ex entitate et perfectione. Sic dicitur [illegible] quod quanto aliquid est perfectius et magis, scilicet de entitate, de tanto magis est ens in actu. Et per consequens anima inter omnia obiecta naturalia est perfectissimum ut dictum est. Et ideo est maxime intelligibilis et per consequens facilius cognoscibilis et scibilis ex parte sui. **Sed 2a probatio** videlicet quia inter omnia obiecta scientiarum naturalium anima est maxime difficilis nostro modo cognoscendi. Et ideo cognitio nostra et scientia dependet a sensibilibus. Anima autem non est sensibilis per se sed per suas operationes. Ideo quo ad se est difficilis nostro modo cognoscendi. Et per consequens ex parte nostre potentie intellective scientia de anima est difficilis. Alii autem ponunt quod scientia de anima est quo ad aliquid est difficilis ex parte obiecti cognoscibilis quod sic probatur. Quia unumquodque cognoscitur secundum quod est in actu videlicet ex prius allegatis. Sed aliqua res posita in hac scientia est pura potentia, scilicet quod dicitur de intellectu possibili quod 3o de anima dicitur se in genere intelligibilium non habere sic ut materia prima se habet in genere sensibilium nec est aliquid de se. Intellectus possibilis dicit Aristoteles 3o huius quod ipse est tamquam tabula rasa in qua nihil est depictum et nihil est actu eorum que sunt. Et ideo possibilis est [illegible] et per consequens scientia ex parte illius potentie scientia dicitur maxime difficilis. Similiter tertio [illegible] intellectus possibilis in homine non dicitur [illegible] ab intellectu agente ut patebit. **Sed [illegible]** intellectus possibilis [illegible] non est [illegible] pura potentia [illegible] actus. [illegible] intellectus [illegible] Aristoteles 3o huius [illegible] sub aliis [illegible]. Sed [illegible] est actus sue [illegible] videlicet ex [illegible] et 2o physicorum. [illegible] intellectus [illegible] actu 3o huius et [illegible] intellectus possibilis in homine [illegible] intellectus agente ut [illegible] dictum est [illegible] intellectus possibilis [illegible] ens actu. Sed quare tunc Aristoteles 3o huius vocat ipsum potentiam et nihil eorum que actu sunt. Et [illegible] possibilis est vocatus [illegible] est potentia [illegible]. [illegible] Aristoteles non loquitur simpliciter de intellectu possibili quo ad se [illegible] quo ad se est forma corporis ut dictum est et per consequens actus. Sed loquitur de ipso respective, videlicet in ordine ad species intelligibiles et in ordine ad intellectum agentem [illegible]. [illegible] intellectus [illegible] possibilis qui est denudatus speciebus intelligibilibus recte sic [illegible] forme que est privata [illegible]. Sed quando intellectus est informatus speciebus intelligibilibus [illegible] dicitur ens actu recte sic [illegible] est informata forma. Et [illegible] ponere istam difficultatem ex parte intellectus possibilis quam [illegible]. **Sed [illegible]** [illegible] ex parte nostre potentie cognoscitive [illegible] scientia sit facilior inter alias scientias naturales. Et primo sic [illegible] intellectus sit [illegible] videlicet ex 3o huius. Sed obiectum huius scientie est maxime [illegible] nostre potentie cognoscitive [illegible] hoc obiectum est anima [illegible] cognoscitiva [illegible] intellectus [illegible] est anima [illegible] per obiectum huius scientie [illegible] potentie est maxime cognoscibile. Et per consequens hec scientia ex parte nostre potentie cognoscitive est facilior. **2o** De [illegible] aliquid est propinquius [illegible] de tanto [illegible] ab eo [illegible]. Sed anima est propinquior [illegible] scientiam de anima [illegible] dicit Commentator [illegible] huius. Ex quo anima est [illegible] non est [illegible] cognoscitur. Ergo difficultas scientie [illegible] ex remotione [illegible] obiecti cognoscibilis a potentia cognitiva. Et facultas scientie [illegible] ex [illegible] obiecti [illegible] cognoscibilis [illegible] potentie cognoscitive et obiectum huius scientie est maxime [illegible] nostre potentie cognoscitive. [illegible] potentie cognoscitive. **3o** [illegible] scientia est [illegible] quod ipsa est facilior ex parte potentie cognoscitive [illegible] difficilis [illegible] ex hiis que cuilibet apparent ut experitur in se ipso. Sed [illegible] scientia [illegible] anime sit [illegible] quia sit ex [illegible] obiectorum passionum et operationum [illegible] anime [illegible] nobis [illegible]. **Unde sic** [illegible] scientia est facilior [illegible] est [illegible] de scientia de anima ut patuit in questione precedenti [illegible]. **Ad ista autem** [illegible] **Ad primum** [illegible] dicitur [illegible] est [illegible] quemadmodum [illegible] oculus [illegible] ad [illegible] rerum [illegible] est [illegible] alteri rei [illegible] quam rei [illegible] et ista [illegible] ut arguitur [illegible] est [illegible]. Et ideo [illegible] ut dictum [illegible] propinquiorum facit [illegible] intellectum [illegible]. Sed magis impedit [illegible]. Et ideo [illegible] anime nostre [illegible] cognitio intellectiva dependet ex sensibus [illegible] res de quanto sunt magis [illegible] et per quod ut sunt res magis [illegible] et abstracte de tanto tales res sunt minus sensibiles et per consequens difficilius a nostro intellectu cognoscibiles. [illegible] est [illegible]. Sed [illegible] [illegible] ab obiecto et [illegible] [illegible] intellectus [illegible] rebus [illegible] intellectus [illegible] cognitionem recipit [illegible] et [illegible] omnium rerum. Et ideo dicitur 3o de anima quod intellectus [illegible] omnia non [illegible] sed [illegible] ab omnibus obiectis recepta ut dictum est [illegible] hoc arguit [illegible] error quorundam [illegible] qui dixerunt intellectum [illegible] [illegible] de natura omnium rerum et [illegible] intelligeret [illegible] dixerunt tales [illegible] intellectus [illegible]. **Ad 2m** [illegible] quod [illegible] intelligeret [illegible] gradu et [illegible] ei [illegible] [illegible] ut distantia [illegible] rei [illegible] obiecti [illegible] ut distantia [illegible] quam [illegible] alteri. [illegible] **[illegible]** [illegible] nostro modo cognoscendi **[illegible]** **Ad 3m** [illegible] facit [illegible] **[illegible] 2o** videlicet ex dictis [illegible] [illegible] de quibus consideret scientia de anima [illegible] sensibilia [illegible] et per consequens non cognoscit [illegible] nisi reflexione [illegible] ut patebit 3o huius. **Ultimo** [illegible] ipsum arguit [illegible] ut dictum est [illegible]

Utrum sit idem modus investigandi quod quid est animae et aliarum rerum. Ista questio mota [illegible] difficultate scientiae de anima [illegible] descendit ad quasdam difficultates in [illegible] [illegible] et [illegible]

1 Aresles: Aristoteles ponit difficultates [illegible] [illegible] [illegible] [illegible] Cum enim sit questio [illegible] et aliis [illegible] [illegible] [illegible]

Secunda parte Aristoteles ponit difficultates [illegible] circa [illegible] [illegible] videlicet [illegible] quod quid est [illegible] cognoscere [illegible] ad cognoscendum [illegible] [illegible] et [illegible] [illegible] [illegible] ad cognoscendum quod quid est. Prima [illegible] duas [illegible] magna parte conferunt ad cognoscendum quod quid est [illegible] partes. In prima Aristoteles removet difficultates investigandi quod quid est animae [illegible] [illegible] In secunda parte removet [illegible] et dubia utrum [illegible] [illegible] [illegible] [illegible] sufficientes per [illegible] [illegible] [illegible] ut utrum [illegible] [illegible] non lateat utrum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

In declaratione [illegible] [illegible] [illegible] [illegible] [illegible] difficultates quas Aristoteles in textu exprimit. Prima est utrum sit unus modus [illegible] investigandi [illegible] et aliarum rerum. Secunda [illegible] difficultas [illegible] [illegible] [illegible] [illegible] est difficultas [illegible] utrum modus investigandi quidditatem animae et aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] difficultate [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] difficultas prima utrum sit unus modus investigandi quidditatem [illegible] animae et aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] **[illegible]** [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animae et aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animae et [illegible] quidditate aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quidditate animae et ad [illegible] quidditates aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod quid est animae et aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliarum rerum **[illegible]**

[illegible] investigare et formare [illegible] quidditatis [illegible] ad investigandum quod quid est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] investigandum quidditatem animae [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] investigandi quod quid est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] investigandi [illegible] animae et aliarum rerum [illegible] [illegible] [illegible] [illegible] investigandi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] investigandi quod quid est animae et aliarum rerum [illegible] investigandi quod quid est animae et aliarum rerum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Aristoteles [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod quid est animae et aliarum rerum non potest esse unus [illegible] [illegible] [illegible] est intelligendum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

omni dependentiam est unum primum ut est omnium inferiorum generabilium et corruptibilium motus celi est primum. Hoc capitulo sic ... et influentia celi est. Vt 2o celi ... 3o conclusio ... modo per unum investigandi unum ... et non procedendi ... unus est modus investigandi ... est ... et aliarum rerum ... per quod est ... intelligatur ... ... hanc conclusionem probat Aristoteles inter duas rationes. Prima est ... quibus ... sit una questio quod est de hiis ... est dandus unus modus investigandi quod est ... de quiditate omnium substantiarum formarum una questio ... quod est illarum substantiarum ... Secunda causa ... unus modus investigandi de suo ... scilicet demonstracio ... scilicet demonstracio ad ... una via scilicet demonstracio potissima que est demonstracio ... quod ... una modus investigandi scilicet ... diffinitio ... intendit de aliquo una ... de ... accepta in sua ... Ut comprehendit ... omnium rerum. Et finaliter ... Aristoteles ... per quod est ... unus est modus investigandi quod est ... et aliarum rerum scilicet ... per quod ... unus est unus modus investigandi quod est ... et aliarum rerum ... questio quod investigans ... Et per hoc ... ad primam et 2am difficultatem. Secundum ... est soluta 2a difficultas quid ... sit ... investigandi ... quod est ... et aliarum rerum. Ad hoc ... per quod est ... rei ... est modus sufficiens ad investigandum quod est omnium rerum ... duas ... una ... questionum quod est ... ex 2o posteriorum. Secunda ... rei ... demonstracio ad ... ut supra dictum est ... demonstracio ... est sufficiens modus et medium investigandi ... investigandum quod est omnium rerum ... per quod est rei ... Aristoteles ... primo posteriorum ... investigandi ... una ... investigandi ... difficultas ... Aristoteles ... per demonstracionem ... investigandi ... una ... demonstracio ... et ... et ... demonstracionem ... quibus ... investigandi ... et ... in ... investigando ... et ... Sed

contra conclusiones ... primo quod sit unus modus investigandi quod est ... et aliarum rerum.

Primo sic ... modus investigandi ... et aliarum rerum ... principia ... una ... via ... principia ... et sic diversarum rerum diversa sunt principia ... ex primo posteriorum et ex 2o ... non ... et unus modus investigandi quiditatem ... et aliarum rerum.

2o Modus ... est modus ... via et ... Sed quod est ... et aliarum rerum ... diversa ... modus investigandi quiditatem ... sunt diversi. Et ... modus investigandi quiditatem ... via ad ... et ad unum ... una est via ad diversos ... quiditates diversarum rerum ut ... et aliarum rerum ... diversas vias investigandi tales ...

3o ... ut ... est allegatum ex primo posteriorum ... modus ... investigandi ... quod est ...

Ad ... ad primum ... modus ... sufficiens ... investigandi ... Sed ... modus ... una ... sufficiens ad investigandum quod est ... Ultimo hoc ... modus ... investigans quod est et ... diversitatem ... diversi ... modus investigandi ... principia ... et ...

Et ... ad ... modus ... et immediatus est sufficiens ad investigandum ... quod est in una ... hoc ... modus ...

Et sic dicitur ad 3um ... principia ... ad principia ad ... et quibus ... formas ... hoc ... in uno modo procedendi cum pluribus aliis. Et finaliter ... dicto ... sufficiunt ad investigandum quod est in ... una via ... in quibus ... ista via ... et ... quibus ... principia ... rei ...

Utrum ... mobilis sit aut sit post eius ... singularibus

... questio ... in qua Aristoteles ... difficultatem ... una dicitur ... in ...

et in universali sufficientes per quarum causa in singulari ut [illegible] in singulari singularis sit assignandi dicto **Et arguit Aristoteles** non [illegible] ut sit dicenda una dicto causa in
universali sufficientes per quarum causa singulari. Causa universale [illegible] est aut particularis est simul singularibus
Sed dicto non dicitur [illegible] pro priora causa alias ipsa esset ignotior dicto
[illegible] habet confusum dum [illegible] declarata modum et antiqui. Unde violat [illegible]
universale et hoc loquendo de universali non complexo [illegible] causando. In essendo et [illegible]
universale in causando est ens quod generat ad effectum plures [illegible] distinctos [illegible] et [illegible]
quod [illegible] et [illegible] est causa plurium effectuum [illegible] distinctorum ut deus est omnis universalissima
causa [illegible] causa omnium causa [illegible]. Nam ab eo dependet celum et [illegible] una scilicet duodecim
[illegible] et ab eo motus esse datum primo celi. [illegible] hoc alia [illegible] dicitur causa
[illegible] Sed universale in essendo [illegible] saltem ymaginatum esse distinctum a singularibus [illegible]
[illegible] esse dicitur nil [illegible] preter [illegible]. Universale aut [illegible] dicitur esse [illegible]
[illegible] de pluribus unitas et divisum et illud dividitur in [illegible]
[illegible] et [illegible] et in hoc est [illegible] **Ulterius notandum**
[illegible] varia est prioritas et posterioritas [illegible] ut [illegible]
[illegible] est prius et posteritas [illegible] et [illegible] est prior effectu. Alia est prioritas et posteritas
temporis ut etiam est prius corruptibili et senex est prior iuveni. Alia est prioritas et
posteritas [illegible] ut dicit Aristoteles [illegible] physicorum [illegible] universalia sunt nobis [illegible]
[illegible] quam singularia **istis visis videndum est ad questionem**
[illegible] questio [illegible] [illegible] [illegible]
[illegible] universale est causa singularium [illegible] quod universale in causando [illegible] causa [illegible] est prior
effectu Sed [illegible] causa [illegible] incipit a sensibilibus procedendo ad [illegible] scilicet [illegible]
[illegible] et [illegible] Sed singularia sunt sensibilia et talia universale in causando abstractum et [illegible]
[illegible] et saltem magis distantia a sensu quam singularia ideo singularia universalia [illegible]
[illegible] universale in essendo neque prius neque posterius est singularibus [illegible]
[illegible] velle Aristoteles immo [illegible] universale [illegible] **[illegible]**
[illegible] universale in [illegible] est singularibus [illegible] [illegible] abstrahitur a singularibus [illegible]
[illegible] singularia tamquam priora a quibus abstrahitur **Ex ista questione [illegible]**
[illegible] modum Sed res prius cognoscitur singulare [illegible] universale [illegible]
[illegible] a sensu. Sed [illegible] singularia [illegible] singularia [illegible] universale **Sed contra**
istas questiones [illegible] et [illegible] causa et
effectus [illegible] singularia [illegible] universale in causando non [illegible]
[illegible] partem [illegible] Illa que sunt magis cognoscibilia prius cognoscuntur et
[illegible] que sunt [illegible] cognoscibilia Sed universale in causando sunt magis cognoscibilia
quam singularia [illegible] magis in actu et [illegible] cognoscitur [illegible]
est in actu [illegible] Ergo universale in causando non sunt priora singularibus [illegible]
priora **[illegible] questionem [illegible]** Singulare reale in essendo est [illegible] universale
reale in [illegible] est [illegible] disciplina scilicet ex [illegible] Et disciplina
non est de non entibus causa [illegible] non [illegible] **Item** bonum [illegible]
est [illegible] topicorum et illud bonum [illegible] est aliquod [illegible] bonum [illegible]
[illegible] bonum [illegible] et [illegible] bonum universale [illegible] reale est **Item** [illegible]
[illegible] non esset non esset aliquis [illegible] et ista [illegible] est aliquid
[illegible] [illegible] de aliis [illegible] esset [illegible]
[illegible] est aliquod universale et [illegible] universale [illegible]
[illegible] aliquo [illegible] non esset [illegible] et non supponit [illegible]
[illegible] et [illegible] supponit [illegible] universale **Contra [illegible] questionem [illegible]** [illegible]
Aristoteles [illegible] physicorum [illegible] universalia sunt nobis [illegible] quam singularia et [illegible]
res non cognoscitur prius singularia quam universalia **Item** dicit Aristoteles [illegible]
intellectus cognoscit universale directe singularia vero reflexe Sed [illegible] reflexa posterior est [illegible]
directa et [illegible] res prius cognoscitur universale quam singulare Ergo [illegible] [illegible]
[illegible] universale prior est [illegible] singularia [illegible] universale reale esse [illegible]
[illegible] singularia **Ad ista argumenta respondet Ad primum** [illegible] non [illegible]
[illegible] tamen suo effectu Sed [illegible] est de [illegible] et [illegible] et forma
sunt [illegible] Causae aut [illegible] sunt [illegible] remote [illegible] de eis hoc non [illegible] Et [illegible]
[illegible] causae remote non dicuntur relative ad effectum et relatione reali quam
[illegible] et [illegible] esse [illegible] referuntur ad [illegible] relatione [illegible] Sed solum
[illegible] quibus [illegible] effectum dicuntur relative ad effectum relatione tali **Aliter**
et melius potest dici [illegible] quo ad esse respectivum [illegible] quo ad causalitatem dicitur relative
ad suum effectum [illegible] suo effectu Sed quo ad eius absolutum [illegible]
[illegible] effectum [illegible] quo ad causalitatem [illegible] sunt [illegible] sunt [illegible]
[illegible] producit effectum [illegible] ad esse [illegible] absolutum [illegible] effectum [illegible]
ad causalitatem quod est esse respectivum [illegible] effectum [illegible] Et ita [illegible]
de quarum aliqua [illegible] et [illegible] de [illegible] relativis [illegible] in [illegible]
quo ad esse respectivum Sed non quo ad eorum esse absolutum **Ad [illegible]** [illegible]

probat et universale in essendo precedit quo ad singularia quoad naturam tamen aggregato non procedit a perfectioribus ad imperfectiora sed vero intellectus. Sed angelus loquitur de processu iste quo procedit ab imperfectioribus ad perfectiora sicut a sensibilibus ad similia. **Ad 2m** nego et negando quantum ad primum dicitur quod contrarietas eorum est disciplina et hoc quia unum oppositorum non repugnat nec contrarium universale reale in essendo esse repugnat nec ut vult Aristoteles commune de quo non est quod sit ex eo quod sufficiat reale est. **Ad aliud dicitur** quod bonum non est aliquid quod unum sit in re et existit est simile sed non est universale in respectu ut in quantum respectu ad plures possessores ut ad plura domina est ex parte non est universalem esse sed istum pars. **Ad aliud dicitur** quod natura humana est ipsa non est aliquod unum vniversale multis et ipso dicta sed sola ista et ideo non est inconveniens esse universale sed Aristoteles reprobat eam universale reale quod esset solum numero multiplex et quod esset una humanitas multis hominibus. Nam hoc implicat contradictionem sed ex illo et isto esset una humanitas in numero tunc essent socrates et plato essent unum numero eo quod haberent eandem substantiam et eandem quiditatem numero. **Ad aliud dicitur** quod pro tunc propositio universalis aliquando supponit sed confuse tamen supponit pro aliqua re una in numero sed solum pro re una in genere et ipse et tunc vniversale individuatur instantiarum quod suscipit confusionem et ideo genere dicitur quod in istis ibi confusio est et non oportet dicere quod sit aliquid unum et tamen per quam est ista supponit et hoc loquendo de universali in mente sed sufficit quod dicitur aliquod unum confusum in genere ut ipse pro quo supponit et ideo sub tali pro tanto de secundo distincta denominatio hoc ut hoc et non de veritate. **Ad aliud dicitur** quod in nostro loquendi modo nos quod Aristoteles pro proprio non intendit quod res cognoscitur per universale quam singulare sicut videtur communiter et quod dicit pro proprio quod primo intellectus depe... et quod ipsa est solum singulare sed tamen intendit quod prius cognoscitur universale singulare vage ut confuse quam singulare determinate sed ad auctoritatem Aristotelis ... de aut illa ... concludere et vniversale omnino est de mente Aristotelis sic sonat ut in principio textus ubi potest dici cuiuslibet quod Aristoteles ibi non comparat universale singulari ad singulare sed similiter ... quod est singulare vagum ad singulare singulare et de addendo ... et cum dicitur quod omnis intellectus et ... cognoscit res singulares vage ... et reflexe cognoscit singulare determinate. **Sed antiqui ut beatus Thomas, Albertus magnus, Egidius de Roma** et alii antiqui aliter loquuntur de materia universalium et quamvis aliter ... in ... aliquando tamen ad eandem tendunt et ideo in mentem eorum **est ratio** quod plus pro ... duo ... quod universale sit aliquid ... separato ... plus aut ... in ... **pro declaratione ambarum partium est sciendum** quod sic dictum est supra 3a ... in ... universale ... in essendo de quo supra dictum est 2o ... universale in essendo de quo dicit Aristoteles in ... et in pluribus aliis locis ... plato qui posuit illud esse ydeas separatas a singularibus ... tunc ... plato dicitur intelligi in quantum una res dicitur potest dici fore separata ab alia. Unde illud primo dicitur separatum ab alio quod distat ab eo a quo sic est separatum loco et subiecto et in ... et in hoc potest intelligi pro plato sic quod ... forma ... ex eis tota quiditas et essentia ... et separata ab eis ... loco et ... eius ... plus ... de suis ... ydentitate ... hoc est hoc ut sor est ho ... plato implicat contradictionem et ... singularis ... quod idem numero sit tota quiditas ... numero ... universale esse substantiam et quiditatem singularium et esse separatum ab eis ... et magis ... rei quod sua substantia ... rei. Quod ipsa et quiditas eius ab ea sit separata loco et subiecto ... plato posuit universale ... dici de singularibus ... dici de altero ... esse in altero ... de subiecto de quo ... implicat contradictionem aliquid ... dici de altero ... loco et subiecto separatum et ... dicit Aristoteles ... aliquod ... substantia ... universale non ... substantia ... substantia ... quiditas non separatur ab eo ... quiditas ... aliquid dicitur potest esse separatum ab alio sic quod ... ab eo non dependeat et substantia dicitur esse separata ab accidente ... eius ... accidente ... substantia non dependet ab accidente ... substantia summi boni ... quod actus motus et passiones et ... non requirunt in substantia quo ... ab sui ... per se ... accidens ... presupponit de ... ex ... motus et passiones et ... non ... in substantia ... per se ... substantie et quiditati ... substantia est ... ... de substantia summi boni ... substantie et quiditati ... est ... et non per se ... quiditas ... est separata ab supposito a ... non dependet a supposito ... antiqui quiditatem ... forma totius suppositi ... separatam ... et in hoc ... intelligi pro plato ... universale sit idea ut forma ... separata ... a motu et ab accidentibus ... quiditatem ... ... posse esse ... et ... separate ab accidentibus ... per se ... ut sunt ... passiones ...

Alias enim de tali vle intelligit scire et intellectio posteriora plus tunc ipsa non est
sim[illegible] Cum non repugnat hoc quod ad suam naturam sit esse sine talibus [illegible]
[illegible] ordine non [illegible] ita quod conveniat [illegible] ter
sim[illegible] representat plura separatim quod possunt plura [illegible] representat [illegible]
[illegible] quibus plura [illegible] **20** vle [illegible] vle in prudo Et [illegible]
attribui[illegible] signis vocibus [illegible] et [illegible] Et in aliquibus [illegible] vle in
prudo et non [illegible] apta dici de pluribus et esse in pluribus Et de isto [illegible]
dicere est unum in multis et unum de multis Est enim unum in multis [illegible]
unum de multis [illegible] **Pro ulteriori intellectu est sciendum** [illegible]
[illegible] qui [illegible] vle in prudo [illegible] duo sunt considerada [illegible]
ei non [illegible] quam dat esse non [illegible] singularibus ut [illegible] in illo vle homo
dat eam nomen [illegible] et plura Et [illegible] pertinentibus [illegible] vle consid
erada est comunicabilitas [illegible] fundamentum [illegible] sup[er] [illegible]
[illegible] non [illegible] a quo indistincte [illegible] et [illegible]
comunicabile [illegible] fundamentum [illegible] respectu ad sua supposita [illegible]
[illegible] formatum et fabricatum Ex quo sequitur [illegible] non vle [illegible] indissolubilis
[illegible] vt dictum est Sequitur vltra quod [illegible]
[illegible] respectu non ad plura supposita [illegible] actu ut [illegible]
[illegible] respectu non ad multa [illegible] non [illegible] quiditas [illegible]
[illegible] respectu ad plura [illegible] Ergo [illegible] non [illegible] ad plura
comunicabilis pluribus [illegible] refertur ad plura [illegible]
[illegible] se comunicabilis est pluribus Etiam est [illegible] conceptus [illegible]
de pluribus Conceptus aut [illegible] non [illegible] conceptus [illegible] fundatur super naturam [illegible]
quod in se comunicabilis est pluribus Conceptus aut [illegible] fundatur in natura [illegible]
quod non est comunicabilis pluribus [illegible] vni soli [illegible] ex dictis [illegible]
illorum qui dicunt [illegible] conceptus vlis [illegible] suam vlitatem ab
[illegible] et non [illegible] sicut dictum est quiditas conceptus [illegible]
presupponit quiditatem in natura rei in qua fundatur Et [illegible] dictum est [illegible] conceptus [illegible]
[illegible] in natura pluribus comunicabili fundatur vt [illegible] natura [illegible] Conceptus aut [illegible]
non est [illegible] singularis [illegible] fundatur [illegible] soli [illegible] **Est in dictum**
[illegible] vle non est quiditas rei [illegible] considerata [illegible] vno [illegible] in se et abs
[illegible] non dicitur vle actu [illegible] dicitur vnum Cum [illegible]
[illegible] ut [illegible] consideratur in [illegible] ad supposita in quibus [illegible] multa
ut multiplicabilis et de quibus est predicabilis Et [illegible] dicitur vle actu [illegible]
[illegible] de pluribus et dicitur de pluribus [illegible] dicitur vlis [illegible] potest [illegible]
[illegible] vle est unum in multis et unum de multis Est enim omni [illegible] natura [illegible] in multis
[illegible] quiditas [illegible] pluribus Et est [illegible]
[illegible] Et in [illegible] vle dicitur vle in actu [illegible]
[illegible] dicitur vlis vt dictum Ex quo sequitur [illegible] vle [illegible] quiditatis [illegible]
[illegible] originem sumunt suam vlitatem [illegible] ex sua [illegible] qua [illegible]
[illegible] ut dictum est [illegible] ut dictum est sortitur ex reflexione
[illegible] et [illegible] cum [illegible] Et
[illegible] Et in hac [illegible] vle in [illegible] sumit suam vlitatem ex
respectu [illegible] non ad multa [illegible] actu vlis [illegible] vlis Et in [illegible]
[illegible] in multis et dici de multis in actu Et [illegible] illius [illegible]
[illegible] dicitur vle completum in actu Ex quo infertur [illegible] apud
[illegible] non [illegible] ab intellectu [illegible] a sua [illegible] vt dictum est [illegible]
[illegible] actu [illegible] Causa [illegible] intellectus [illegible] et rela
[illegible] non ad plura supposita in actu [illegible] abstrahit [illegible] a suppositis [illegible]
[illegible] esse in pluribus suppositis et predicat [illegible] de pluribus Et [illegible] vle actu et completive
[illegible] formatur ab intellectu Et [illegible] dicitur [illegible] et [illegible]
[illegible] est qui facit vlitatem in rebus [illegible] secundum actum completum [illegible]
[illegible] non ad plura vt dictum est [illegible] sit [illegible] conceptum vle [illegible]
[illegible] est vna [illegible] quas in [illegible] Et [illegible] quiditas [illegible]
[illegible] conceptus [illegible] plura et dicibilis est de pluribus [illegible] Et [illegible]
natura rei quam [illegible] vle in prudo est vnitas [illegible] est vnius [illegible]
[illegible] Et [illegible] quiditas [illegible] non in pluribus suppositis [illegible] ex dictis [illegible]
[illegible] non vle in se et abs [illegible] intellectus [illegible] a suppositis abstrahet [illegible]
vnitas non [illegible] non est vnius [illegible] vnitas [illegible] ut [illegible]
[illegible] ordine ad supposita In quibus [illegible] non est multiplicata ut multiplicabilis
[illegible] vlis [illegible] vlitas [illegible] non dicitur vlitas [illegible] multi
plicabilitatis [illegible] actu completa [illegible] ad plura Et [illegible] diffinit
[illegible] vle dicens [illegible] est vnum in multis et vnum de multis [illegible]
non ad plura sit [illegible] actu et completum [illegible] non ad ea in quibus est
multiplicabilis et de quibus est plus Et [illegible] dicit [illegible] intellectus facit
vlitatem in rebus Et [illegible] et formis [illegible] ex [illegible] Et
[illegible] Et vle est [illegible] actu [illegible] et quiditatis ad plura
supposita [illegible] in [illegible] et quiditatis ad plura supposita [illegible]
[illegible] et sufficiencia vlium in prudo. Cum intellectus [illegible]

aliqua per relationem ad plura supposita dicta de quibus est quiditas ut habet aptitudinem
predicari in quid tamen formaliter et actualiter generis [illegible] ratio rei et actualis rei
in relatione ad plura supposita esse dicta dicitur genus per intentionem generis in abstracto
et ipsa quiditas ut quiditas animalis ut habet [illegible] Sic ad plura relata dicitur
genus per rem secunde intentionis [illegible] habet intellectus intelliges quiditatem per relationem
ad plura solum uno dicta de quibus immediate predicari in quid tamen actu et formaliter
scilicet intelliges autem quiditatem aliquam per relationem ad plura supposita esse dicta de
quibus habet aptitudinem predicari in quale essentiale tamen formaliter et actu [illegible] intelliges
vero aliquam quiditatem per relationem ad plura supposita contenta sub aliquo genere de quali
quiditas habet aptitudinem predicari [illegible] actualiter et [illegible] Et per quale dicta [illegible] tamen
formaliter [illegible] ut intellectus intelliges quiditatem risibilis per relationem ad omnia supposita
contenta sub isto [illegible] scilicet homo de quo [illegible] est quiditas risibilis habet aptitudinem
predicari [illegible] predicto [illegible] homo Et ideo dicit Porphyrius et [illegible] primo topicorum,
[illegible] Quod accidit [illegible] Si vero intellectus intelligit
quiditatem per relationem ad plura supposita de quibus ista [illegible] habet aptitudinem
predicari [illegible] et non [illegible] tunc [illegible] et plura [illegible] accidens Et
ideo dicit Aristoteles primo topicorum et Porphyrius Quod accidens est quod adest et abest
preter subiecti corruptionem Et quia non sunt plures modi referendi quiditatem ad supposita
[illegible] quinque ideo solum quinque sunt universalia in predicando Unde patet ex dictis Quod dicitur aliud
in predicando habet fundamentum in re [illegible] pluribus [illegible] Actu vero completum
universale est in intellectu Ex dictis sequitur Correlarie Quod licet nomina universalium [illegible]
attribuantur aliquando rei [illegible] quiditatibus [illegible] patet hoc [illegible] universalitas
[illegible] est in re ut dictum est [illegible] in signis vero solum est [illegible] significat
[illegible] in rebus [illegible] patet hoc [illegible] Nam sicut [illegible]
[illegible] de pluribus [illegible] res ut quiditas rei [illegible] de pluribus [illegible]
[illegible] Nam sicut [illegible] res [illegible] magis primo topicorum
Et evidencius hoc [illegible] Nam illud [illegible] quod [illegible] dicitur
alteri in esse [illegible] Ideo [illegible] de [illegible] in [illegible] quod est in [illegible]
antiquus [illegible] forme [illegible] est [illegible] dicitur in
esse [illegible] Nam [illegible] non [illegible] sit [illegible]
realis sit [illegible] realiter [illegible] est in rebus In signis vero [illegible]
[illegible] signa exprimunt [illegible] Ex quo [illegible] sequitur [illegible]
[illegible] Res [illegible] realiter Nam [illegible]
[illegible] non [illegible] ex [illegible] realibus [illegible] ex signis et conceptibus talium rerum
quibus pro rebus utimur in disputacionibus [illegible] primo elenchorum Et patet hoc ex
[illegible] exerceri [illegible] de [illegible] Et per se non [illegible]
[illegible] per suam [illegible] res [illegible] Ideo [illegible]
[illegible] per se non [illegible] per suam [illegible] ista [illegible]
[illegible] Utrum [illegible] universale [illegible] rei quod [illegible] ex
[illegible] est [illegible] In tractatu de esse et essencia [illegible] in se et in suis
[illegible] attribuuntur ei [illegible] essencia et [illegible] per se consequuntur [illegible]
homo [illegible] rationale [illegible] Et [illegible] esse [illegible] essencie [illegible] in hoc esse
[illegible] est [illegible] de rebus [illegible]
aliud esse referenda sunt [illegible] que sunt [illegible] medi [illegible]
[illegible] res Et ideo dicit Aristoteles [illegible]
[illegible] et [illegible] esse quiditas [illegible] rei
[illegible] in hoc esse [illegible] sic [illegible]
[illegible] effectum Et [illegible] esse [illegible] singulare [illegible] in actu [illegible]
[illegible] in potentia [illegible] sic accidit ei [illegible]
[illegible] in se et absolute [illegible] in actu tunc [illegible] posset
[illegible] in actu [illegible] dictum est [illegible]
in se [illegible] in actu tunc ipsa [illegible] possit [illegible] Sic [illegible]
in se et absolute tunc ipsa numquam possit [illegible]
semper et ubique [illegible] ei inseparabile [illegible] de [illegible]
hoc constat [illegible] in [illegible]
[illegible] accidit [illegible] quiditas rei [illegible] esse
[illegible] attribuuntur [illegible] realia accidentia [illegible] hoc
esse album [illegible] Aristoteles [illegible] actus [illegible]
[illegible] et id est [illegible] esse [illegible] formaliter
et actu [illegible] in [illegible] Ex quo sequitur Correlarie [illegible] non [illegible]
[illegible] ipsius [illegible] solum [illegible] rerum [illegible]
ut dictum est Esse vero [illegible] quod res [illegible] ipsius esse
formaliter [illegible] hoc [illegible] non repugnantia ad esse [illegible] in hoc esse [illegible] de re
[illegible] que non [illegible] actualiter [illegible] rei [illegible] esse non repugnantia rei
et ideo [illegible] actu non existente [illegible] non repugnat
esse [illegible] actu est [illegible]
esse essencie in [illegible] et in aliis [illegible] repugnat esse in natura

Questio si est locus non sz ergo queri de talibus non est sua et io dicit
pro maiori q nunc e non contingit sic et tm illud ee circa de rebus nam
e sua sicut sunt cum vt sunt gnales et complexes et simul. Et io dicit Aristoteles
primo posteriorum q res e plus dum sentit ut intelligitur singularia vero dum sentiuntur q
ipsum vle dicitur vle in re. 2o non vlis ut quiditas rei sz ee in intellectu et
dicitur primo intellectu divino et ipse e tunc et radix intellectus in quo oia nobiliori
modo relucent quam in seipsis vt alpharabius sup libro de causis et in
hoc ee sic dicitur quod vocatur ut forma exemplaris quia ipsum e forma ut exemplar om
fiendorum ad ex vt Thomas. Ergo non oes artifex agens per intellectum et voluntate
agit tm a qua formas et tm a quod exemplar q tm agens e agens
per intellectum ergo producit oia ex se tm exemplar et forma a qua. Et tl forma
in intellectu ergo producit oia ex se tm exemplar et forma a qua. Et tl formas
in mente divina io vocantur ut vlis dicitur et tm doctores [illegible]. In mente
divina ponuntur forme omnium rerum et tales forme exemplares omnium rerum ipso causa sunt
diversificatur in ordine ad res ad extra sicut linee ducte a centro
diversificantur per egressum ad centro quamvis omnes sunt unum in centro et tm
solum [illegible] sit per fici ita pluralitas vdeas in mente divina [illegible]
ex io sequitur quod conceptus et diversificatus in deo et tm io ee ipse vle tm dicitur vle
rez. Aliud non vlis ut quiditas rei sz ee intellectu humano [illegible] per abstractionem
con a sensibus et ei competit pta accidentia intentionalia ut hoc ee specie al genus
vale deus rez Et io [illegible] competit ei predicari de pluribus. Vlis sup dictio
cum intellectus fit actuale relatio quiditatis ad plura supposita in quibus ille quidi
tas e et de quibus dicitur [illegible] vle. Adhuc capi dicitur 3o primo modo actu
intentionale vle ut additur per intellectum circa naturam rei [illegible] conceptu vli
Et vle neque e in sensibus neque de sensibus [illegible] e in intellectu
Singularia aut sunt cuma ad extra [illegible] non e in ente reali ad
extra. Sz 2m pz q na res in aia pt [illegible] de rebus ex aia [illegible]
[illegible] esse [illegible] sz vle [illegible] non e in aia Singularia non ex
[illegible] ergo vle [illegible] de singularibus. Et [illegible] in [illegible]
vles non [illegible] q non competit [illegible] de pluribus
vt dictum e. Sz pono dicitur intentionalis id e conceptus ut actu vlis. Aliud
tamen vle per na ut quiditatem substrata et certa intentioni ut actui vlis et sunt
per na [illegible] ut [illegible]. Et io vle [illegible] non e in aia [illegible]
ditas non separatur ab eo cuius e quiditas, imo [illegible] et vle [illegible] non e qui
ditas singularium ad ex. Sz e in aia tm eius intentio et conceptus [illegible]
[illegible] lapidis non e in aia [illegible] lapidis Et vle consideratum dicitur vle
in actu complexu Et ita competit ei predicari de pluribus et ee in pluribus [illegible]
[illegible] de omnibus individuis [illegible] in quibus e [illegible] Ergo [illegible]
dictum q vle in [illegible] dicitur de [illegible] de signis [illegible] ergo qui
tate rerum vt e substrata actui vli et non de intentionibus vlibus [illegible] Et
isto [illegible] vle dicitur vle [illegible] a re per intellectum abstractionem Et presuppont
rez [illegible] a qua abstrahitur [illegible] vle dicitur Aristoteles in [illegible] ubi nota
[illegible] questio [illegible] vle nil e aut posterius sensibus [illegible] exponens
[illegible] vle secundum actum vlis [illegible] de quiditate [illegible] ut [illegible]
aut e [illegible] **Secundum dubium** Quid e abstrahere vle a
sensibus et quo ille abstractio pt fieri [illegible] vle e quiditas [illegible] vt dictum
Respondeo [illegible] sic conuenit notari [illegible] posteriorum vbi [illegible]
[illegible] de abstractione mathematica [illegible] sunt [illegible] rez [illegible]
non e de intellectu alterius vt album et dulce sunt [illegible] rez in lacte Et [illegible]
non e intellectus alterius [illegible] intelligere sine reliquo [illegible] sine reliquo
intellectus [illegible] abstrahi dicitur ab alio Et [illegible] non claudunt in
suo intellectu [illegible] claudunt in suo intellectu [illegible] claudit in suo
intellectu [illegible] de [illegible] hominis Et [illegible] ut [illegible] diffinitiva hominis Et ergo [illegible]
pt abstrahi a [illegible] et non e contra q vle e prius [illegible] vt quiditas e per
supposita [illegible] vle e prius [illegible] vt [illegible] e prius homine [illegible]
[illegible] ad [illegible] ut [illegible] ad hoc [illegible] significat
vle homines [illegible] vle pt abstrahi a sensibus et magis vle
a [illegible]. [illegible] intelligere [illegible] non [illegible] et non [illegible] sicut [illegible] ee
hominem non [illegible] ergo [illegible] est Et sic possum intelligere
hominem non intelligendo [illegible] ut sortem Et [illegible] vlis vel quiditatis sine
sensibus et suppositis [illegible] abstractio vlis a pluribus ut quiditatis a [illegible] Et tl abstra
ctio vlis a particularibus e [illegible] primo posteriorum Singularia enim
relinquenda sunt ab arte [illegible] Neque [illegible] pt fieri [illegible] vt
[illegible] abstrahentium intellectus non fit mendacium vt Aristoteles [illegible] de
[illegible] de [illegible] abstractionibus [illegible] intellectus non asserit [illegible] sic abstracta [illegible]
sine [illegible] ee [illegible] Ergo [illegible] e mendacium [illegible] dictum [illegible]
[illegible] imo [illegible] quiditas non separatur ab eo [illegible] quiditas [illegible]
[illegible] vle non [illegible] et [illegible] pt fieri sine mendacio [illegible]
[illegible] Aristoteles [illegible] posteriorum [illegible] error [illegible] de vlibus

Dubitatur autem hoc probatur Quia dicit quod probatur latitat quod intellectus possit separare ut abstrahat ea que exterius sunt coniuncta Et ergo ipse posunt omnia separata
esse secundum rem et intellectum esse separata secundum rem Item etiam posunt ubi talia [illegible]
alia secundum actum praeter operationem intellectus [illegible] Ex dictis sequitur Corollarium quod actus
non potest abstrahi a substantia [illegible] ergo [illegible] accidentia actus est proprius [illegible] Vnde 7mo
methaphysice [illegible] proprius non abstrahitur [illegible] Sed [illegible] abstrahitur a proprio [illegible] ex
dictis Et [illegible] ut dictum proprius in suo intellectu claudit [illegible] ergo non potest intelligi
sine proprio Ergo sequitur correlarie ultra quod [illegible] abstracte potest intelligi sine accidente
[illegible] accidente Et [illegible] intelligitur sine proprio ut dictum est [illegible] intellectus
actus sine substantia eo quod est proprius substantia et proprius in suo intellectu claudit [illegible]
Ergo ultra sequitur quod actus non habet certam abstractam [illegible] dictum [illegible] gitur
alteri [illegible] Et ergo [illegible] non habet certam per se et proprie Sed quidam [illegible] quod est
ut dicit Aristoteles 7mo methaphysice quod [illegible] accidentis non est quod est [illegible] quod est [illegible]
actus non habet quiditatem per se [illegible] solum habet quiditatem [illegible] alteri [illegible] Et [illegible]
dicit [illegible] Aristoteles ubi supra Accidens est in [illegible] esse Et ideo [illegible] dicit
quod accidentia non diffiniuntur [illegible] quiditatem [illegible] per additionem [illegible] per sua [illegible]
Et ex hoc [illegible] quod [illegible] accidentium sunt accidentes eo quod [illegible]
per [illegible] Et ex isto [illegible] infert quod actus non est pure abstractus [illegible]
[illegible] aliquid [illegible] actus non est pure abstractus [illegible] ex dictis
[illegible] sufficiabile Sequitur [illegible] ex dictis [illegible]
[illegible] omne actus est quid respectivum [illegible]
[illegible] ex dictis [illegible] respondit ad [illegible]
[illegible] fictum eo quod nec [illegible] correspondentiam in re [illegible]

Sed contra hoc potest obiici et primo Intellectus [illegible]
et per [illegible] actus abstracte intelligere sine [illegible] eo quod [illegible] non est magis [illegible]
Et item ex dictis [illegible] mathematicus abstra-
hit formam accidentalem [illegible] ut magnitudinem a re magna et [illegible]
considerans formas abstractas et non [illegible] Ergo actus non possit ab-
strahi a [illegible] in sua abstractione [illegible]
Aristoteles dicit [illegible] **Item** Si [illegible] actus [illegible]
respectivum [illegible] actualia sunt de [illegible] relationis eo quod [illegible]
[illegible] relatio [illegible]
sufficeret **Item** [illegible] quas [illegible] sunt [illegible]
[illegible] respectiva [illegible]
[illegible] ergo non [illegible] quod omne actus sit respectivum **Item** [illegible] abs-
tracta accidentia per se [illegible] Concreta vero [illegible] per accidens [illegible] assignat
[illegible] abstracta accidentia sunt entia per se [illegible] quiditatem accidentis
Concreta vero sunt entia per accidens [illegible] aggregatum [illegible] et accidente [illegible]
[illegible] adaptatur Ergo non omne actus est respectivum [illegible] abstracta [illegible]
[illegible] per accidens sic concreta et [illegible] conceptu [illegible] accidentia
Item sequitur ex isto [illegible] concreta et abstracta accidentia [illegible]
[illegible] eo quod [illegible] abstracta [illegible] de [illegible]
[illegible] dicit Aristoteles [illegible] substantia [illegible] de [illegible]
[illegible] Actus vero [illegible] de [illegible] et non [illegible] Sed actus abstra-
ctus [illegible] de [illegible]

Ad istas obiectiones respondetur per ordinem. Ad primam quod [illegible] intellectus sit [illegible] non [illegible]
[illegible] et [illegible] ficta et imaginaria [illegible] Aut aliud
quod illud quod per [illegible] ut intellectus intelligens chymera non [illegible]
[illegible] chymere [illegible] quiddam [illegible] chymere [illegible] supponens aut suppo-
[illegible] ut [illegible] intellectus [illegible] et imaginatur [illegible] chymere
[illegible] ut imaginatur intellectus [illegible] Sed [illegible]
[illegible] **Ad 2m** [illegible] mathematicus non abstrahit formas accidentales [illegible]
[illegible] a certa et determinata [illegible] ut mathematicus [illegible]
[illegible] notificat formam [illegible] an sit [illegible]
Et ergo dicit Aristoteles 6to methaphysice quod mathematicus [illegible] abstrahit a materia [illegible]
et [illegible] non [illegible] a materia imaginabili Et [illegible] abstrahit [illegible] **Ad 3m**
[illegible] quod omne actus sit respectivum [illegible] non [illegible]
[illegible] respectum [illegible] dictum **Ad quartam** [illegible] quas [illegible] non
[illegible] abstracta non sunt [illegible] respectiva [illegible] respectiva quam alia [illegible]
accidentia [illegible] ut [illegible] et quidam [illegible] accidentium [illegible]
magis [illegible] ad [illegible] quod alia accidentia [illegible] est pure abstracta
Ad quintam [illegible] abstracta accidentia [illegible] sunt entia per se non [illegible]
quiditatem abstractam eo quod actus non habet talem ut dictum est [illegible] quod [illegible]
accidentis [illegible] quod non [illegible] sic [illegible] faciunt Et [illegible] inter [illegible]
abstracta et concreta sunt [illegible] supponunt et [illegible] accidentis
[illegible] ut denominans [illegible] Sed abstracta sunt [illegible]
accidentis aptum [illegible] denominare [illegible] abstracta [illegible]
[illegible] sic concreta [illegible] ut album [illegible]
[illegible] albedinem [illegible] et sufficientem ad sui denominationem Sed [illegible]
abstracti subiectum [illegible] Et [illegible] abstracti ut albedo est qualitas

apta denigrativa aliquid albedo [illegible] et [illegible] non agens in facientia in aliud
fiat in octo non [illegible] est [illegible] abstractum ad [illegible] ad [illegible]
et quod adhuc dicitur [illegible] respectum ad alterum **est [illegible]** [illegible] non
[illegible] sit Albertus in [illegible] [illegible] et actus [illegible] [illegible]
[illegible] ut esse quedam contenta sub [illegible] ipsum est essentia dependens
et [illegible] sui [illegible] et [illegible] [illegible] ipsum [illegible] et intelligi sine
substantia et non [illegible] [illegible] [illegible] sui [illegible] albo [illegible] ut [illegible]
quedam et esse ipsius est respectum et [illegible] [illegible] in hac [illegible]
[illegible] et non cognoscibile sine substantia et non finaliter [illegible] de [illegible]
[illegible] est dicendum Quod actus [illegible] cognoscitur [illegible]

Non est defectus

Quod actus [illegible] cognoscitur [illegible] in ordine ad [illegible] ita quod abstrahit a
[illegible] ut [illegible] est de formis mathematicis [illegible] [illegible] intelligit
sine [illegible] sine [illegible] et [illegible] non potest abstrahi a [illegible] in [illegible]
[illegible] maxima [illegible] extrahitur [illegible] Aristoteles [illegible] [illegible] et prima [illegible]
sunt actus et [illegible] sunt prima [illegible] et [illegible] [illegible] cum suis [illegible] tanquam
[illegible] [illegible] et [illegible] a [illegible] [illegible] [illegible]
[illegible] non quia de [illegible] in [illegible] de [illegible]
[illegible] [illegible] dependens [illegible]
[illegible] sunt [illegible] singularibus [illegible] et [illegible] [illegible]
de [illegible] [illegible] et [illegible] in ordine [illegible] cognoscendi [illegible]
[illegible] sunt [illegible] eo quod [illegible] ab effectibus et ad causas [illegible]
[illegible] non sit [illegible] de [illegible] in [illegible] [illegible] est [illegible]
[illegible] in pluribus locis est [illegible] questio [illegible] de [illegible]
in [illegible] de [illegible] [illegible] ponunt [illegible]
[illegible] [illegible] **Racio** [illegible] est [illegible] actu [illegible]
[illegible] intellectus in rebus ponendo [illegible] quidditas [illegible] se [illegible]
intellectus habeat [illegible] [illegible] non [illegible] eis [illegible] actu
[illegible] et [illegible] quidditates sunt actu [illegible] [illegible] intellectum [illegible]
[illegible] [illegible] [illegible] [illegible] ponentes [illegible] actu [illegible] intellectu [illegible]
actu [illegible] est [illegible] nostros [illegible] ponentes [illegible] in rebus [illegible]
[illegible] intellectum [illegible] [illegible] [illegible]
[illegible] [illegible] actu [illegible]
[illegible] abstrahente [illegible] actu [illegible] **Racio decisio** [illegible]
[illegible] rebus [illegible] [illegible] effectu ex [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] singula [illegible]
[illegible] ex [illegible] [illegible] [illegible] ut [illegible] Aristoteles [illegible]
[illegible] illud quod [illegible] [illegible] eo [illegible] se [illegible] sine [illegible]
[illegible] ex [illegible] [illegible] se [illegible] in ordine ad [illegible]
superaddit [illegible] [illegible] individualitates [illegible] [illegible]
[illegible] a quibus omnibus [illegible] quidditas est separata [illegible] [illegible] ex eo [illegible]
[illegible] esse [illegible] aut [illegible] [illegible] [illegible] [illegible]
[illegible] hoc [illegible] singulare [illegible] se [illegible] per actum in [illegible]
[illegible] declarat Albertus [illegible] [illegible] [illegible] [illegible]
[illegible] actus [illegible] intentio [illegible] [illegible] [illegible] individuus [illegible]
[illegible] esse [illegible] [illegible] per actum [illegible] quod Aristoteles [illegible]
[illegible] per actum [illegible] [illegible] **Racio et**
[illegible] [illegible] actu [illegible] [illegible] [illegible]
[illegible] abstrahit per intellectum a [illegible] [illegible] [illegible]
et [illegible] Aristoteles [illegible] **[illegible]**
[illegible] [illegible] ut [illegible] [illegible] quod [illegible] actu [illegible] intellectum
et [illegible] Aristoteles in [illegible] [illegible] [illegible] [illegible] quod [illegible]
[illegible] per quod [illegible] aliquid **Rot** [illegible] sunt [illegible] Aristoteles
[illegible] quod [illegible] sunt [illegible] et [illegible] sunt [illegible] est [illegible] **Et [illegible]**
[illegible] et [illegible] intellectu eo [illegible] [illegible] et [illegible]
non [illegible] eo quod [illegible] non [illegible] individualitates [illegible] est separata ab eis
[illegible] **[illegible] [illegible]** [illegible] [illegible] est [illegible]
[illegible] eo quod est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] respectum [illegible] forma [illegible] ut [illegible] declarare [illegible]
[illegible] hoc ex eo [illegible] [illegible]
magis abstractum et [illegible] superaddit [illegible] [illegible] actualitatem [illegible]
[illegible] se ut [illegible] respectum [illegible] et [illegible] [illegible] [illegible]

[illegible] et obiectum [illegible] potest [illegible]

[illegible] Aristoteles [illegible]

[illegible] **Contra 2am conclusionem arguitur** [illegible] in actu [illegible] universale in actu [illegible]

[illegible] Aristoteles 3o [illegible] intellectus [illegible]

[illegible] **Ad istas obiectiones [respondetur]. Ad primam dicitur** [illegible] non [illegible]

[illegible] **Aliter potest dici** [illegible] Aristoteles de rebus [illegible] non [illegible] universale in actu [illegible] intellectu **Ad 2am dicitur** [illegible] universale actu [illegible] in quantum [illegible] actu per intellectum abstrahentem

Ad 3am sic [illegible] quidditas [illegible] separata [illegible] conditionibus individuantibus [illegible] universale actu [illegible] intellectum abstrahentem [illegible]

[illegible] quidditas [illegible] actu [illegible] separata [illegible] conditionibus individuantibus [illegible]

[illegible] quidditas [illegible] separata a conditionibus individuantibus [illegible] universale actu [illegible] separata per intellectum [illegible] universale actu [illegible] absolutum [illegible]

[illegible] **Ad aliam** [illegible]

[illegible] **Ad aliam** [illegible] intellectus [illegible]

[illegible] **Ad 4am** [illegible] universale [illegible] in actu [illegible]

[illegible] **Ad aliam** [illegible] universale [illegible] intellectum [illegible] universale [illegible] Aristoteles 3o [illegible]

[illegible] universale [illegible] Aristoteles [illegible] intellectus [illegible] universale [illegible]

[illegible] phantasia [illegible]

[illegible] **Ad 5am dicitur** [illegible] universale [illegible] **est scientia** [illegible]

[illegible] Aristoteles [illegible] est separata [illegible] intellectus [illegible] realitate [illegible] est [illegible] aliquid [illegible]

[illegible] ut quia unum vel negari potest de reliquo [illegible] ... [illegible] aliud sit ... [illegible] ... subiecto ... una species ... superaddit aliquid ultra [illegible] ita est ... albi ... superaddit ei realiter albedinem ... realis ... ex hoc patet de [illegible] modernorum ... ut dicta ... re et actu ... realis ... [illegible] ... distinctio ... rei ... thomistae ... realis ... thomiste ... realis ... Circa ... [illegible] ... realis ... [illegible] ... respectu ... [illegible] ... qualitas ... [illegible] ... individuationis ... [illegible] ... materia signata ... accidentia ... individuatio ... [illegible]

Utrum actio magna ex parte conferat ad cognoscendum [illegible]

quod quid [illegible] ... [illegible] ... Primo conclusio ... actio ... ad cognitionem ... [illegible] ... magis cognoscibile ... [illegible] ... cognoscendum quod quid est ... [illegible]

Utrum secundum [illegible] ... actio ... [illegible] ... albedo ... individuatio ... actio ... materia signata ... [illegible]

Utrum tertium [illegible] ... quod quid est ... [illegible]

Utrum quartum [illegible] ... [illegible]

Constantibus [illegible] ... ad [illegible] ... [illegible] ... actio ... quod quid est ... [illegible] ... actio ... [illegible]

[illegible] quod est dicti **Ea q[ui]d[e]m** [illegible] actiua [illegible] confert ad cognos-
[illegible] quod est [illegible] subalte[rna]t[a] [illegible]
[illegible] a nobis [illegible] per suos effectus [illegible] declarata [illegible]
[illegible] a quibus procedunt. Et [illegible]
subalterna[illegible] quidditatiua [illegible]

Ea q[ui]d[e]m et ultra [illegible] quod est [illegible] a posteriori et
quoad nos et non a priori [illegible] a priori [illegible] quod [illegible]
quod est [illegible] de suis subiectis [illegible]
[illegible]
[illegible]
[illegible]
[illegible] est actiua notificat [illegible]
[illegible] ordine [illegible]
actiua notifica[illegible] priori actiue [illegible]
[illegible] **Ex quo dicit philosophus** [illegible]
[illegible] non confert ad cognoscendum [illegible] quod est [illegible] actiua [illegible]
[illegible] quod est [illegible] in cognoscendo [illegible] abstractiue ab [illegible]
[illegible] **Loc** [illegible] quod est [illegible]
[illegible] per demonstrationem cognoscere [illegible] de [illegible] de
[illegible] quod [illegible] confert ad cognoscendum actiua [illegible] actiua confert
ad cognoscendum quod [illegible] et demonstrationibus [illegible]
[illegible] demonstrationes [illegible] posteriorum **Loc** [illegible]
[illegible] cognoscendi [illegible] actiua non sunt [illegible] quod est [illegible]
[illegible] cognoscendi **Item** [illegible] aut [illegible]
[illegible] non facit actiuus [illegible] et substantia [illegible]
[illegible] Aut facit hoc [illegible] actiuus [illegible]
non [illegible] non facit [illegible] Aut facit hoc [illegible]
[illegible] cause notificant nobis effectus a priori [illegible] posteriorum [illegible] actiuus
non [illegible] et per [illegible] non notificant [illegible] **Vltio**
[illegible] possemus cognoscere quidditatem [illegible] immaterialium [illegible]
[illegible] Aristoteles [illegible] intellectus [illegible] ad
[illegible] substantiarum sic oculus nocticorae ad lucem solis [illegible] actiua
plus distat a [illegible] materialis quam [illegible] materiales ab [illegible] actiuus [illegible]
nos ducere in cognitionem quidditatis [illegible] possunt nos ducere
[illegible] quod est [illegible] **Ad primum obiectum**
Ad primam [illegible] probat [illegible] actiuus non confert ad cognitionem quidditatis
[illegible] quidditatis [illegible] intellectus [illegible]
[illegible] corpori
[illegible] intellectua
dependens [illegible] fantasmata
[illegible] fantasmata [illegible] ideo intel-
[illegible]
[illegible] ex effectibus [illegible]
in cognitione [illegible] **Ad secundum** [illegible] quod est [illegible] actiua
[illegible] cognoscere actiuus [illegible]
[illegible] hoc [illegible] posteriorum [illegible]
[illegible] quod [illegible] demonstrationem [illegible]
[illegible] **Ad tertium** [illegible] actiuus non sunt [illegible]
[illegible] effectus [illegible] a priori [illegible]
[illegible] cognoscendi [illegible] de [illegible] a priori [illegible] effectus [illegible]
[illegible] de [illegible]
[illegible] effectus **Ad quartum** [illegible] actiua non sunt [illegible]
equalis [illegible] alba [illegible]
[illegible] actiuus [illegible] effectus [illegible]
[illegible] sue cause [illegible] Et [illegible] actiuus [illegible]
[illegible] **Ad ultimum** [illegible] cadit sub fantasmate
immateriales [illegible] qualitatibus [illegible] fantasmata spe-
[illegible] fantasmata [illegible] ideo actiuus [illegible]
[illegible] fantasiabiles [illegible] materiales [illegible] non possunt nos
[illegible] ducere in cognitionem [illegible] actiuus [illegible]
ducere in cognitionem quidditatis substantiarum immaterialium **Et si dicet** [illegible] actiuus
[illegible]
[illegible] hoc [illegible]
[illegible] actiuus [illegible] nos
[illegible] non [illegible] virtute [illegible] intellectus agentis [illegible]
[illegible] abstractiuus [illegible] deuenit in cognitionem [illegible]
[illegible]

Utrum diffiniat per formam et per materiam

[illegible] quod est [illegible] sua
[illegible] est [illegible]
[illegible] actiua [illegible]
[illegible]

Unde questio mota [illegible] ordine ad physicam [illegible] abstrahit [illegible]
de operationibus et passionibus [illegible]
quod quid est [illegible] in hoc [illegible] quid physicam [illegible]
et operationes [illegible] passiones [illegible] naturalis [illegible] per materiam [illegible]
[illegible] diffinit per formam [illegible]
[illegible]
[illegible] et per [illegible]
[illegible] diffinit [illegible] obiecta [illegible]
[illegible] diffinit [illegible] **Pro cuius declaratione sciendum**
[illegible] artifex [illegible]
[illegible]
et [illegible] de [illegible] intentionibus [illegible]
[illegible] artifex [illegible] et [illegible] artifex [illegible]
[illegible] et non [illegible]
[illegible] **Ultimo**
sciendum [illegible] passiones anime [illegible] per [illegible] diffinire [illegible] formam [illegible]
[illegible]
[illegible]
[illegible]
[illegible] materiam [illegible] formam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] **Ultimo sciendum** [illegible] medium [illegible]
[illegible]
[illegible] **Quarto sciendum** [illegible] in [illegible]
[illegible] abstractam a materia sensibili [illegible]
[illegible] abstracti [illegible]
[illegible]
[illegible] a materia sensibili
[illegible] bene abstrahit
a materia [illegible]
[illegible]
[illegible]
[illegible]
[illegible] abstracti [illegible]
[illegible]
[illegible] **Istis stantibus in proposito**
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] **Ex quo** [illegible]
[illegible]
[illegible]
[illegible]
[illegible] medium [illegible]
[illegible]
[illegible] **Sed contra** [illegible]
[illegible] formam [illegible]

vt3 imo nec ex eo quod dicto dyaca ... dat solum formam ... et ...

Ad ... indicat totum naturam ... duo principia ... forma

... vt3 ... quod bona dico data per materiam et forma

dicto data per formam est demeritum primum vt3 ... **Ad**

ad dimensiones et ad ... quod ... forma ... est vana

Ectoc ... nec dicit per ... abstracta ab accidentibus ...

... nec per materiam ... accidentibus ... non ...

... non ... dicit per ... Et confirmatur ... forma est ... vt3

... ex quo ... abstracte vt ... abs-

tractis et ... vt patet in ... de ... quod ... non ...

materiam et per ... dicit per materiam. **Wistas obcovem** ... ad primam,

... dicto dyaca ... per genus et ... dicit ... forma ... quod ...

abstracta ... et per ... forme ... dicit ... accidentibus

... materiam hoc non est ... respectu ... genus

plus ... quod ... genus ...

... forma ... forma ... dicit ...

... forma ... **Ad 2m** ...

[illegible]

Ad 3m [illegible]

Ad 4m [illegible]

Ad 5m [illegible]

Ad confirmacionem [illegible]

Sz nunc aut arestoteles mouzdum [illegible]

[illegible]

Pro tertio [illegible]

Ratio [illegible]

[illegible] ... per quas ... [illegible]

[illegible] ... sicut ... sufficit ... [illegible] ... intellectus in sua operatione ... [illegible]

... corporeum tamquam instrumento ... [illegible] ... per ... [illegible]

... corporeum ... corpore ... [illegible]

... [illegible] ... Et ... [illegible]

... [illegible] ... post ... [illegible]

... [illegible] ... instrumentum ... corporale ... [illegible]

... [illegible] ... de anima ... [illegible]

... [illegible]

... indiget corpore ... obiecto ... intelligere indiget corpore ... Aristoteles

in textu ... intelligere aut est fantasia aut ... ymaginatio ... fantasia

fantasia ... [illegible] ... allegatio ... [illegible]

... fantasmata ... et ... [illegible]

... intelligere ... sine fantasmate ... [illegible]

... [illegible] ... operationes

anime. ... corpore sicut instrumento ... sicut subiecto ... sicut obiecto ...

de illis operibus ... [illegible] ... indiget corpore

sicut instrumento ... organum corporeum ... [illegible] ... corporeum

... [illegible] ... corpore sicut obiecto ... color ... [illegible]

... color ... in corpore ... Alie sunt operationes que indiget

corpore non sicut instrumento ... sicut obiecto ... intelligere ... per organum corporale

... [illegible] ... corpore ... obiecto ... fantasma ...

... intellectus ... obiectum ... intellectus ... intellectus ... [illegible]

... fantasma sicut ... color ... in fantasmate ... intell[illegible]

... fantasma ... fantasma ... corpore ... [illegible]

... [illegible] ... corporea ... [illegible]

... [illegible]

... [illegible] ... Ultimo sciendum ... operationes anime ... [illegible]

... corpore ... instrumento ... obiecto ... [illegible]

... corporeum ... [illegible]

... [illegible] ... operationes ... indiget

corpore ... operationes sicut instrumento ... tamquam obiecto ... intelligere ... operatio

... anime ... corpore tamquam instrumentum ... [illegible]

... obiecto ... [illegible] ... intelligere ...

... operationes ... intelligere ... [illegible]

... intellectum esse separatum a corpore ... corpore

... [illegible] ... Et finaliter adducit

... operationes anime ... corpore ... [illegible]

... per instrumentum corporale ... [illegible] ... operationes ... [illegible]

... velle intelligere ... [illegible]

... [illegible] ... corpore ... [illegible]

... corpore ... [illegible] ... theologi ... [illegible]

... Aristoteles ... [illegible]

... anime Per quam intellectum

est sciendum ... [illegible]

... [illegible]

... [illegible] ... in motu ... [illegible]

in duas partes ... [illegible]

... [illegible]

... [illegible] ... Et ... de anima ...

... [illegible] ... Democritus

... [illegible] ... athomis ... [illegible]

... [illegible]

... [illegible]

anaxagoras posuit ... esse ... [illegible]

... [illegible]

... [illegible] ... corporis ... [illegible]

... [illegible] ... corporis ... [illegible]

... [illegible] ... Sed ...

... [illegible] ... esse

... [illegible]

... [illegible]

... [illegible]

... empedocles posuit ... [illegible]

... [illegible] ... posuit ... [illegible]

... posuit ... esse ... [illegible]

... [illegible]

... [illegible] ... esse ... [illegible]

[illegible] virtute est primum [illegible] tradit animam esse [illegible]
[illegible] Tractatus autem dixit animam esse [illegible]
[illegible] inter [illegible]
[illegible] vapores per expirationem et inspirationem aeris. [illegible]
[illegible] dixit animam esse de [illegible] et [illegible]
[illegible] Quem Aristoteles in textu vocat [illegible] de grossis [illegible] animam
[illegible] aqua quod videtur [illegible] de aquatica [illegible] ut semen
[illegible] Critias vero posuit animam esse sanguinem [illegible] dixit
[illegible] animam [illegible]
substantiam non esse [illegible] Aristoteles [illegible]
[illegible] istas opiniones erroneas [illegible] in toto [illegible] aut deficientes
aut [illegible] et [illegible]
[illegible] de anima ideo [illegible] de [illegible] obmittit [illegible]

Circa initium secundi libri de anima. Queritur primo utrum anima sit substantia

[illegible] questio [illegible] in quo Aristoteles [illegible] de [illegible]
[illegible] opiniones [illegible] antiquorum [illegible] de [illegible]
et quidditate anime de potentiis eius de actibus et operationibus et de obiectis potentiarum [illegible]
[illegible] Et [illegible] Ideo Aristoteles [illegible]
[illegible] investigat [illegible]
[illegible] Aristoteles [illegible] anima [illegible]
[illegible] investigat [illegible] anima non [illegible]
[illegible] anima [illegible]
[illegible] Aristoteles dividit [illegible] in materiam formam et [illegible] ut in textu
[illegible] forma [illegible]
[illegible] forma [illegible]
[illegible] Aristoteles [illegible] in textu [illegible] forma [illegible]
[illegible] Aristoteles in textu [illegible] et [illegible]
[illegible] forma [illegible]
[illegible] in textu [illegible] forma [illegible]
[illegible] forma et materia [illegible] in textu [illegible] et [illegible]
[illegible] materia et forma [illegible] dependentiam [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] substantia [illegible]
[illegible] substantia [illegible]
[illegible] substantiam [illegible]
[illegible] Aristoteles dividit [illegible] in materiam et formam [illegible]
[illegible] analogice [illegible] de materia [illegible]
[illegible] de toto [illegible]
[illegible] analogia [illegible]

Sciendum [illegible] duplex est analogia [illegible] analogia [illegible]
[illegible] analogia [illegible]
[illegible] analogice [illegible] analogia [illegible]
[illegible] analogia [illegible] analogia [illegible]
[illegible] substantiam [illegible]
[illegible] de toto [illegible] de aliis autem ut de materia et forma [illegible]
[illegible]

Primo [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Aliud [illegible]

[illegible] ex 2o [illegible]
[illegible] sit tanquam finis [illegible] in physicorum [illegible]
[illegible] forma quod eius [illegible] et complementum [illegible] et [illegible]
[illegible] ut ex [illegible] et ex 2o [illegible] anima autem est [illegible]
[illegible] complementum in [illegible] actus [illegible]
[illegible] et [illegible] expositum [illegible]
[illegible] esse [illegible] **Tertia probatio** [illegible]
[illegible] actus [illegible] Aristoteles in [illegible]
[illegible] ipsa [illegible] a qua [illegible] esse [illegible] non est
actus [illegible] actus non est [illegible] Ideo anima [illegible] Aristoteles [illegible]
[illegible] in materia [illegible] forma [illegible] anima est forma [illegible]
[illegible] Aristoteles in [illegible] physicorum [illegible] forma est magis [illegible]
[illegible] **Quarta probatio** anima est [illegible] est forma quod [illegible]
[illegible] ex 2o physicorum [illegible]
[illegible] et non [illegible] ut [illegible]
[illegible] Aristoteles [illegible] anima [illegible]
[illegible] anima est [illegible] **Quinta** [illegible]
forma sunt [illegible] principia rei naturalis [illegible] ita [illegible] physicorum [illegible]
[illegible] quod [illegible] esse [illegible] in [illegible]
[illegible] actus [illegible] Aristoteles [illegible] physicorum
[illegible] principia rei naturalis sunt materia et forma [illegible] principia rei naturalis [illegible]
[illegible] forma [illegible] et forma
[illegible] forma [illegible] Confirmatur 2o [illegible]
[illegible] Aristoteles [illegible] quod forma est perfectior materia et [illegible]
[illegible] in corpore [illegible]
[illegible] Aristoteles in suo [illegible] forma
magis dicitur [illegible] Tum primo [illegible] forma perfectior [illegible] et
[illegible] et complementum in [illegible] Tum 2o [illegible] Aristoteles in [illegible] 2o et [illegible]
[illegible] ut [illegible] forma [illegible] Tum 3o [illegible] perfectissime [illegible] ut dicit [illegible]
[illegible] forme ut declarat Aristoteles in 2o physicorum et [illegible]
[illegible] physicorum Aristoteles [illegible] forme ad [illegible]
[illegible] perfectissime [illegible]
[illegible] **Sexta** [illegible] anima et [illegible] actus [illegible]
[illegible] esse et [illegible] anima forma [illegible]
[illegible] in corpore tanquam in [illegible] ex [illegible] 2o et [illegible] physicorum [illegible] non est [illegible]
[illegible] actus [illegible] Confirmatur [illegible] actus [illegible]
[illegible] 2o [illegible] physicorum [illegible] habet [illegible] **Et [illegible]** [illegible]
[illegible] magis et minus [illegible] physicorum [illegible] anima suscipit
magis et minus [illegible] anima [illegible]
Ultima anima presupponit actum in corpore physico ut qualificatum [illegible]
[illegible] 2o [illegible] actus [illegible] actus presupponit
[illegible] forma [illegible]
[illegible] physicorum [illegible] forma [illegible]
[illegible] actus [illegible] in [illegible]
[illegible] anima presupponit [illegible] in corpore physico [illegible]
[illegible] qualificative [illegible] quod est [illegible] forme [illegible]
[illegible] esse [illegible] ab [illegible] anima non
[illegible] **Ad ista obiecta** [illegible] Ad primum [illegible]
[illegible] esse [illegible] sub [illegible]
[illegible] actus [illegible] Aristoteles
[illegible] forma [illegible]
[illegible] physicorum [illegible] actus et [illegible]
[illegible] actus [illegible]
[illegible] actus [illegible]
[illegible] actus et [illegible]
[illegible] physicorum [illegible] principia [illegible]
actus [illegible] actus [illegible]
[illegible] actus et [illegible] et ex [illegible]
[illegible] forma [illegible] valde [illegible] ut
[illegible] esse [illegible]
[illegible] physicorum principia rei naturalis [illegible] materia et forma
[illegible] forma [illegible]
[illegible] anima [illegible]
[illegible] ex [illegible] in [illegible]
[illegible] sub [illegible] rei naturalis sunt sub [illegible]
non tanquam [illegible] tanquam partes et principia [illegible] autem [illegible]

[illegible] sicut [illegible] beati subiecti [illegible] ut est [illegible]
[illegible] fieri [illegible] in potentia [illegible]
[illegible] de quo [illegible] de quo [illegible] **Ad alia confirmacionem**
[illegible] forma [illegible]
[illegible] est primum mobile corporis mobilis a quo
[illegible] ut 2° physicorum. Et quod forma est imperfectior quam anima est
[illegible] quia perfectum est quod habet [illegible] includit extra perfectionem
[illegible] hec [illegible] non est [illegible] perfecti [illegible] in forma [illegible]
[illegible] vitam [illegible] ut anima [illegible] anima non est [illegible]
perfecta. Et est imperfectior toto genere. Alia est forma simplex et abstracta sicut de
[illegible] materie. Et quod dicit formam a formis [illegible] anima [illegible]
[illegible] corporis [illegible] Et quod forma est [illegible]
[illegible] simplex et abstracta [illegible] perfectior est genere. Et [illegible] de forma
[illegible] forma esse perfectam [illegible] de forma
[illegible] forma abstracta [illegible] subsistere
[illegible] Et [illegible]
[illegible] confirmaciones [illegible] ad argumentum [illegible] Aristoteles
in sua [illegible] ut [illegible] forma [illegible] allegatum [illegible] ipsa
[illegible] saltem [illegible] de forma naturali [illegible] probabile et forte [illegible]
[illegible] **Ad 2um** [illegible] forma [illegible]
est in subiecto non [illegible] quo actus est in subiecto [illegible] actus est in [illegible]
quod est hoc aliquid in actu ut in toto genere [illegible] forma [illegible] est in subiecto quod est
[illegible] ut in materia prima **Moderni autem** [illegible] actu [illegible]
[illegible] forma [illegible] accidens [illegible] in hoc
[illegible] perfecte [illegible]
[illegible] forma [illegible] subiecto [illegible]
[illegible] de eo [illegible] de eo
[illegible] forma [illegible]
[illegible] **Ad 2um** [illegible] actus [illegible]
[illegible] quod est hoc aliquid in actu [illegible] forma naturali
[illegible] materia [illegible]
[illegible] **Decimo** [illegible] forma [illegible] forma suscipit magis et minus
[illegible] in [illegible] subiecto [illegible]
[illegible] ad operaciones naturales [illegible] anima [illegible] in [illegible]
[illegible] in [illegible] **Advertendum** [illegible] forma
naturalis [illegible] dat esse simpliciter [illegible] presupponit in materia [illegible] dat
esse [illegible] presupponit [illegible] anima [illegible] requirit ma-
[illegible] alterius [illegible] anima [illegible] ut dat esse [illegible]
[illegible] presupponit aliquid in materia [illegible] dat esse [illegible]
[illegible] anima [illegible] **Accepto dici** [illegible] anima non
presupponit aliquid [illegible] forma in materia [illegible]
[illegible] forma [illegible] per eductionem [illegible] qualificatione [illegible]
[illegible] eductione anime ut [illegible] anima [illegible] qualificatione et non [illegible]
[illegible] forme [illegible] anima [illegible]

Utrum anima sit actus primus physici corporis organici

[illegible] Aristoteles [illegible] animam [illegible]
quod est forma [illegible] ipsa sit actus [illegible] forma est actus [illegible]
[illegible] Aristoteles [illegible] in actu primo et 2° [illegible] est actus primus
[illegible] et [illegible] operaciones et per [illegible]
[illegible] actus primus et [illegible] Aristoteles [illegible]
[illegible] anima est actus [illegible] actus [illegible]
[illegible] corporis [illegible] corporis [illegible]
[illegible] anima [illegible]
[illegible] forme naturales [illegible] alie forme naturales
[illegible] et [illegible]
[illegible] actus corporis [illegible] vite [illegible] anime [illegible]
[illegible] actu [illegible]
[illegible] **Prima conclusio** [illegible] actu [illegible]
[illegible] actus [illegible] multiplicat [illegible]
[illegible] actus [illegible] naturali [illegible]
[illegible] actus [illegible]
[illegible] actus [illegible]
[illegible] actus [illegible] actus [illegible]
[illegible] actu [illegible] actus [illegible]
[illegible] actus [illegible] actu [illegible]
[illegible] operaciones [illegible] anima [illegible] actus [illegible] est [illegible]
[illegible] actu [illegible]
[illegible] operacionum [illegible]
[illegible] anima [illegible] magis [illegible]
[illegible] De 2a [illegible] et de 2a magis [illegible]
[illegible] Aristoteles [illegible] anima est actus primus [illegible] competit forme naturali
[illegible] forme naturali [illegible] materia sit [illegible]

[illegible] sit [illegible] ut [illegible] forma [illegible] actuat
[illegible] actu [illegible] ut [illegible] actus [illegible]
[illegible] actus [illegible] simpliciter [illegible] actus primus
[illegible] aliorum actuum dependentium [illegible]
[illegible] actus [illegible] alios actus [illegible]
[illegible] respective [illegible] ad [illegible] ab [illegible]
[illegible] actus [illegible] ab [illegible] actus [illegible]
[illegible] actus [illegible] ponitur [illegible]
[illegible] ergo [illegible] anima est actus primus [illegible]
[illegible] forma [illegible] corporis [illegible]
[illegible] ergo [illegible] actus [illegible]
[illegible] anima est actus
[illegible] anima est actus [illegible] ut [illegible]
[illegible] actu
[illegible] Aristoteles in textu [illegible] actu [illegible]
[illegible]
[illegible] anima est actus [illegible]
[illegible] forma [illegible]
[illegible] actus [illegible] ut [illegible] corporis [illegible] actus [illegible]
[illegible] corporis physici [illegible] corporis [illegible] physici [illegible] materiae [illegible]
[illegible] actus [illegible]
[illegible] physicum [illegible] vita [illegible]
[illegible] augmenti et decrementi [illegible]
[illegible] decrementi [illegible]
[illegible] Quantum [illegible]
[illegible] forma [illegible]
[illegible] forma [illegible]
[illegible]
[illegible] agenti [illegible]
[illegible] corporalia [illegible]
[illegible] potestate [illegible] corpore [illegible]
[illegible] forma [illegible] organica [illegible]
[illegible] ut [illegible] actus [illegible]
[illegible] Aristoteles [illegible] anima est actus [illegible] organici
[illegible]
[illegible] forma [illegible]
[illegible]
[illegible] anima [illegible] actus [illegible] corporis [illegible]
[illegible] actus [illegible]
[illegible]
[illegible]
[illegible] forma [illegible] actus [illegible] organica [illegible]
[illegible] Aristoteles
[illegible] anima [illegible] corporis [illegible]
[illegible]
[illegible] anima [illegible]
[illegible] corporis [illegible] forma [illegible] actus [illegible]
[illegible] forma [illegible] actualis [illegible]
[illegible] forma [illegible]
[illegible] Aristoteles [illegible] dolabra [illegible]
[illegible] forma [illegible] dolabra [illegible] corpus physicum
[illegible] artificiale [illegible] actualis [illegible] corporis
physici et artificialis [illegible] physicum [illegible] forma [illegible]
[illegible] introducta [illegible] artificiale [illegible] forma [illegible]
[illegible] forma dolabrae
[illegible] dolabrae [illegible] physico

vitam [illegible] ideo ipsa est forma substantialis corporis physici vitam [illegible] [illegible]
[illegible] anima [illegible] substantialis organici [illegible]
vita [illegible] in corpore [illegible] **Secundo dicit**
obiter [illegible] anima [illegible] actus corporis **Hoc** [illegible]
actus [illegible]
valde [illegible] anima non [illegible] actus **Hoc** [illegible] forma [illegible]
[illegible] in corpore [illegible]
[illegible] actus corporis [illegible]
[illegible] anima [illegible] actus corporis [illegible] **Hoc**
[illegible] ex duabus [illegible] forma [illegible]
anima non [illegible] actus primus corporis [illegible] actus [illegible]
[illegible] ipsa anima [illegible] formas [illegible]
[illegible] **Aristoteles obiectiones [illegible]**
anima [illegible] actus [illegible] ipsa [illegible] actus [illegible]
[illegible] formam [illegible]
[illegible] **Ad [illegible]** anima in ordine formarum [illegible]
[illegible] formas inferiores in ordine formarum
in corpore [illegible] ipsa [illegible] formae [illegible] actu [illegible] ipsa [illegible]
[illegible] anima [illegible] actu [illegible] anima [illegible]
[illegible] formae [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ipsa [illegible] actus [illegible] corporalis [illegible]
[illegible] virtute [illegible] formae [illegible]
[illegible] virtutes [illegible] formas [illegible] **Aristoteles dicit ad [illegible]**
[illegible] anima [illegible]
[illegible]
[illegible] **Ad ultimum** [illegible] qualificative [illegible] anima [illegible]
[illegible]
anima [illegible] ipsa dat corpori [illegible]
[illegible] in quod [illegible] in corpore [illegible]

Utrum diffinitio animae posita a philosopho sit bona [illegible]
[illegible] Aristoteles [illegible] diffinitiones [illegible]
[illegible] anime [illegible]
[illegible] corporis physici de quibus [illegible]
[illegible] anima [illegible] actus primus [illegible] corporis organici physici [illegible]
[illegible] **Quam** [illegible] anime [illegible] corporis physici
[illegible] anime [illegible] de qua [illegible]
[illegible]
[illegible] corporis [illegible]
[illegible] anime [illegible] de hac [illegible] tractat [illegible]
[illegible] anime [illegible] sentire [illegible] **Ulterius dubitatur**
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] formae [illegible]
[illegible] formae [illegible]
[illegible]
[illegible] ipsa [illegible] formas [illegible]
[illegible]
[illegible] **Ulterius [illegible]**
Aristoteles [illegible]
[illegible]
[illegible]
[illegible] Aristoteles [illegible]
[illegible] formae [illegible]
[illegible]
[illegible] corporis [illegible]
[illegible] Aristoteles [illegible] corporis [illegible] formae [illegible]
[illegible] formae [illegible]
[illegible] corporis [illegible] **[illegible]**
[illegible] anima [illegible] actus corporis [illegible]
[illegible] actus [illegible] actu [illegible]

[illegible] fecime anime dicit [illegible] in potentia [illegible]
[illegible] ad [illegible] actu et anima dicitur esse actus corporis physici organici vitam habentis in potentia [illegible]
actus corporis [illegible] quod vivere anime [illegible] potentia [illegible] ad exercendum opera vitalia
Ultimo [illegible] vita [illegible] anima dicitur esse vita prima [illegible]
[illegible] primus actus [illegible] opera vitalia ut [illegible] actus [illegible]
opera vitalia ab anima procedentia dicitur vita [illegible] in se esset vita [illegible]
[illegible] vivere et non vivere [illegible] sic anima est actus corporis physici
[illegible] vita prima in potentia [illegible] ad vitam [illegible] ad opera vitales [illegible]
[illegible] sic exponunt [illegible] ergo vita non est corporis [illegible]
[illegible] corporis [illegible] actu in vita corporis [illegible]
[illegible] potentia [illegible] exponunt [illegible] vita in potentia
[illegible] vita [illegible] actu [illegible]
[illegible] expositiones non [illegible] intendunt [illegible] quod anima sit actus
corporis quod [illegible] actu [illegible] exercendi operationes vitales [illegible]
[illegible] vite **[illegible]** [illegible]
Ad ipsa [illegible] sufficiat ad
[illegible] quod ipsa [illegible] anima [illegible] ad [illegible]
actum et operationes vitales quas anima in [illegible] exercet et [illegible]
[illegible] dicitur ipsa sit actus [illegible] physici vitam in potentia
in [illegible] ad operationes vitales [illegible] ipsa [illegible]
[illegible] actus anima [illegible] potentia [illegible]
actus [illegible] ipsa [illegible] actus [illegible]
[illegible] forme [illegible] forma
corporis [illegible] vita [illegible]
[illegible] actus primus [illegible] ipsa [illegible]
[illegible] **[illegible]** [illegible]
[illegible] **forma abstracta et immaterialis** [illegible]
[illegible]
[illegible]
[illegible]
[illegible] actus primus [illegible]
[illegible] **[illegible]** [illegible] forma [illegible]
[illegible] anima [illegible] ut plato [illegible]
[illegible] vitale quod [illegible]
[illegible] corporalis [illegible] anima
non est actus primus [illegible] **[illegible]** [illegible]
[illegible] movens [illegible] motu [illegible]
[illegible]
[illegible]
ergo quod [illegible] habeat primum actum [illegible]
[illegible] motu [illegible] anima non est actus primus [illegible] **[illegible]**
[illegible] [illegible] actus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] **[illegible]** [illegible]
[illegible] organica [illegible]
[illegible]
[illegible] organica [illegible]
[illegible]
[illegible] **[illegible]** [illegible]
[illegible] organica [illegible]
[illegible] actus [illegible] organica [illegible]
[illegible]
[illegible] **[illegible]**
[illegible] anima sit [illegible]
[illegible] actus [illegible]
vita in potentia [illegible]
[illegible]
[illegible]
[illegible] **[illegible]** [illegible] actus [illegible]
[illegible] forma [illegible]
[illegible] ipsa non [illegible] forma [illegible] corporis [illegible] ipsa [illegible] actus [illegible] ipsa
[illegible] corporis [illegible]
[illegible] corporis [illegible] potentia [illegible]
[illegible] potentia [illegible] actus [illegible] forma [illegible] motu **[illegible]**
[illegible] forma [illegible] non [illegible] quod est [illegible] non [illegible]

[illegible] Similr etiam in sexto qd illa e in eo. Et go etc nō pnt diffiniri [illegible]
[illegible] deterius quasi forma nālis [illegible]
[illegible] ipa [illegible] cu nō e de essentia aie go accidis nō pt
pdicari de oi aīa [illegible] q dicd [illegible] p accntia [illegible] in quilibet
e forma nālis tunc [illegible] tuc nō [illegible] eo p se [illegible]
[illegible] corpis go [illegible] Quomodo ita soluitur [illegible]
[illegible] p nō [illegible] nō e accntis [illegible] e actual go nō [illegible] p accntia
[illegible] Et gnt dicat [illegible] sut accntis [illegible]
respectiue [illegible] in ordine ad motu et ad mutatiō; Vt^r 2o phicorū sed
[illegible] 2o [illegible] fundamenti [illegible] Vlaz [illegible] accidēs
ipe nō posset aliquid [illegible] e aīa [illegible] actual nō fuit [illegible]
apoi [illegible] Et p [illegible] ipa nō e mediū demitatō [illegible] pontissime [illegible]
[illegible] pprie [illegible] sua [illegible] quid
[illegible] pssime [illegible] p quas demittat [illegible]
[illegible] ad notificandū 2os suas [illegible] p similia
[illegible] respectu ad motu et ad mutatio [illegible]
q [illegible] dast p [illegible] respectu ipa nō erit accntis **ad a'am** [illegible]
[illegible] nālia ad [illegible] pplet p [illegible]
[illegible] **applicaz** [illegible] aīalia [illegible] sut tota quo
ad se [illegible] quo ad suas ptes [illegible] sic aīalia p
[illegible] ptes [illegible] adhuc gnt [illegible] ptes vt [illegible]
[illegible] sufficiant [illegible] organiā [illegible]
p9 [illegible] adhuc retinet vitaū Si aut diceret [illegible]
[illegible] consistit [illegible] in illis [illegible] ipsis [illegible]
[illegible] de ramis arbor [illegible] gnt adhuc [illegible] ptes ut medulla [illegible]
[illegible] organiā et go abscise adhuc viuit et possunt transplantari
Si aut diceret [illegible] p tota medulla [illegible]
[illegible] vita [illegible] transplantari)

[illegible] 2a dicto aīe [illegible] 2o [illegible]

[illegible] Aliqui [illegible] quid
[illegible] quei [illegible] vniu [illegible]
[illegible] sensitiua [illegible] qua viuinq sentiq
[illegible] patruq [illegible]
[illegible] q e demittat [illegible] sentio q e [illegible]
[illegible] multa [illegible] data p [illegible]
[illegible] posunt [illegible] q aīe data [illegible]
aīe [illegible] vita [illegible] aīa [illegible] vitales [illegible]
[illegible] aīe data p pmū [illegible] vite et opatōs vitales [illegible]
[illegible] p pmu et motu [illegible]
de pmū [illegible] mouet et intelligit e actus [illegible] organici
[illegible] aīa e pmū [illegible] quo viuinq sentiq [illegible] Et sic ex hoc
[illegible] aīa e actus [illegible] organici phici vitā [illegible]
duabus dicōibus pt colligi 2a dicō aīe q [illegible] e tota demittat
[illegible] vita [illegible] viuinq [illegible]
[illegible] et intelligit [illegible] aīatu [illegible] ab
[illegible] Dicit aut [illegible] viuentiū [illegible] corrupti
et mortalia [illegible] vegetalia [illegible] nutriunt et generant [illegible]
[illegible] vt planta [illegible] aīalia [illegible]
[illegible] Et q [illegible] aīalia [illegible] que petit [illegible]
[illegible] delectatioē et [illegible] delectant
[illegible] ptactu [illegible] nō mouent de loco ad locu [illegible] aīalia [illegible]
[illegible] sentiunt [illegible] de loco ad locu [illegible] aīalia
[illegible] nō [illegible] sentiunt et localit mouent [illegible]
[illegible] Et iste gradus [illegible] ad actu
[illegible] et pfectu [illegible] expo [illegible]
[illegible] go de [illegible] aliquid magis [illegible] actu de tantis [illegible]
Et q viuentia sut in actu p opatōs vitales [illegible] viuentia pt [illegible]
opatōs vitales [illegible] de tanto indicat [illegible] et accessus [illegible]
p motu et opatōs sic q in mortalibus [illegible] pfectu [illegible]
[illegible] sic et aquat [illegible]
[illegible] sunt forma [illegible] magis [illegible] quia [illegible] forme [illegible]
[illegible] delectatio ad vnu [illegible]
[illegible] nō [illegible] aīa [illegible]
opatōs [illegible] q e [illegible] ad vnu [illegible] sut forme [illegible]
[illegible] opatoi [illegible]
[illegible] et [illegible] aīe [illegible] sua [illegible] vite et
[illegible] pfectora [illegible] Et q planta et [illegible] plibus [illegible]
[illegible] sed [illegible]
pfectores in aīalibus Et post plantas [illegible] plibus motibus [illegible]

[illegible] materia vegetativum sentit et est ultimum [illegible] de [illegible]
[illegible]
[illegible]
[illegible] vegetativum. Et intellectivum [illegible] sensitivum et vegetativum [illegible]
[illegible] gradus viventium [illegible] patet ex dictis [illegible]
[illegible] sufficit [illegible] assistor [illegible] vivendi
[illegible] In plantis enim solum est [illegible] vivendi qui
est augmentum et decrementum [illegible] ad animam vegetativam [illegible]
quibus ultra [illegible] vegetativum [illegible] separatur [illegible]
[illegible]
[illegible] ab intellectivo [illegible]
[illegible] sine intellectivo [illegible] intellectivum [illegible]
[illegible] et mortalibus [illegible]
[illegible] intellectivum sine [illegible] in [illegible]
[illegible] allegata [illegible]
[illegible] potentiam vegetativam [illegible] radicale [illegible]
[illegible] in qua [illegible] vita [illegible]
[illegible]
[illegible] fundamentum vite. [illegible]
[illegible]
[illegible] agere [illegible]
[illegible] ab anima vegetativa [illegible]
[illegible] actualitas [illegible] forma [illegible]
[illegible] Planta
[illegible] motu [illegible] augmentationis [illegible] ad [illegible]
[illegible] grave et leve [illegible] ad [illegible]
[illegible] vegetativa
[illegible] anima [illegible] non separatur
a vegetativa [illegible] vegetativa [illegible] vite augmentationis et [illegible] anima [illegible] et [illegible] vite et [illegible]
[illegible]
[illegible]
[illegible] **Viventi vero esse est** [illegible]
[illegible]
[illegible]
[illegible] formale vite [illegible]
[illegible]
[illegible] formale vite [illegible]
[illegible] **[illegible] statuitur** [illegible]
[illegible] vivendi [illegible]
[illegible] **Ex condictis autem patet ratio** [illegible]
[illegible]
[illegible] [illegible]
[illegible] non est bona [illegible] **[illegible]** [illegible]
[illegible]
[illegible] [illegible]
[illegible]
[illegible] **[illegible]** [illegible]
[illegible]
[illegible]
[illegible] formalis [illegible]
[illegible] **[illegible] ad**
[illegible] [illegible]
[illegible] formale [illegible] formalem [illegible]
[illegible]
[illegible] formale [illegible] vivendi et modus vivendi [illegible] **Ad [illegible]**
[illegible]
[illegible]

... illaz vegetatiua e que viuiq autem ... aia ... ad 3m ... ipa ... p po ... et opos
sit formale pnm viuiq ... aliis ... modo
viuedi **Ad 4m** ... no sit modo de pnu ... pnt ponere
sit pnia q sit ... ipa aie et aquibus ... oppos
de po ... vite ... opos ... loc o ...
la aia **Ad 5m et 6m quod 3m metatur** ... de o demat ...
a por ... qu ipa dat ... formale pnm vite ... pno
dos viuedi ... ipa ... forma ... ponz ...
taz vt ... et ... viuedi ... q ... d ... e ...
aie ... quod e ... no ... effectiu ... e ... cat
... effectiu ... pnn ...
... quod e ... **Ad 7m ...** ... dem
rat pma ... vt ... oppos ...
viuedi qui ... noster ... nobis ...
aia ... tanz ... ad no ...
demanz ... ad nos ... p ...
... p ... facit ... nobis aia ... e ... pon ...
p ... ut ... oppos ... obcta ...

Vtrum in eodem supposito sint plures forme reales

... questio ... possunt ... quibus ...
e pnn vite et om ... viuedi ...
ad ipam aiam ... duo ... vite ... ytar ... po
tentias aie sit aia ut ... ita q sint plures a re ... et si sic ...
e ... dubiu ... ab ... realiter et ... loco
et ... ut ... **Pro dubio primo** ... quibus pon ... az
aie esse ... pt ... illa ... e ... separatam
dubii ... quibz ... sit aia ... et ... dat ... d ... dubitatis
... arguit et ... dubitatez aiaz ... sit ... separat
... alios ... in ... forma ... ista ...
... sensitiua ... intellectiua in ... vegetatiua ... in ...
... forme e ... separat ... aia ... e
... vegetatiua in planta ... vegetatiua ... supposito
aliis ... intelligi ... in dubio ... aie ... supposito
arguit ... dubitate ... in eod ... e ... in ho
mine ... vegetatiua ... intellectiua ... aia ... realis ... de
... **Pro secundo dubio** ... forma ... aia ... forma
e ... et ... dat ... pnm et eentiale aie e esse pnm vite
... et ... ad viuere ... aiam ...
ad ... plures ... in eod supposito ... plures formas
... in eod ... formos ... et ... remota ... forme
... **Ad 2m** ... in eod ... sint plures forme ... realiter
... plures ... **Ad 3m** ... plures ...
... sint ... et ... plures ... vite ...
in ... forme ... in eod supposito ... realiter ... in ...
plures ... formas ... in eod supposito ... in sub ... forma ...
... forma ... alia ... alia sint ... et ...
... in ... plures forme ... forme ... **Ad 4m** posuit ...
... et ... in passibus ... de ...
que ... de ... plures ...
in ... dicit ... ponens ... de ...
formas ... nolunt de formis ... de ... sole
... formis ...
... sit ... opinio ... et in ...
... due ... forma ... aia ... pnm vite et ... oppo
... **Ad 5m** ... intellectiua in hoie a
... vegetatiua et ... opposite ... aiaz ...
... in ... dub ... pon intellectiua separatam ab aliis ...
... Et sic Aristotiles ... de aiabus ... de
... intellectiua ... ab ... in ... duaz ... apud
... vegetatiuam ... sine ... intellectiua
de ... alios ... oppoz ... sua oppositione ... patet
... obiectis ... aia ... in ... ista ... ut ... vltez ... aia ...
... intellectiua ... forma ... de ...
... Aristotiles in hoc ... oppositum ... hec ...

... sunt ponenda plures forme ... in eodem ... ratione ... Utrum de
... Dicendum quod inter formam generalem et accidentalem de qua ...
... advenit enti in potentia ... et facit ens simpliciter ...
... dans esse simpliciter. Sed forma accidentalis advenit enti in actu ...
et non dat esse simpliciter sed secundum quid ut esse album ...
... plures essent forme generales in eodem tunc sola prima adveniret enti
in potentia ... et ... daret esse actu ... eo quod ...
actu et esse ... formae ... advenirent enti in actu et non darent esse
simpliciter eo quod ... esse a forma ... et ... forme ... non ...
... formarum subalternarum ... Alia ...
[illegible]

motu progressivo. Et intellectiva potentia dicitur de illis [illegible] [illegible] actu [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] desensitiva [illegible] [illegible] [illegible] **Ad quartum** [illegible] [illegible]
organice [illegible] [illegible] [illegible] [illegible] realiter [illegible] anima [illegible] potentie
non [illegible] [illegible] [illegible] [illegible] organo [illegible] de visu
et auditu ergo sic [illegible] [illegible] loco et [illegible] ita est [illegible] potentie
partes organice loco et [illegible] [illegible] **Et ad quintum** [illegible] intellectiva
ita potentia sensitiva et vegetativa non [illegible] [illegible] realiter loco et [illegible]
[illegible] [illegible] [illegible] vivit et sentit [illegible] [illegible] [illegible] [illegible]
intellectiva [illegible] [illegible] actu [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actu potentie [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] **volle** [illegible] [illegible] [illegible] [illegible] [illegible] actum [illegible]
in [illegible] [illegible] et sensitiva et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] potentie [illegible] [illegible] [illegible] vegetativa
et sensitive [illegible] materiales et organice. Intellectiva autem inorganica [illegible]
[illegible] simplex et incomplexe [illegible] [illegible] potentia intellectiva incomplexa est
vegetativa et sensitiva complexa [illegible] [illegible] [illegible] [illegible]
potentia intellectiva [illegible] sensitiva [illegible] vegetativa. Et [illegible] [illegible] [illegible] corpus
potentia intellectiva separatur ab aliis [illegible] [illegible] a corruptibili [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
separatur ab aliis [illegible] [illegible] a corruptibili [illegible] [illegible] [illegible]
[illegible] [illegible] potentie [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
et [illegible] [illegible] [illegible] potentie [illegible] [illegible] [illegible] [illegible]
[illegible] in alia [illegible] **Sed contra [illegible] [illegible]** [illegible]
[illegible] potentie [illegible] [illegible] [illegible] [illegible] **Et [illegible]** [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vege-
tativa in homine et sensitiva in [illegible] [illegible] [illegible] [illegible] [illegible] sensitiva in homine
et sensitiva in equo [illegible] sensitiva in homine et equo [illegible] [illegible] [illegible] vegeta-
tiva autem et sensitiva in homine [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ergo vegetativa in homine [illegible] [illegible] sensitiva [illegible] [illegible] [illegible] [illegible]
[illegible] **Hoc** [illegible] [illegible] complexe [illegible] [illegible] intellectiva in homine [illegible]
[illegible] sensitiva et vegetativa complexe ergo non [illegible] [illegible] [illegible] [illegible]
[illegible] sensitiva in homine [illegible] [illegible] [illegible] potentia sensitiva complexa [illegible] **Con-**
tra [illegible] complexe et incomplexe [illegible] [illegible] [illegible] [illegible] [illegible]
ergo potentia sensitiva hominis est incomplexa sicut intellectiva [illegible] [illegible] [illegible]
[illegible] potentia sensitiva bruti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
bruta [illegible] [illegible] sensitiva [illegible] [illegible] [illegible] [illegible] in homine [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sensitiva hominis separatur a corpore [illegible]
intellectiva [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] **Hoc** [illegible] [illegible] [illegible] naturales [illegible] [illegible] introducta
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] naturales **Et**
si dicitur [illegible] [illegible] naturales non introducitur [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] introducat
[illegible] [illegible] et [illegible] [illegible] [illegible] intellectiva [illegible] [illegible] [illegible] introducta [illegible]
[illegible] [illegible] [illegible] introducet. Et [illegible] [illegible] in homine [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in actione sua sit libera [illegible] [illegible] [illegible] [illegible]
actu procedi [illegible] [illegible]. Et [illegible] [illegible] [illegible] [illegible] naturalia introdu-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
naturalia [illegible] [illegible] [illegible] irrationalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
agens naturale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] naturales **Ad 2m** [illegible] bruta non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
disponet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bruta [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] intellectiva sensitiva et vegetativa in homine [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] introducitur sensitiva [illegible] vege-
tativa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] vegetativa et sensitiva in homine
realiter distinguuntur ab intellectiva **Ultimo** [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] intellectiva et sensitiva [illegible] [illegible] intellectiva est

[illegible] Ad obiectiones [illegible]

Ad primam [illegible] de operibus [illegible]

[illegible] Ad 2am [illegible]

[illegible] Ad 3am [illegible]

[illegible] Ad 4am [illegible]

[illegible] Ad 5am [illegible]

[illegible] Ad ultimam [illegible] ... Et hoc est unum [illegible] de [illegible] questionem.

Utrum anima sit tota in toto et in qualibet parte tota

[illegible] questio [illegible] anima [illegible] in qualibet [illegible] parte [illegible] anima [illegible] tota vel [illegible] sit derivata ad aliquam [illegible] parte [illegible]

Circa [illegible] triplex [illegible] totum [illegible] quantitatis [illegible] essentie et totum [illegible] et [illegible] totum integrale [illegible] quantitati [illegible] [illegible]

[illegible] Adhuc quibus probatur alba sic [illegible]
equaliter recipiunt totum et partes ut [illegible]
non recipit secundum totalitatem quantitativam nec [illegible] partes eius. Secundo [illegible]
[illegible] quod [illegible] et eam perfectionem. Et [illegible]
[illegible] est [illegible] maxime [illegible] perfectionem
et illud totum [illegible] in singulis partibus [illegible] ut [illegible] habere in [illegible]
[illegible] totalitas est [illegible] et aliis formis habentibus [illegible] partes
partes eius diversas [illegible] formaliter [illegible] quod tales sunt [illegible]
ita quod nichil ei deficit quod requiritur ad eam perfectionem sicut est [illegible]
[illegible] Ex quo sequitur [illegible] toto [illegible]
[illegible] partes [illegible] de anima [illegible]
non [illegible] essentialiter [illegible] partes [illegible] ut dictum est [illegible]
et de qualibet forma [illegible] et de isto modo totalitatis [illegible] questio.
Hec ut sit [illegible] anima sit in toto eius perfectivo [illegible] in toto [illegible]
[illegible] in qualibet eius parte. Et [illegible] due opiniones [illegible]
[illegible] non [illegible] albedinis et [illegible] sequaces [illegible] dicunt
[illegible] sic corpus [illegible] et [illegible] plures partes organicas [illegible]
[illegible] ad unam partem principaliorem [illegible] Sic est anima [illegible]
[illegible] et plures [illegible] virtutes unitas in una [illegible] Et quod dicunt
[illegible] ipsa anima [illegible] in corde [illegible] virtutes et potentias [illegible]
[illegible] in aliis membris [illegible] influit a corde [illegible] vita et [illegible]
[illegible] in alia membra totius corporis [illegible] dicunt quod [illegible] organa
[illegible] cordi et subsunt ei tamquam membro principalissimo a quo
influit vita omnibus aliis [illegible] Et hoc est [illegible] auctoritate Aristoteles in libro
de animalibus dicit quod cor est primum vivens et ultimum moriens [illegible]
[illegible] ex ipso corde vita influit aliis membris [illegible] et quod
anima est principium vite ut patet [illegible] apparet [illegible] anima [illegible]
sit in corde. Item confirmatur hec alia auctoritate Aristoteles dicit in de motu
animalium [illegible] anima sit in qualibet parte corporis [illegible] sit in
una [illegible] quod est principium motus et vite omnibus aliis et [illegible]
[illegible] quod sit in corde [illegible] [illegible] Et quod [illegible]
[illegible] de hac materia [illegible] patebunt [illegible]
[illegible] quod est primum [illegible] virtutes et [illegible]
ista totalitas est attributa formis et [illegible] que est [illegible]
[illegible] potentias [illegible] Istis stantibus
[illegible] Dico [illegible] anima est tota in qualibet
parte corporis sicut in toto corpore [illegible] perfectionem et essentiam non autem
in totalitate virtutis et potentie [illegible] parte [illegible] aliquibus [illegible]
[illegible] non potest stare nuda [illegible] in illis partibus corporis [illegible] forma [illegible]
[illegible] anima [illegible] tota in qualibet parte corporis [illegible] in illis partibus
in quibus non est anima [illegible] alia forma [illegible]
[illegible] partes [illegible] plures forme [illegible] non est [illegible]
[illegible] dictum est [illegible] Sed [illegible] corporis [illegible]
[illegible] non [illegible] est [illegible]
[illegible] dat esse singulis partibus [illegible]
[illegible] in qualibet [illegible]
[illegible] sit [illegible] sub [illegible] ut dictum est non [illegible] partes [illegible]
partes [illegible] corporis [illegible] opus vite
anima recedente [illegible] anima sit principium vite [illegible] partis corporis [illegible] est
ipsa est actus et forma cuiuslibet partis corporis. Et eodem [illegible] anima
[illegible] de qua principaliter [illegible] questio est [illegible]
[illegible] partes corporis sit in anima [illegible] in formis [illegible]
non potest stare nuda aut quod ipsa sit tota in qualibet parte. Sed [illegible]
[illegible] anima non est in qualibet parte
corporis [illegible] anima [illegible]
nullus [illegible] est actus et [illegible] dictum est [illegible]
operationes [illegible] non [illegible] corporis [illegible] in qualibet parte corporis
[illegible] operationes anime [illegible]
[illegible] operationes [illegible]
[illegible] partibus in quibus non [illegible] sicut [illegible] ut [illegible]
[illegible] anima [illegible]
corporis [illegible] anima est [illegible]
[illegible] anima est in toto et in qualibet parte [illegible]
[illegible] ut [illegible] in oculis [illegible] auris [illegible]
[illegible] anima [illegible] motor corporis non [illegible] est in qualibet parte corporis [illegible]
motor [illegible] in [illegible] toto [illegible] Ad [illegible]
[illegible]
[illegible] est oppositum quod anima sit in qualibet parte corporis [illegible]

[illegible]

... et sic primum mobile ... [illegible] ... movetur. Sicut enim ... [illegible] ... dependet a corpore ... [illegible]

Ut motor corporis a quo effunditur virtus motiva in alia membra ... [illegible]

... [illegible] ... ad motum ... [illegible] ... movetur totius corporis ut dictum. **Ad tertium** ... [illegible]

... potentia non est in quolibet parte corporis ... [illegible] ... ad ... [illegible]

... [illegible] ... videatur in pede ut in dextro ... [illegible]

... [illegible] ... **Ad quartum** ... [illegible] ... ad eius partes ... [illegible]

... movere dependet ab ipsa tamquam ... [illegible] ... ab alia quantum ad motum ut supra dictum ... [illegible]

Ad quintum ... [illegible]

... [illegible] ... ad ... [illegible] ... negatur ... [illegible] ... et est ibi ... [illegible] ... quod ad dictum sunt. **Ad sextum** ... [illegible]

... [illegible] ... ad motum ... [illegible] ... **Ad septimum** ... [illegible]

... [illegible] ... **Ad octavum** ... [illegible]

... [illegible] ... et definit ... [illegible]

Utrum potentie anime realiter ab anima distinguantur

... [illegible] ... questioni ... [illegible] ... potentia ... [illegible] ... et ... [illegible]

Primum utrum potentie anime sit eadem realiter cum anima ... [illegible]

Secundum utrum potentie anime fluant ab anima ... [illegible]

Tertium ... [illegible]

... [illegible] ... dicitur potentie ... [illegible] ... qualitative ... [illegible] ... in corpore ... [illegible]

... [illegible] ... realiter ... [illegible] ... ab anima ... [illegible]

... [illegible] ... anime ... [illegible] ... **Aliquid** est magis ... [illegible]

... potentie ... [illegible] ... potentia ... [illegible] ... actus ... [illegible]

... [illegible] ... actu ... [illegible] ... potentia ... [illegible] ... relatio ... [illegible]

... [illegible] ... reale ... [illegible] ... in actu ... [illegible] ... actus ... [illegible]

... de potentia ... [illegible]

... [illegible] ... actus ... [illegible] ... potentia ... [illegible] ... actus ... [illegible]

... [illegible] ... anime ... [illegible] ... potentie ... [illegible] ... operationes ... [illegible]

... [illegible] ... est in ... [illegible] ... adequare ... [illegible]

[illegible] anima est [illegible] ... est in actu
illud [illegible] operationis [illegible] potentia [illegible] actu [illegible]
anima [illegible] actu intelligit [illegible] et operatur [illegible]
[illegible]
[illegible]
[illegible]
anima [illegible] est una
in uno subiecto [illegible]
anima [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] nobilius [illegible] accidit ad [illegible]
[illegible]
[illegible] supponenda [illegible] forma
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
ut audire videre [illegible] Sed potentiae [illegible]
[illegible]
operationes ut sunt videre audire et potentiae [illegible]
[illegible]
[illegible] receptiva [illegible] ut sunt voluntas et intellectus
anima [illegible]
Sed tunc adhuc remanet dubium [illegible] potentiae animae sunt in anima tamquam in subiecto
ut in toto [illegible] **Respondeo** [illegible] potentiae [illegible]
[illegible] operationes [illegible] operatur [illegible]
potentia [illegible] tamquam subiecto **Ulterius** [illegible] operationes
animae sunt diversae quaedam exercentur sine organo corporali ut velle
intelligere quaedam cum organis corporalibus ut audire videre [illegible]
ad dubium [illegible] potentiae animae quarum operationes exercentur sine organo
corporali sunt in anima sicut in subiecto [illegible] anima separata
a corpore Sed potentiae quarum operationes non possunt exerceri nisi organis corp-
oralibus sunt [illegible] corpore et anima sicut [illegible]
[illegible] separatione [illegible]
[illegible] **Sed contra dicta**
[illegible] [illegible] potentiae animae non realiter [illegible]
[illegible] Circa partem [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] suscepti [illegible] alterius
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
intellectus et voluntas non sunt accidentia sicut color est accidens corporis [illegible] una

mentis [illegible] et [illegible] expressum [illegible] de spiritu
et [illegible] de [illegible]
sit [illegible] superaddita [illegible] potentie [illegible] et intellectus
[illegible] voluntatis [illegible] de aliquo non sit de [illegible]
potentie [illegible]

[illegible]

Ad istas obiectiones [illegible]

[illegible]

mediante [illegible] coniuncte sunt ab anima non. Et in animalibus
hoc verum est de potentiis que fundantur in una [illegible] [illegible] potentie
[illegible] sensitive et volitive. Alie vero potentie organice sunt [illegible] [illegible]
est unica corporis. Ergo est sunt in toto corpore et non [illegible] in una parte
ex corpore [illegible]. Alia ratio illius quare non [illegible] potentie fluunt ab essentia
anime per aliam potentiam, nisi media sint actus fluunt ab [illegible] [illegible] actus et anima [illegible]
tamquam extrema. Potentia vero et anima solum dicunt tamquam extrema et medium [illegible]
de extremo in extremo non fit transitus nisi per medium. Patet quod est inter animam et actum
eius per potentiam tamquam medium. Sufficit tamen sine transitu de extremo in medium
[illegible] et immediatum sine aliquo [illegible] **Ut consequamur** [illegible] non
[illegible] de [illegible] [illegible] essentia anime [illegible] de eo [illegible]
[illegible] vero sint plures et alterius generis. Ergo anima potest dare esse sine esse in
medio. Non autem potest operari sine potentia in medio **Ad ultimam** [illegible] dux
[illegible] [illegible] [illegible] [illegible] [illegible] primum uno [illegible] id est [illegible]
[illegible] sequantur [illegible] anima est [illegible] [illegible] [illegible] [illegible] id est [illegible]
[illegible] [illegible] [illegible] [illegible] potentia est [illegible] [illegible] [illegible] anima potentiam [illegible]
[illegible] [illegible] actus et operationes vitales [illegible] sic potentia fluunt immediate ab essentia
[illegible] ex dictis [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] Et
[illegible] ponit [illegible] potentia et anima sunt idem [illegible] [illegible] valde [illegible] [illegible]
[illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] essentia
sub diversis [illegible] [illegible] [illegible] [illegible] [illegible] potentie sunt separabiles
[illegible] ab anima [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] anime est tota et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] potentie. Alia ratio [illegible] [illegible] separabile [illegible] [illegible]
[illegible] [illegible] potentie sunt [illegible] [illegible] [illegible] [illegible]

Utrum plures potentie que per ordinem ab una fluant

[illegible] [illegible] una ab alia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] possunt [illegible] [illegible] ab anima [illegible] [illegible]
[illegible] et [illegible] [illegible] ab [illegible]. Consequenter per ordinem potentiarum
[illegible] potentie [illegible] [illegible] [illegible] [illegible] ordo [illegible] [illegible]
[illegible] magis et minus perfectum. Et [illegible] [illegible] [illegible] [illegible] potentie
[illegible] sunt plures potentie [illegible] [illegible] [illegible] potentie vero [illegible] sit ordo
[illegible] [illegible] [illegible] [illegible] una potentia [illegible] [illegible] [illegible] vel [illegible]
[illegible] immediate oriuntur ab essentia anime [illegible] [illegible] **Sciendum**
quadrupliciter [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] Nam quedam sunt res [illegible] sine motu et operatione possidet [illegible]
[illegible] perfectum sicut prima causa sine motu et operatione possidet [illegible]
[illegible] [illegible] bonitatem et perfectionem. Et ideo in deo non est alia potentia
[illegible] [illegible] [illegible] essentia [illegible] [illegible] [illegible] possidet summum bonum.
Et [illegible] deus est [illegible] [illegible] [illegible] [illegible] [illegible] non indiget [illegible]
ad extra [illegible] se solo [illegible] [illegible] [illegible] [illegible] [illegible] est infinite
perfectionis. Et [illegible] solo [illegible] [illegible] [illegible] [illegible] aliquid [illegible] Et ideo
dicit auctor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] se sola. Alie
sunt res que paucis motibus [illegible] [illegible] [illegible] [illegible]
bonum perfectum ut intellectus. Et ideo sunt in [illegible] [illegible] [illegible] [illegible]
Alie sunt res que consequuntur bonum perfectum mediantibus multis motibus
et operationibus ut homo. Unde homo potest consequi ultimam et perfectam beatitudinem
et bonitatem [illegible] [illegible] [illegible] [illegible] [illegible] actu beatificante [illegible]
ideo homo est in [illegible] [illegible] [illegible] [illegible] ad aliquid sine bonum et perfectum
Alie sunt res que non consequuntur perfectum bonum sed solum quoddam particulare
bonum sicut sunt res inferiores ut bruta et alia [illegible] [illegible]
[illegible]. Et ideo [illegible] [illegible] paucas habent operationes et virtutes quibus sufficiunt
[illegible] consequi sine [illegible] [illegible] intendunt [illegible] [illegible] non [illegible]
consequi bonum perfectum ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] consequuntur bona particularia ordinata ad [illegible] [illegible] [illegible]
virtutibus et operationibus sunt contente **Ex istis [illegible] [illegible] [illegible]**
[illegible] [illegible] [illegible] plures potentie [illegible] [illegible] [illegible] [illegible]
[illegible] bonum quamquam non possit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] requiruntur plures virtutes et potentie tamquam media [illegible] [illegible] [illegible]
[illegible] [illegible] plures [illegible] ab anima [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] paucioribus motibus et actibus [illegible] [illegible]
[illegible] ultra [illegible] in deo non est [illegible] [illegible] [illegible] potentia [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] motum et operationem [illegible] [illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible] summa [illegible] felicitatis et perfectio [illegible] ex duodecim [illegible]
Et in [illegible] deus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in quibus est cum brutis. Et potentie vegetative in quibus est cum vegetabilibus

et plura [illegible] potest quia [illegible] hec plures potentie [illegible]
[illegible]

Secundo

[illegible] potentie [illegible] et ad [illegible] plures de se di[illegible]
[illegible] ordo [illegible] in [illegible] ratio [illegible]
potentias anime [illegible] sit ordo [illegible] ab uno procedentium [illegible]
quendam ordinem [illegible] indicat [illegible] uni [illegible] perfectio [illegible]
[illegible]

Primo sciendum

[illegible] potentias [illegible] attendi[illegible]
ordo [illegible] dupliciter considerantur [illegible] dependentiam unius ab alia [illegible]
tertio vero ordo [illegible] in ordine obiectorum [illegible] Unde dependentia
unius potentie ab alia dupliciter attenditur [illegible] in ordine [illegible] perfectas
naturaliter [illegible] imperfectis [illegible] ordine generationis et [illegible] ex imperfecto
devenitur ad perfectum [illegible] dicatur [illegible]
potentie intellectus sit prior [illegible] sensitive et [illegible] vegetative [illegible]
[illegible] et imperfectio [illegible] ut non [illegible]
[illegible] ita [illegible] de sensitivis respectu vegetativarum [illegible]
[illegible] intellectus [illegible] sensitivis
et sensitive vegetativis [illegible] perfectionis [illegible]
[illegible] et [illegible] philosophorum [illegible]
generationis [illegible] procedit ab imperfecto ad perfectum [illegible]
[illegible] procedit ad [illegible] procedit ad
intellectum [illegible] perfectum et completum [illegible] intellectiva
est perfectior sensitiva et sensitiva vegetativa [illegible] vegetative
[illegible] ad exercendum operationes potentie
sensitive et intellective [illegible] in ordine obiectorum [illegible] potentie sensitive
[illegible] visus [illegible]
[illegible] obiectis aliorum sensuum [illegible] superioribus et inferioribus
[illegible] auditus [illegible] olfactus [illegible] sapor [illegible]
[illegible] odor et sapor [illegible]
[illegible] ordo et [illegible]
ut una potentia [illegible] ab alia

[illegible] sive complete

[illegible] in
illis [illegible] ordine procedunt ab uno sicut [illegible]
[illegible] perfectius et complete [illegible]
[illegible] potentias anime est ordo ut dictum est [illegible] procedit ab essentia anime me-
diante alia [illegible] immediate dependens [illegible] ab alia ut [illegible]
a potentia [illegible] potentias [illegible]
[illegible] et sic [illegible] subiectum ad corpore [illegible]
[illegible] perfectum [illegible]
perfectum sequitur [illegible] potentie in ordine perfectionis [illegible]
[illegible] sensitiva et [illegible]
[illegible] intellectiva [illegible]
[illegible] intellectiva [illegible] in naturalem ordinem [illegible] ab intellectu [illegible]
est ab intellectu sic imperfectum a perfecto [illegible]
sic potentie inferiores [illegible] via generationis [illegible]
[illegible] simpliciter [illegible]
[illegible] potentie [illegible] ab alia [illegible]
[illegible] a perfectiori [illegible] imperfectiori [illegible]
[illegible] intellectus [illegible] naturalis potentie [illegible]
[illegible] via generationis [illegible] intellectum [illegible]
[illegible]

Sed contra

[illegible]
[illegible] potentie anime [illegible]
[illegible] in [illegible] potentia
[illegible] anime [illegible] unius [illegible] virtus
[illegible] naturales [illegible] potentie [illegible]
[illegible] ex [illegible] naturales [illegible]
[illegible] forma [illegible] potentia [illegible] forma [illegible] non
[illegible] potentias anime [illegible] debere
[illegible] potentias [illegible]

Ad

[illegible] est
[illegible] in actu [illegible]
[illegible] potentia [illegible]
[illegible] gradum [illegible] plures potentias anime

Ad [illegible] ad secundum

[illegible] ordo
[illegible] cadunt sub [illegible]
[illegible] potentie [illegible] ordo

Ad

[illegible] ibi esset ordo [illegible]
[illegible] ordo [illegible]
potentiarum [illegible] obiecta sunt [illegible] diversa et [illegible]
[illegible] ordine [illegible]
[illegible] disposita [illegible] ad aliud
[illegible] ordo [illegible]

Ad

[illegible] ordinate [illegible] ab [illegible]
[illegible] unius potentie [illegible] ab actu alterius potentie [illegible]
[illegible] potentie [illegible] ordo

Ad [illegible]

[illegible] potentie anime [illegible]
[illegible] ab alio [illegible] et [illegible] est

[illegible] ad rationes oppositas ante oppositum [illegible]

[illegible] ad 2am [illegible]

[illegible] ad 3am [illegible]

[illegible] ad 4am [illegible]

[illegible]

[illegible] potentie sicut causa efficiens actum. [illegible] autem sicut causa finalis potentie [illegible] in illud quod [illegible] id circa quod [illegible] ad finem [illegible] potentie
respectu actus potentie [illegible]. Ex hoc [illegible] actus sunt sicut priores potentiis in
[illegible] intentionis [illegible] in se [illegible] in quibus [illegible] intellectus sicut [illegible]
non attingat [illegible] actus est finis potentie ut dictum est [illegible] de potentia
ad actum tamquam ad [illegible] ad finem [illegible] in [illegible] intentionis [illegible]
[illegible] causa [illegible] potentie precedunt actus. Ulterius
Sciendum [illegible] duplex sit potentia [illegible] passiva ut potentia [illegible]
[illegible] intellectus [illegible] sensus [illegible]
Alia sicut potentia activa ut [illegible] augmentativa et generativa et in hoc [illegible]
[illegible] potentie activa aut passiva [illegible] obiectum potentie passive [illegible] ad
actum illius potentie sicut principium et causa movens ut color in [illegible] visu
[illegible] visionis [illegible] obiectum potentie active [illegible] ad actum illius potentie [illegible]
[illegible] et finis illius actus ut augmentative [illegible] obiectum est [illegible]
finis augmentationis [illegible] obiecta sunt priora actibus [illegible]
passivarum [illegible] et actus [illegible] distinguuntur [illegible] obiecta [illegible] obiectum
[illegible] active in [illegible] potentias [illegible] passive [illegible] sunt
[illegible] Sequitur ultra [illegible] obiecta [illegible] actibus sunt priora
actibus [illegible] in operationibus in quibus [illegible] operationibus
sunt [illegible] in [illegible] operata sicut fines operantium [illegible] natura intentionis
sunt [illegible] ordinatis in fine [illegible] potentiarum et actuum sunt priora
potentiis et actibus [illegible] ad questionem [illegible] actus [illegible]
[illegible] obiecta et potentie [illegible] obiecta [illegible] in [illegible] priora [illegible]
[illegible] actus et operationes sunt priores potentiis et obiecta sunt priora actibus
ut [illegible] Item potentia [illegible] illud [illegible] ordinatur ad actum [illegible]
[illegible] potentia [illegible] ex actu in [illegible] ordinatur [illegible] potentie diversificate
[illegible] diversificantur [illegible] actus [illegible] actus diversificantur [illegible] obiecta [illegible]
[illegible] actus [illegible] visibile [illegible] odorabile [illegible] hoc ex illo [illegible]
omnis actus recipit [illegible] a termino [illegible] in quem magis ex hoc [illegible]
dependet [illegible] ad [illegible] formalem et [illegible] et denominatur [illegible]
potentias diversificari [illegible] actus et actus [illegible] obiecta accepta [illegible] formale [illegible]
obiectorum in ordine ad [illegible] potentias [illegible] obiectum et actum [illegible] ad potentias aut
ut principia aut ut fines [illegible] potentie active [illegible] passive ut [illegible]
[illegible] quod non [illegible] diversitas obiectorum diversificat potentias [illegible] diversitas [illegible]
[illegible] diversitatem formalem [illegible] obiectorum ad potentias [illegible] alter [illegible]
sunt obiecta [illegible] in [illegible] visibilis [illegible]
in forma coloris [illegible] formalis [illegible] differat [illegible]
[illegible] diverse [illegible] potentie [illegible]
[illegible] pertinet ad diversas potentias [illegible] ut [illegible] ad auditum color ad visum [illegible]
Et [illegible] quod potentie [illegible] per actus [illegible] obiecta [illegible] priora actu [illegible]
[illegible] obiecta [illegible] tamquam priora. Sed contra dicta obiicitur et prior
[illegible]
[illegible]
[illegible] actus [illegible] potentia [illegible]
[illegible]
[illegible] actus [illegible] obiectum [illegible]
[illegible]
[illegible] capit [illegible]
[illegible]
[illegible] forma [illegible]
[illegible] Ad [illegible]
[illegible] obiecta [illegible]
[illegible] albi et nigri [illegible] obiecti [illegible] eiusdem potentie [illegible]
[illegible] Item [illegible]
[illegible] obiecta [illegible]
[illegible] obiecta [illegible] ad [illegible] visum [illegible]
[illegible] et color pertinet ad visum et ad auditum [illegible] diverse potentie [illegible]
[illegible] potentie [illegible]
ut [illegible] diversitas obiectorum non [illegible] diversitatem potentiarum [illegible]
[illegible] obiectum [illegible] ad [illegible]
[illegible] intellectum [illegible] potentia [illegible]
[illegible] potentie [illegible] obiectum [illegible]
intellectum [illegible]
intellectum [illegible] Ad primum [illegible]
[illegible]
[illegible] potentie [illegible]
[illegible] potentie [illegible] Ad istam
obiectos [illegible] quibus [illegible]
[illegible] ad [illegible] ad [illegible]
[illegible] potentie ad actum et [illegible] ad obiectum [illegible] sufficit [illegible]
[illegible] et actus [illegible] sit prior potentia [illegible] causa efficiens
[illegible] in intentione et in [illegible] causa finalis [illegible]
actus [illegible] potentie [illegible] sufficit ad hoc quod potentia capiat [illegible] ab actu [illegible]

ob [illegible] quo ad actu e [illegible] aut [illegible]
[illegible] ab obcto [illegible] uno [illegible]
[illegible] plerumque [illegible] instancia [illegible]
[illegible]
[illegible] vt [illegible] de [illegible]
[illegible]
[illegible] actib[us] [illegible] et ad [illegible] actus [illegible] que
[illegible] ab [illegible] et po[tenti]a [illegible]
[illegible] Vn[de]
[illegible] ut [illegible]
[illegible] Ad [illegible] se po[tenti]a
aliqua [illegible] respicit [illegible] tamen [illegible] et ad [illegible]
[illegible] obiecta ad [illegible]
[illegible]
ad [illegible] ibi [illegible] extendit [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ad [illegible]
[illegible] Ad [illegible]
[illegible]
[illegible]
[illegible] que [illegible]
[illegible] Et omnes
[illegible] po[tenti]e [illegible]
[illegible] tamen po[tenti]e [illegible]
[illegible] pro obiecto [illegible]
[illegible] Ad confirmacionem [illegible] negando
[illegible] intellect[us]
[illegible] ad obiecta [illegible]
[illegible] obiectum [illegible] intellect[us] [illegible]
obiector[um] [illegible] arguat [illegible] intellectus Ad vltimam
[illegible] ad [illegible]
[illegible] po[tenti]a [illegible] ad actu[m] [illegible] po[tenti]e [illegible]
e esse [illegible] ad actu[m] [illegible] forma
[illegible] po[tenti]e ut po[tenti]a [illegible] ab actu [illegible] omnes po[tenti]e [illegible]
[illegible] negando [illegible] ad aliquid [illegible]
ad genus et ad aliquid [illegible]
[illegible]
[illegible]
[illegible]

Vtrum quedam sint genera po[tenti]arum anime [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ad actu[m] [illegible]
[illegible] ab actu [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible] esse [illegible]
[illegible] abstractu[m] [illegible]
[illegible] esse [illegible]
[illegible] abstrahit [illegible]
[illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible]
[illegible] intellect[us] [illegible]

[illegible] vegetativa [illegible]
Et etiam hoc [illegible] eciam [illegible] motus operacionum in viventibus quia operaciones [illegible]
[illegible] esse [illegible] debent [illegible] vegetative. Operaciones
[illegible] esse medium [illegible] Sed operaciones [illegible]
[illegible] abstrahi debent [illegible]
ad suam [illegible] ut [illegible] ad esse de [illegible]
[illegible] Ita quod forma [illegible] inclinacio ad opus in [illegible]
[illegible] appetitum [illegible] Sed inclinacio [illegible] operacio motus [illegible] debet [illegible]
[illegible] inclinacio motus ad opus [illegible] ex distinctione operacionum
[illegible] viventibus [illegible] et per hoc [illegible]
[illegible] Quod [illegible] motus dubium [illegible] aliqua [illegible] potencia
[illegible] de anima ut [illegible] aliqua potencia [illegible] Ad [illegible]
[illegible] nominatur anima ut vegetativa [illegible]
[illegible] diverse anime distinguuntur [illegible] operacionibus anime [illegible]
[illegible] corporales [illegible]
[illegible] operacionis [illegible] aut [illegible] potencia ad actum [illegible] est unum
[illegible] operacio anime [illegible] corporales [illegible] corporalis [illegible]
[illegible] corporale ut velle [illegible] et [illegible] operacio [illegible]
[illegible] Est alia operacio anime que fit per organum corporale [illegible]
[illegible] aliqua corporea qualitas et [illegible] operacio [illegible] sensibiles [illegible]
[illegible] qualitates sensibiles ut calidum frigidum [illegible] de aliis [illegible]
[illegible] operacio [illegible] ita quod [illegible] virtute [illegible] operacio
anime [illegible] ad debitam dispositionem organi [illegible]
aut per quas fit [illegible] spiritus animales et vocatur [illegible]
[illegible] sensibiles [illegible] sensibiles [illegible]
[illegible] ma aut operacionum anime fit per organum corporale [illegible] virtutes [illegible]
[illegible] ut operacio anime vegetative [illegible] naturales qui est [illegible]
corporalium [illegible] operacio supponit operacionem [illegible] corporee [illegible]
[illegible] fit effective a [illegible] operacio [illegible] fit [illegible]
[illegible] effective [illegible] operacionibus anime [illegible]
[illegible] Et [illegible] hoc dicendum [illegible] per hoc [illegible]
[illegible] motum naturalem et violentum [illegible] motus naturalis fit [illegible]
[illegible] aut ab extrinseco quo [illegible] motus [illegible] operacionum [illegible]
ab extrinseco [illegible] formaliter [illegible] formaliter operacio omnium operacionum
naturales [illegible] ut [illegible]
ut [illegible] philosophorum [illegible] effective [illegible] operaciones [illegible] ab extra
[illegible] gravitas [illegible] motum [illegible]
[illegible] Consequenter [illegible] distinctionem potenciarum anime [illegible]
[illegible] distinctio [illegible] de [illegible] potencia [illegible]
[illegible] respicit [illegible] obiectum [illegible] anime in [illegible]
[illegible] considerantur [illegible] obiectum [illegible] corpus unitum anime [illegible]
[illegible] potencia anime [illegible] vegetativum [illegible] potencia vegetativa non agit [illegible]
in corpus cui anima [illegible] ut [illegible] Aliud est genus potenciarum
anime quod respicit [illegible] obiectum [illegible] omne corpus sensibile et non [illegible] corpus
unitum anime ut sensitivum. Aliud est genus potenciarum anime quod adhuc respicit
[illegible] obiectum [illegible] corpus sensibile [illegible] omne ens ut intellectum
[illegible] duo [illegible] potenciarum anime [illegible] intellectus non solum
[illegible] respectum [illegible] extrinsece [illegible] operacio [illegible]
[illegible] de [illegible]
[illegible] quod [illegible] obiectum operacionis anime [illegible] duplice [illegible]
[illegible] ergo ad hoc sunt duo genera potenciarum anime. Sed [illegible] respectu
obiecti [illegible] quod [illegible] corpus sensibile [illegible] intellectum respectu obiecti [illegible]
quod est ens [illegible] Alio modo [illegible] inclinacio tendit [illegible] extrinseca
[illegible] operacionum eciam sunt duo genera potenciarum [illegible] appetitus [illegible]
anima [illegible] ad [illegible] ad finem [illegible] intellectum. Aliud
[illegible] motum [illegible] anima [illegible] ad rem extra [illegible]
[illegible] operacionem [illegible] apprehensam et de [illegible]
per motum. Ex quibus [illegible] potencie anime [illegible]
[illegible] Consequenter [illegible] dubium [illegible]
potencie anime constituunt [illegible] gradus [illegible] ad quod [illegible]
[illegible] Prima vegetativum constituit gradum [illegible]
[illegible] in viventibus quia vegetativum separatur a [illegible] ab aliis
[illegible] in plantis [illegible] Secundo sensi-
tivum constituit gradum [illegible] in viventibus quia separatur [illegible] motivo
localis motum progressivum [illegible] [illegible]
[illegible] sola motu dilatacionis et constrictionis
ut [illegible] Sed quod appetitivum non constituit
gradum [illegible] quia [illegible] separatur a [illegible]
[illegible] potencia apprehensiva [illegible] idem obiectum [illegible] appetitivum [illegible]
[illegible] omnem obiectum apprehensionem a potencia [illegible] quedam [illegible] aut [illegible]

[illegible] appetitus [illegible]
[illegible] in [illegible] lectura [illegible]
[illegible] appetitus [illegible] obiectum [illegible]
[illegible] delectatio [illegible] luctando [illegible]
[illegible] lectura [illegible] appetitus [illegible]
[illegible] appetitus [illegible]
[illegible] gradum [illegible]
[illegible] alimenti [illegible] alimenti esurit et sitit
[illegible] appetit [illegible] appetitus
[illegible] de [illegible]
[illegible] ex calido et frigido humido et sicco [illegible]
[illegible] calidi et sicci [illegible] frigidi et humidi appe-
titus [illegible] appetitus [illegible] fantasia [illegible]
[illegible] gradus [illegible] **Tercius gradus**
[illegible] gradus [illegible]
[illegible] vegetatiue [illegible]
[illegible]
[illegible] **Quartus gradus** [illegible]
[illegible] motus [illegible] intellectus et motus [illegible]
motus **Quintus et ultimus gradus** In corporali intellectu [illegible]
[illegible] corporalis [illegible] corporalium intellectum [illegible]
[illegible] in corporalibus [illegible]
[illegible] organorum [illegible] intellectus [illegible] corporale
[illegible] corporea [illegible] a forma [illegible] corpore [illegible]
intellectus corporali [illegible] esse [illegible]
[illegible] intellectus corporali [illegible] intellectus [illegible]
[illegible] esse [illegible]
[illegible] anima [illegible] esse [illegible] anima [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible] intellectus corporalis [illegible] intellectus corporale [illegible]
[illegible]
[illegible] gradus in homine
[illegible]
[illegible]
[illegible]
[illegible] intellectus corporalia [illegible]
[illegible]
[illegible] corporalis [illegible] intellectus [illegible] intellectualium [illegible]
[illegible] intellectus [illegible] esse [illegible] esse
intellectus [illegible] intellectus [illegible]
[illegible] individua [illegible] intellectus esse [illegible]
[illegible] individuorum [illegible]
[illegible] alia et alia [illegible]
[illegible] intellectus [illegible] individuorum [illegible]
[illegible]
[illegible] et ultra [illegible]
[illegible] vegetatiua [illegible] intellectus
[illegible]
[illegible] **Conclusio ut argui** [illegible] illud
[illegible] appetit [illegible]
[illegible] appetit [illegible]
[illegible] appetitus [illegible]
[illegible] intellectus [illegible] appetitus [illegible]
[illegible]
[illegible] illud [illegible]
[illegible]

fantasia

[illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in eodem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] Ad [illegible] [illegible]
[illegible] appetitus naturalis qui est inclinatio [illegible] [illegible]
[illegible] [illegible] [illegible] potentie anime et non [illegible] [illegible] [illegible] [illegible]
rei dependenti [illegible] appetitus [illegible] ut in [illegible] sequitur dicetur [illegible]
[illegible] appetitum non sit [illegible] de appetitu animali [illegible] [illegible] [illegible]
[illegible] per [illegible] [illegible] [illegible] ad [illegible] appetitum non sufficit naturalis inclina-
tio rei [illegible] requiritur specialis potentia [illegible] non sufficit sola apprehensio per
virtutem cognitivam [illegible] aut intellectus [illegible] [illegible] res apparet [illegible]
[illegible] bona aut mala [illegible] appetitur ad [illegible] [illegible] ad [illegible]
fugam aut [illegible] rei [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] per solam virtutem apprehensivam [illegible]
[illegible] [illegible] [illegible] [illegible] appetit [illegible] quo ad actum suum [illegible] ad [illegible]
[illegible] [illegible] ultra [illegible] ad [illegible] et ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] appetit [illegible] [illegible] [illegible] [illegible] [illegible] et per [illegible] [illegible] [illegible]
[illegible] specialis virtutis appetitivam ultra naturalem appetitum [illegible] [illegible] [illegible]
non indiget rebus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut [illegible] ad videndum [illegible] [illegible] non [illegible] ponere appeti-
tum specialem [illegible] specialem [illegible] potentia [illegible] anime [illegible] sufficit appetitus natu-
ralis anime [illegible] [illegible] [illegible] [illegible] indiget rebus [illegible] et appre-
hensis per [illegible] ad [illegible] [illegible] [illegible] [illegible] ad actum suum [illegible] ideo requi-
ritur specialis virtus appetitiva ultra naturalem appetitum virtutis apprehensive

Ad [illegible] [illegible] [illegible] intellectus et appetitus sunt [illegible] moventia
in animalibus [illegible] non [illegible] sufficiunt ad movendum nisi addatur alia virtus
[illegible] [illegible] et appetitus [illegible] sunt [illegible] motivam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] appetitui [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] virtutes requiritur specialis virtus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] per [illegible] apprehensionem per virtutem cognitivam et [illegible] per
virtutem appetitivam [illegible] [illegible] motum [illegible] in appetitu et in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
ad que [illegible] requiritur [illegible] sunt [illegible] ad [illegible] [illegible] appeti-
tui anime appetitive et [illegible] et ad [illegible] virtuti motive in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] remoti [illegible] [illegible] appeti-
[illegible] [illegible] virtuti motive [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] virtus inferior motiva non possit [illegible] [illegible] [illegible]
appetitui [illegible] [illegible] [illegible] [illegible] ad suum actum [illegible]

Ad [illegible] [illegible] potentie anime [illegible] [illegible] ad [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] anime in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ideo [illegible] [illegible] [illegible] [illegible] [illegible]

Ad ultimum [illegible] [illegible] potentie anime [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] subdividendo [illegible] in suas potentias
speciales ut [illegible] in [illegible] et [illegible]

Utrum inter potentias anime [illegible] ponere potentiam
appetitivam [illegible] virtutem specialem [illegible] [illegible] potentias anime [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] virtutem
appetitivam esse specialem potentiam anime [illegible] [illegible] gradum [illegible]
[illegible] a gradu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad

[illegible] [illegible] forma [illegible] [illegible] inclinatio ad
esse suum [illegible] [illegible] inclinatio [illegible] appetitus naturalis rei et
ab ad [illegible] [illegible] [illegible] petit id quod [illegible] deficit [illegible] [illegible] [illegible]
[illegible] [illegible] omne eius dependens appetit se [illegible] [illegible]
in [illegible] [illegible] omne eius [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] id quod ei deficit [illegible] [illegible] [illegible] quo [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] dicunt [illegible] [illegible] [illegible] de forma bono [illegible] [illegible]
[illegible] [illegible] appetit [illegible] [illegible] [illegible] omnem formam natu-
[illegible] appetitus naturalis [illegible] appetitus est inclinatio eius ad suum perfectum

[illegible] forma planta [illegible] et nō pura [illegible] nālis
[illegible] appetitus [illegible] nāle appet[illegible]
etitus actu gt eius q gt ei forma Eo q appetitus forma in se
Sz plantis in e forma vio nālit vltē aliis nālibȝ vt est p'us
dictum e Jdeo ei nō attribuit appetitus qtus nāli Et pz hoc ex
alio Sed appetitus primo dr̄ in nālez appetitū et in aialez
seu qgnitiuū Sz constat q planta nō gt appetitum qgnitiuū Eo
q caret virtute qgnitiua tam sensus qm intellectus et p̄ quos appetitus
ei e pure nālis. Dicitur 2o Sz formā sensitiua qse appetitum
sensuum distinctum a nāli Dr̄ Quia eius cognitiua forme sue app
etitus Eo exquod aia sensitiua recipit sensibilia sine mā p sensus sensibiles
vt visus nō recipit mā rei visibilis n [illegible] Sz sensus Et recipit
sensibile sine mā cū qditionibȝ eius mā vt prius e dictum Et ex
mā sensitiua e eleuata sup formā nāles Jdeo est nouus appe
titus b' gt Vnus appetitus aialis qui fit cū qgnitione forma rei
q appetitur Et possit dici Sz nouus appetitus similis sup venit
intellectum Quia intellectus recipit formā sine mā et sine qditi
onibus mē et e magis virtus eleuata sup nāz q sensus Jdeo est
excellentior appetitus ei qz qpetere [illegible] nō solū nālis vt formis
nālibȝ [illegible] soluz aialis vt brutis Sz appetitus rōlis p q
homo [illegible] brutis et compar [illegible] [illegible] Ad ar[illegible]
[illegible] Sz appetitus e sensale [illegible] pon[illegible] [illegible]
appetitus fertur in obiectum vt bonum ut malū [illegible] ut [illegible]
Sz alie po e fertur in sua obiecta sine talibus qditionibȝ [illegible]
[illegible] appetitus aut nō e rei sapoiis
[illegible] virtutes app
[illegible] ab aliis **Sz tunc restat dubium** An sit
[illegible] appetitus aialis in equalis [illegible] e appetitu
pure nālez Ad qd dr̄ Sz due sunt sps appetitus aialis
Et [illegible] appetitū aiales [illegible] vt qprehendit [illegible]
[illegible] sit re due sps appetitus sensuus et intellectus [illegible] Quia
omne motum dz esse [illegible] sub mo [illegible] ego [illegible] primo et
[illegible] Sz [illegible] appetibile app'hensum p qgtorem mouet
[illegible] appetitus mot' Quia appetitus motus ab appetibili mo
[illegible] appetibile app'hensum [illegible] virtute motiua Sz
app'hensio p intellectum Eo q [illegible] ad appetibili
intellectum Sed obiectum [illegible] obiectum [illegible] ab obiecti
[illegible] obiectus [illegible] ex talibȝ
[illegible] et intellectus [illegible] appetitiuaz
intellectus ut rōlis [illegible] Eo q [illegible]
2o [illegible] Appetitus aut [illegible] primo ut [illegible] in appare
[illegible] malū [illegible] appetitus [illegible] 3o [illegible]
e Sz forma intellectiua et sensitiua [illegible] sup dictum
[illegible] obiecta Naz forma sensitiua recipit obiectum sensibile [illegible]
[illegible] sensibiles vt sup dictum e Sz intellectus recipit
[illegible] appetitus qse
[illegible] sensitiuaz et intellectiuaz est [illegible] Sz [illegible]
e An sit plis [illegible] in appetitu sensitiuo [illegible]
[illegible] in hoie appetitio [illegible] rōlis [illegible] e princeps
[illegible] in homine [illegible] forma sensitiuaz [illegible] appetitus
[illegible] qditionibȝ mē sub hic et [illegible] Et [illegible] appetitus sensitiuus [illegible]
[illegible] et ei obediunt sic [illegible] pedagogo [illegible]
3o ethicorum [illegible] appetitus [illegible] sensualitas ut [illegible]
Appetitus aut intellectus [illegible] et [illegible]
[illegible] sibi subiugat sensualitate [illegible] [illegible]
[illegible] due sunt sps appetitus sensitiui Sz irascibilis et concupiscibilis q omnis

appetitus est rationis boni uel mali sub simplici ratione boni uel mali et iste est appetitus concupiscibilis quia propter quod tale persequitur et fugit contrarium nocivum. Alius autem est appetitus est ratione boni uel mali non simpliciter sed sub ratione boni uel mali ardui et iste est appetitus irascibilis. Unde appetitus irascibilis ordinatur in concupiscibilem et est propugnator eius etiam per vim irascibilem repellit ea que impediunt concupiscibilem. Ita quod irascibilis nuncupatur concupiscibili et propter ipsum concupiscibilem tamquam propter finem. Unde natura non solum adiutat animalibus membra quibus concupiscerent et delectarentur sed etiam ordinavit eis membra quibus pugnarent et repellerent impedientia ut ungues cornua dentes et alia arma. Et sic appetitus concupiscibilis dicitur ab irascibili. Secundum principale articuli. Dicitur quod potentia appetitiva non est specialis separata potentia anime. Primo quia appetitus est in omnibus animatis et in animatis. Unde terra et res grave appetit locum deorsum et leve sursum et materia appetit formam propter perfectionem. Hec autem inanimata sunt. Igitur appetitus non est potentia specialis anime. Secundo potentia est distincta per obiecta. Unde ex parte obiecti sed idem est obiectum potentie cognitive et appetitive. Ergo omnis appetitus in cognitiva et per consequens sequitur quod appetitus non specialis potentia anime cognitiva. Secundo. Unde dicitur est anima cognitiva secundum sensitiva et intellectiva secundum quas anima cognitiva secundum appetitus sequitur in ordine ad obiectum sed cuius. Ergo appetitus sunt speciales potentie. Dicitur ponere plures ordines potentias anime quam generis ideo quod tunc erit diversitas appetituum cuius oppositum est dictum ad diversitates obiectorum. Ad primam respondetur. Contra arguitur de appetitu naturali qui insequitur formam cuiuslibet rei et non de appetitu animali ymmo questio potest esse de potentia anime. Sed ubi hic dicendum est materia appetit formam et naturalis appetitus in se formam rei. Ista autem est in formis rerum secundum primam potentiam utpote ipso perfectionum et per quam res ista appetit appetitus naturalis. Unde primo quod appetit formam appetitu animali. Dicitur ergo omnis appetitus sive naturalis sive animalis insequitur formam rei que appetit. Unde dicitur sequitur formam rei appetentis. Sed est intentionaliter forma rei quam appetit, sequitur res appetenti accedit tamquam bonum. Sic est materia appetitu naturali appetit formam quam non habet tamquam sui perfectionem et non quia appetit rationem ipsius forme. Eo quod talem non habet. Ad secundam. Et obiectum illarum potentiarum scilicet cognitive et appetitive solum est unum formaliter. Dicitur ratio rerum et diversitas est. Ita potentia cognitiva percipit suum obiectum simpliciter. Sed potentia appetitiva super addit rationem boni uel mali utpote ex deductione questionis. Ad tertiam. Contra potest plures esse appetitus tamen species sunt est tactum est in tempore questionis et in duobus sequentibus ante hic tenet quod utique appetitiva sit una potentia anime in genere. Secundum liber secundi libri de anima.

Questio quare vegetabile sit naturaliter principium vite

Tertius questio circa tractatum secundi libri de anima. In quo prius philosophus in precedenti tractatu determinavit de anima in generali ponendo eius duas diffinitiones generales et enumerat eius potentias et diversitates illarum. Consequenter in sequentibus determinat de singulis animabus et potentiis anime in speciali. Et quia inter potentias anime vegetativa est prima eo quod se habet ut fundamentum primum et subiectum aliarum. Ideo primo in hoc tractatu determinatur de anima vegetativa et in hoc de nutritiva. Postea autem in tractatu huius dicitur de anima sensitiva et finaliter intellectiva huic ordine declarando de potentiis anime in speciali quod prius declarat de actibus et obiectis potentiarum. Et actus et obiecta precedunt naturaliter potentias in genere cause finalis et ducunt nos ad cognitionem potentiarum. Ut supra dictum est. Sed quia tamen attestatur in textu Ratione et quare vegetabile et augmentatur similiter anima potentie vegetative nunc que proprie potest quare vegetabile esse naturaliter principium vite [illegible] quod intelligitur [illegible] [illegible] [illegible] permittitur. Primum est quare vegetabile sit causa. Dicitur unde ut arguitur quare vegetabile exima de se sua abundare ad esse sue

ete vniu^a g^nare o^ sile vt plurima vl ut ho g^e ex p^rcreati
co^ seminis z et ppe v^a g^nare o^ sile Alio^o p^quod p^rcreari
are o^ sile no^ exmia^ de sensa anima de ppa in Sz exnia^
adversitate abe^r ete materia g^nare o^ sile vt g^nis
g^nat ignē o^ sile ex nia^ linguor ut aliar^ rez g^bustibilia
c^ ignis etiā m ppe vo^ g^nare o^ sile **Ultimus**
Sciam cz nall^ssimi pt capi dur ^{ma}nuaut nobili^ es z
p^fecto^ sit q^ id ē naliuš q^d ē nobilig z p^fectag Alio^o na
le pt capi vt g^naanē vt q^ id dica^r naliuš q^d magis
g^t nē vtt inē nē z no^ ut ait **Ulterius Sciam** g^nare
o^ sile pt hē duo^ co^pacio^ ad alias poi^s ab Jto q^ g^pet^r
solū ad poi^as z ad op^ cos poi^ e vegetatiue vt ad nutre
z augmentare Alio^o ut g^para^r ad omnia op^cos om poi^a^z q^
de^ne sive tres sint op^coti poi^e sive vegetatiue ut intellec
z ^{ma}stas ^{ma}rtantibg zm^z p^eteree sequitur adq^stio p duas
hdo Da Sudre r^l sile d^{co} z p se g^t vniuocall p^se
no^ orbatis v^et g^nare spontanea simila^ p^r de sive
omni viuentia et sit g^nator e^a ma^ eu^a appetitt ses^i aut
illa d^o enī s^iplri p^rossit Cz aut viu^e^a nalia no^ fuit
p^petue mane^ eadē numero eo q^ sit corruptibilia z corrupta d^o
appetit p^petuari z m ^{ma}sez (hec aut p^petuitas p quā vnu^
indiuiduū g^tinue succedit alteri fit p g^narcōz ad saluand^a ^{ma}sez
m esse Et sedulo^r m q^stione z a quibg no^ g^t g^nare o^
sile z m q^ eam frequentes mala tam^r Pmo ille q^ sint ipsie
etatis vt que deficiunt in etate sic pueri ut qui nimis
excedunt sic nimis senes Sedo v^ue a diminuta in mēbris
reqisitis ad g^nacoz sic sūt spadones eunuchi z nat^e frigidi
S^co deficientibg in cōp^o q^ requirit^r ad g^nacoz z Tercio ex-
cludu^r hic viuen^a q^ s^it g^nator spontanee vt sūt ^{ma}rme
qui g^nant^r ex putrefactione Et ista dr^r spontanee g^na-
cōe p pua^o dispo^{ni} solo g^nant^r ex putrefactōe Vnde Aug^o
g^tra seminis sibi silut z sine actōe ^{ma}xg agentis particularis
Vnde a aut p^tita q^ g^tant^r p p^pagat^oz seminis dicu^r hē
g^nacoz no^ spontaneaz c^{ta} no^ p^nt reperiri^r z Sunt ^{ma}e
ex putrefactōe p m^{od}az actōz virtutis celestis g^nare Sz req^r
v^{ltra} virtute celestia agens p^ria a q^o fiat defectio seminis
z nā et q^{nt} g^nis dispo^nit Ad recipiend forma que dat ca^
^{ma}stas in hac ut in h^{ac} esse z m q^ g^nans ē illigat ill^{ud} ^{ma}sei
Et hec di^r g^nacō spontanea q^ fit ex putrefactōe Alio^o
voca^r g^nacō ē^a sed no^ ē g^nacō vnus ex alio sed^a
e^{ius} rōis z ^{ma}sei Sz g^nacō q^a aliquid g^na^r a o^ sile p^rm^a
g^nacō di^r **La q^{do} z zm^{ta}lis ē ^{ma}sta** Cz m^t op^a
poi^e vegetatiue g^nare o^ sile ē ^{ma}ncipalissimu z na^-
lissim c^ta m^arie a na intent^a Alio^o na ^{ma}p intent illud q^d
p^fectig z melig ē vt zo ^{ma}bhicōz z z^a l^q Cz aut hoc op^us
p^ncipaliq intendat^r p^z Cta d^a duo op^a vz nutre z aug-
mentare sūt ad g^saruā^o indiuidui g^nare aut o^ sile ē ad g^sti-
nacoz ^{ma}sei vt sup^a dem^m ē Et q^r ^{ma}s excel^t indiuiduū sic ipe
tum corruptile q^d ē^t Tercio sic p^z q^a c^ta m h^c op^e de
ana vegeta z q^{ds}z actū plg q^ cū alyg nalibg no^ viuetibg
q^a m alys op^ibg vite vlaz alia n^alia no^ viuentia ^{ma}pe no^
nutrunt^r neq^z augmentat^r vt p^z ea p^z^t vlez seruat vleq^z
intellig^t Sz bn g^nant z g^nant^r se^r g^o Cz g^nare ē
op^r magis sile z q^ nō nalibg ut qua alia op^a vite
-iij-

et anima est principium in viventibus nobilissimum [illegible]
[illegible] inter opera potentie vegetative
comparando hoc corpus ad opera potentie intellective ut sunt
velle intelligere [illegible] non est necessarium [illegible] sunt
valde dicat perfectiorum et excellentia [illegible] sunt dicit [illegible]
ut sic [illegible] Consequentia [illegible] opera
vegetativa dependent ab anima tamquam a causa et principio [illegible]
[illegible] Essentiali [illegible] omnia opera que sunt toti coniuncto
[illegible] opera potentie intellective ut sic velle intelligere [illegible]
ergo opera vegetativa sunt opera anime que sunt toti coniuncto cor-
poris animati et ab eo dependent tamquam a principio [illegible]
et ergo ad primum [illegible] sit principium et causa illarum operationum. Secundo
[illegible] anima esse principium corporis viventis [illegible]
illa dicitur esse causa corporis viventis in triplici genere cause
scilicet formalis finalis et efficientis et cum sit causa corporis viventis
scilicet etiam quod est causa [illegible] actum ipsius viventis eo quod quidquid
est causa cause etiam est causa causati ex 2o phisicorum. Sed opera potentie
vegetative sunt opera viventis eo quod solum viventibus conveniunt
ut patet [illegible] Et anima est causa corporis vi-
ventis in genere cause formalis quia forma est que dat esse sed ab anima
viventi [illegible] vivere est esse in viventibus eo quod viventia
[illegible] ab anima est vita [illegible] et esse [illegible]
genus ipsa est forma essentialis viventis. Secundo probatur hoc idem quia
id est forma alicuius quod est actus [illegible] eius ut patet ex 2o phisicorum. Sed
anima est actus corporis [illegible] vitam in potentia ut plus est [illegible]
[illegible] formalis [illegible] genus [illegible] causa for-
malis omnium operationum fluentium a corpore ipsius viventis eo quod quidquid
est causa cause est [illegible] causa ut patet ex 2o phisicorum. Et quod anima sit causa
finalis corporis viventis probatur quia natura agit propter determinatum finem sicut
intellectus artificis qui agit propter determinatum finem propter quem mo-
[illegible] ut introducat formam ut patet 2o phisicorum. Sed actus est
agens finis [illegible] propter quem [illegible] agit propter formam
introducendam in materiam [illegible] dispositam. Et ergo [illegible] est animam esse
formam corporis viventis [illegible] natura operatur in viventibus
ad introducendum animam tamquam formam ad finem determinatum [illegible]
[illegible] videmus quod disponuntur [illegible] exigentiam forme sic quod corpora
[illegible] et organica sunt sic disposita per diversa membra et orga-
na propter animam ad exercendum diversas eius operationes. Et quidem in
animalibus viventibus diversis corporibus [illegible] propter diversitatem animarum. Et est
[illegible] de fine [illegible] et non de fine ad eum, et
[illegible] anima non est finis corporis viventis [illegible] forma
[illegible] finis [illegible] corporis [illegible]
[illegible] ordinata ad animam ut sunt bruta et plante tunc est
finis eius [illegible] sic [illegible] quod anima sit finis cor-
poris viventis [illegible] sunt instrumenta anime et
ordinata in [illegible] ut bruta sunt
propter hominem et plante [illegible] ordinantur [illegible] tamquam in finem
propter quod 2o phisicorum dicitur quod nos sumus quodammodo finis omnium [illegible]
[illegible] corpora inanimata sunt ordinata in plantas quibus subsunt et
[illegible] inanimata et sic plante sunt propter bruta et bruta propter hominem [illegible]
quod corpus [illegible] ordinatur in animam tamquam in finem
[illegible] et essentialem [illegible] anima sit causa efficiens corporis
viventis sic [illegible] ab anima ut patet ex [illegible]

physicorum. Et patet eciam inducendo singulas operaciones earum. Vegetativa autem est
[illegible] ex hac causa [illegible] ut videtur nunc extendere ad omnes
[illegible] posiciones. Vegetativa non mittit solummodo ad unam differenciam posicionis sed
[illegible] motus localis, [illegible] non est [illegible] nec [illegible] Et
[illegible] alia [illegible] eciam movetur localiter non [illegible] extendere movere
ad omnes differencias posicionis [illegible] vegetativa [illegible] alicuius nutrit et auge
[illegible] quod [illegible] causa efficiens [illegible] operacionum [illegible]
[illegible] vita [illegible] calido et [illegible] Ut in [illegible] dicatur Et
calor [illegible] se ut causa instrumentalis nutritionis [illegible] resolvit nutrimentum
et disponit [illegible] ad [illegible] et [illegible] rei [illegible] Anima autem est
principalis causa efficiens nutritionis [illegible] ipsa dirigit nutrimentum [illegible]
positum et resolutum per calorem naturalem ad singulas partes [illegible]
[illegible] et [illegible] augmentum [illegible] Et hoc [illegible] officium [illegible]
[illegible] Cum possunt [illegible] et augmentacionem et singula opera
[illegible] evenire ex necessitate materie [illegible] dicendum [illegible] res magis
augmentatur et nutritur in partibus inferioribus [illegible] eciam [illegible]
[illegible] de [illegible] et propter [illegible] descendit tamquam grave. Vegetativa autem
magis nutritur in superioribus partibus [illegible] quod nutrimentum est de natura
levis [illegible] de igne vel de aere et propter hoc ascendit.
Et sic [illegible] effectus [illegible] possunt evenire ex sola necessitate materie
ut [illegible] solum [illegible] phisicorum ut pluviam [illegible]
est [illegible] elevata per [illegible] solis [illegible] materia [illegible] ad [illegible]
[illegible] tamquam [illegible] ut [illegible] non [illegible] accidentis fiunt ex necessitate
materie [illegible] ex necessitate finis et [illegible] disposicione [illegible]
[illegible] et [illegible] efficiens Et [illegible] disposicionem [illegible] natura
[illegible] in mulieribus [illegible] magis [illegible] in viris autem magis
[illegible] quod et viri in pectoralibus sunt [illegible] mulieribus [illegible]
[illegible] ex sola necessitate [illegible] ex [illegible] et [illegible]
viri et mulieris [illegible] vita [illegible] eadem [illegible] quantum [illegible]
[illegible] fieri [illegible] elementa [illegible]
in [illegible] et ut [illegible] effic
[illegible] Quod deinde magis [illegible] obiciatur [illegible]
virtute [illegible] quod [illegible] Et [illegible]
[illegible] autem [illegible] aliquibus [illegible] Illud est naturalius [illegible] quod magis
ab eo appetitur. [illegible] res magis appetunt esse suum quam esse
alterius. Virtus autem est ad esse [illegible] generare vero ad esse alterius [illegible]
quod nutrire sit magis naturale. [illegible] Illud est naturalius quod res in vita
roborat et [illegible] quam [illegible] quod res debilitat et corrumpit [illegible] nutrimento
[illegible] roborat et conservat. Generacione autem debilitatur et [illegible]
[illegible] dicit Aristoteles in de longitudine et brevitate vite [illegible]
[illegible] vite [illegible] non [illegible]
[illegible] Ista [illegible] non [illegible]
de [illegible] in [illegible] et per [illegible] non [illegible]
[illegible] Ad [illegible] dicendum [illegible] Et [illegible] non [illegible]
hoc est magis [illegible] naturale quod [illegible] magis
[illegible] actus [illegible]
[illegible] quam [illegible] actus [illegible] ordinatur ad conservacionem speciei [illegible]
actus [illegible] ordinatur ad conservacionem individui [illegible]
est quod [illegible] magis appetit et diligit esse [illegible] quam esse [illegible]
[illegible] esse [illegible] non sit magis [illegible]
[illegible] quam esse [illegible] sit [illegible] individuum [illegible] diligit esse
suum quam esse alterius individui [illegible] Aristoteles [illegible]
[illegible] esse [illegible] ad esse alterius
[illegible] quam esse [illegible] ordinato appetitu
[illegible] et diligere esse illius quam suum [illegible] subditi in pugnis
bellicis exponunt se periculo [illegible] ad salvandum eum [illegible] magis
[illegible] esse [illegible] subditi [illegible] salvat et [illegible]
[illegible] tota [illegible] subditorum [illegible] ordinato appetitu

plus te diligere deus qui scit ea .. ipse nihil magis intendere
ad salutem effectum .. Sic ipse quidem magis appe
tit salutem suei et tenetur sibi ipsis et conservare
dinatur ad salutem et ad conservationem sui generatione membris
quam nutriens que ordinat ad salutem individui. Et si dicas sequitur
quod omnis homo appetere conservationem sui [illegible]
determinate recte rationis [illegible] illud quod melius est [illegible]
quare ergo lex [illegible] generacionis et actu coeundi
ex lex naturale sit naturale omnibus viventibus non tamen determinate
recte rationis [illegible] etiam propter dictum [illegible]
[illegible] ultra legem nature ut sit vota voluntatis
ordinet [illegible] lex [illegible] legem [illegible] lex [illegible]
et speciali lege per voluntatem [illegible] ut ex dictis. Ad 2m
negando quod [illegible] debilitatur etiam non superfluum nutrimenti
et augmenti quod non expellitur per digestiones et degestiones [illegible]
[illegible] superfluum [illegible] et absolute [illegible]
qua corrumpit [illegible] ordinata anima non
debilitat [illegible] nimius excessus et [illegible] in contrarium debilitat
et [illegible] ad conservationem [illegible]
[illegible] Ad ultimam [illegible] non [illegible] in materia
quo [illegible] in [illegible] ipsi [illegible] ut ex
desassione [illegible] Sic autem non est in [illegible] ut dictum fuit
in declaratione questionis.

Utrum nutrimentum sit obiectum potentie vegetative

[illegible] in hoc [illegible] premissa
a qua [illegible] ad [illegible] vegetative. Utrum quod generare sit perfectissimus
actus illius potentie et quod anima vegetativa sit primus et [illegible]
vegetabilium. Consequenter agit de ipsa anima vegetativa et de eius
potentiis [illegible] ordinem prius premissum. Et primo de obiecto [illegible]
quod potest esse nutrimentum per eius declaratione. Primam [illegible] esse
obiectum alicuius potentie in quo primo [illegible] potentia [illegible] et [illegible]
in [illegible] in quo [illegible]. [illegible] exempli [illegible] obiectum
visus quod [illegible] visus [illegible] in colore et [illegible] cognoscitur [illegible]
[illegible] color cognoscatur. Et ex [illegible] de obiectis potentiarum. Secundo
primam [illegible] sunt conditiones nutrimenti [illegible] in nutritione
requiruntur. [illegible] est [illegible] ut ex hoc [illegible]
aut incipit a quo etiam motus est de quo [illegible]
Est ergo prima conditio nutrimenti [illegible] a quo primo incipit [illegible]
potentie vegetative [illegible] et [illegible] etiam [illegible]
[illegible] non indiget aliqua alteratione [illegible] ut
[illegible] Secunda conditio est [illegible] nutrimentum [illegible]
[illegible] Et ergo [illegible] sit de [illegible] ad
[illegible] alias [illegible] manere in
[illegible] quod requiritur ad [illegible]. Tercia conditio [illegible]
[illegible] ad [illegible] augere [illegible]
etiam nutrito est [illegible] ordinata [illegible]
[illegible] ergo [illegible] patitur [illegible]
[illegible] altera [illegible] in [illegible]
[illegible] videmus [illegible] ignis [illegible] non nutri[illegible]
[illegible] ut postea patebit [illegible] in eius nutritione agit in [illegible]
[illegible] quod patitur ab eo. Ideo etiam [illegible] de viventibus [illegible]
[illegible] et [illegible] Istis stantibus [illegible] nutrimentum
est obiectum primum potentie vegetative etiam [illegible] primo fertur [illegible]
[illegible] fertur in omne illud quod fertur [illegible] per virtute [illegible]
sit [illegible] ad omnes alios actus eius [illegible] nutrimentum
vegetative et generativ[illegible] divisione fertur in [illegible] postea
patebit [illegible] nutrimenti est [illegible] illis [illegible]
desiciant non [illegible] potentiam [illegible]

ut potentia intellectiva dicitur intellectus et sensitiva cognitiva in ordine. Ut sic
in proposito nutrimentum quod est proprium obiectum potentie vegetative sit [illegible]
titula cuius per obiectum tota vegetativa. Contra dicta obiicitur
primo quia nutrimentum non sit obiectum potentie vegetative. Et probatur quia
ista potentia vegetativa solum in viventibus reperitur. Eo quod sit per se anime ac
propius dicitur. Sed nutrimentum convenit non viventibus sicut et nutrimentum, quia
etiam ignis nutritur in lampade ex oleo. Secundo, et quia obiectum debet esse
adequatum sue potentie ut color visui. Sed nutrimentum extendit
se ultra potentiam vegetativam ad inanimata sicut patet, ergo ipsum non sit obiectum
illius potentie. Tertio: vel potentia cuius obiectum est unum debet esse una. Eo
quod diversitas et ydemptitas potentiarum arguitur ex diversitate et ydemptitate
in parte obiectorum. Et adiunctum quod patet ex prima parte dictis. Sed potentie vegetative
sunt tres, scilicet nutritiva, augmentativa et generativa. Et per consequens [illegible]
bebunt unum obiectum. Tertio nutrimentum solum est obiectum potentie
nutritive ut apparet ex quid nominis nutrimenti. Dicitur enim nutrime-
ntum ab actu nutriendi qui est actus potentie nutritive solum et per ipsum
sequitur quod non erit obiectum potentie vegetative ut patet. Quia ista potentia nutritiva
est inferior ad potentiam vegetativam [illegible] et per eius [illegible] illud
quod est proprium rei inferioris non potest esse obiectum rei potentie superior-
is quia obiectum debet esse adequatum potentie et potentia non debet excedere
latitudinem sui obiecti nec econverso. Etiam nutrimentum si est obiectum potentie
vegetative aut igitur est simile aut dissimile vivente nutriendo. Non dis-
simile quia nutrimentum ordinatur in augmentationem ut dicit philosophus in hoc 2o.
[illegible] per nutrimentum et augmentationem viventes possunt attingere statum
debitum rerum sue speciei quo ad quantitatem. Sed non augetur ex dissimili
ut ipse declarat Aristoteles in libro [illegible] ergo quod neque aliquid potest
nutriri ex dissimili. Nec potest dici quod ipsum nutrimentum debeat
esse simile rei nutriende. Eo quod nutrimentum est motum contrarium eo quod sit
per alterationem nutrimenti et per primas qualitates in substantiam rei nutrite. Sed motus
fit de contrario in contrarium aut de medio de altero contrariorum. Ut patet in
physicorum. Et per consequens nutrimentum non potest simile rei nutriendo. Et tertio
nutrimentum patitur a nutrito ut dicitur est [illegible] contrariorum
et per consequens non erit dissimile. Ea passio non est rei [illegible] similis. Sed
rei contrarii et dissimilibus [illegible]. Ad istas obiectiones [illegible]
Ad primam. Sed nutritio [illegible] duplex. Quedam valde [illegible] ut est conversio
vivi rei in substantiam alterius ut alia in augetur ut saltem conservetur
etc. non vivens nutriatur ita bene sicut viventia ut ignis in lam-
pade ex oleo. Alia est [illegible] per quam [illegible] nutrimenti in substantiam rei
aliter virtute caloris naturalis dirigente tamquam instrumentum ab anima
vegetativa et tamquam actu primi [illegible] ut ipsa viventia possit restaurare
deperditum et vitam conservare et attingere quantitatem debitam
non convenit non viventibus. Eo quod talia non habent animam vegetativam [illegible]
principalis [illegible] etc. [illegible]. Ad secundam [illegible] pluralis potentie
in [illegible] possunt habere unum obiectum in genere [illegible] potentie
non requiritur omnimoda ydemptitas obiecti
Sic etiam non sequitur [illegible] ydemptitas obiecti requirit [illegible] ydemptitatem potentiarum [illegible]
quod obiectum est unum. Et quia nutrimentum est unum obiectum potentie vegetative in genere
etc. [illegible] requirit quod potentia vegetativa [illegible] omnibus suis partibus et speciebus
sit una [illegible]. Ad tertiam [illegible] nutrimentum [illegible] referendo [illegible]
nutritivam quam [illegible] virtute [illegible] potentiam nutritivam etiam referendo ad potentiam aug-
mentativam et generativam ut dictum fuit in declaratione questionis [illegible]. Ad
quartam et ad [illegible] confirmationem [illegible] ex nutrimento [illegible] esse
simile et aliquo modo dissimile rei nutriende [illegible] et tamen eius decoctionem
vel digestionem debet esse dissimile actu quantum debet esse [illegible] rei aliter ut dictum
fuit in corpore questionis. Et [illegible] potentia debet esse simile rei nutriende. Sed in fine et
post eius decoctionem debet esse simile rei nutriende quia aliter non posset converti in illius
substantiam. [illegible] nutrimentum in principio et ante eius decoctionem
debet esse dissimile rei aliter ut dictum est non tamen [illegible] dissimile, immo posset
converti in substantiam ipsius rei. Et ergo etiam dicitur quod debet esse simile in potentia ita quod

dz possit salvari ex rei nutriendi et non sufficit ibi ponere et ex contra si re
que ponitur sicut hoc dicitur per quedam que per modicum moventur in
nutrimentum potest reduci ad actum suum Vel hec aut dicitur per partem et ex contra
per multa agentia et per principia mutationem cum difficultate reducitur ad actum
et ex hoc patet quod nutrimenta que sunt spiritualia mixtionem non multum alterantur sunt
quam principia Illa autem que accedunt ad dispositionem elementorum sunt minus
apta ad nutrimentum sic et ipsa elementa simpliciter Vnde quibus elementis una quantitas
in simul et per quantitatem non potest esse quantitas nutrimentum primum eo quod in
quantitatibus sunt reducte ad nutrimentum Sicut metalla et mineralia non
sunt apta nutrimenta eo quod propinqua accedunt ad naturam terre que est in elemen
tis etc. Contra quia nutrimentum sumitur debet esse resolubile et alterabile ut
fiat possibile converti in substantiam rei nutrite Sed mineralia et metalla sunt for
tissime coniuncta et difficiliter resolubilia et alterabilia etc. Et ex eo
ultra sequitur quod causa contraria tantum que sunt nimium coagulata sunt inepta ad
nutrimentum ex unica ratione **Sed possibile contra hoc aliquis dicere** In
que videtur quod licet sunt animalia que dicuntur alimentum ex puris elementis ut
allec ex aere talpa ex terra et salamandra ex igne et gra
leon ex aere quo ergo hoc subsistit subtilitate quod alimenta non
sunt apta nutrimenta vnum non est verum quia animalia sit
nutrimentum ex puris elementis sed sunt mixta quod potest prouenire requirit
nutrimentum magis propinquum istis elementis quam alia animalia Sicut dicitur
de arboribus quod non capiunt nutrimentum ex terra sed humoribus in
ea contentis **Sed ulterius dicitur** Quibus in nutrimentis vinum
optissime nutrit Ad quod secundo dicitur primo quod via i. [illegible] nutrit que fiunt
in aqua decocta sicut cibaria efficiuntur et mutantur per calorem et humidum in qua
quia sicut vina ut [illegible] Ergo sequitur quod ea a quibus [illegible]
et remouentur humidum aqueum indigestum cum humido aereo male nu
triunt Contra ea que bene nutriunt debent esse digesta in humido aereo et aq
ueo contra ad hoc quod aliquid bene nutriat requiritur ut ipsum fiat possit
ingredi alterius naturam quod hoc fit humidum aereum propter eius subtilitatem
Secundo requiritur quod possit manere cum aliis et hoc sic fit humidum aqueum
contra hoc faciat asperitatem cum [illegible] humidum autem aereum propter eius [illegible]
nimiam subtilitatem cito euolaret Sed ergo quod sit mixtum cum humido
aqueo si ex ipso debet fieri bona nutritio et digestio Ergo ultra
sequitur quod vbi fructus et plante male nutriunt homines et hoc propter quod sunt
crudi et non bene decocti contra multum sunt de humido et aqueo
indigesto et homines sunt subtiles propter quod vult omnia animalia quod ipsi
fructus sunt insertes primi nutrimento Contra tertio quod omnia ista bene nu
triunt que sunt grossiora et feliciter cum rebus nutriendis Contra nutrimentum
debet converti in substantiam nutriti ut supra est dictum Sed in quibusdam similitudinibus
fortiter ut feliciter aliqua facile est quod unum in alterum ut ex 3o
de generatione etc. Et ergo plante et bladia bene nutriunt bestias
sed non homines propter propter grossitiem quod magis bestiis assimilantur
quam hominibus Secundo oritur dubium de diversitate obiectorum et ponere
vehere autem ponere eodem sunt se ad sua obiecta ut dicitur
Ad quod breuiter dicitur Sed [illegible] est actiuum perceptiuum tangibilium
obiectorum et per actiua est subtiliter tangibilium subiectum per actiuis ut [illegible]
virtutem dicitur et sic se percipit colorem per actiuis aut aliis coloribus
Sed ergo de obiectis ponere vehere contra sed nutrimenti [illegible] et per se
nutrit quantitas aut 2o et quod per actiuis nutriunt sed natura dulcis
per se nutrit dulce aut per actiuis et inquantum naturam annectit quantitatem
et ut per quantitatem sine distinctionem sed quantitatem a distincti per nutrimento
**Vtrum tres partes sunt operationes potentie vegetatiue scilicet nutrire
augmentare et generare** Hic consequenter queritur Et arguitur quod non
Aristoteles ponit obiectum potentie vegetatiue consequenter ergo operationes et
diuidit ipsas in suas species vlterius consequenter operationes 3s scilicet
nutritiuam augmentatiuam et generatiuam Et in hoc potest dici Sed contra
ut patet Secundo in ulterioribus in isto **Concluditur**

rz ag generacio requiritur etiam in rebus naturalibus videlicet in specie generante
unius similis. In inanimatis ipse est [illegible] excellentia requiritur. Sed
etiam generans similis ex semine de se [illegible] de propria parte [illegible]. Sed in animata
generans [illegible] ab ex recepta ut etiam prius est dictum. Et quia vi
[illegible] durat ab uno principio ut a virtute generativa. Ideo generans similis
ex principio generato utitur ex materia que est semen de se [illegible] generante. Et
ex quo generans non potest dare genito totam suam materiam sed solum quandam
partem. Ideo oportet viventibus inesse virtutem augmentativam per quam ge-
nitum possit se deducere ad perfectam quantitatem. Sed quia augmentum non
potest fieri sine nutritione. Ideo quod etiam viventibus necessaria est nutritiva potentia
generatio viventibus est necessaria ad conservandum speciem quia conservatur in individuis
succedentibus continue per generationem individuorum probabiliter. Nutritiva
autem est ad conservationem individui. Etiam in viventibus est calor naturalis
agens continue et consumens humidum radicale in quo consistit vita ym
[illegible] in de [illegible]. Ideo oportet ponere in viventibus virtutem nutritivam
que habet restaurare ex nutrimento humidum radicale quod deperditur
per actionem caloris naturalis. Augmentativa vero est in viventibus ut possit
attingere quantitatem debitam quam viventia non habent statim post eorum
generationem. Et predicta possunt colligi de scripturis illarum opinionum
et etiam de [illegible] illarum [illegible] vehementer [illegible]. Unde nutritio
est quidam motus nutrimenti [illegible] rei autem facta ab anima [illegible]
[illegible] actione caloris naturalis ad restaurandum deperditum et conservandum
ipsum vivens in esse. Et quia de [illegible] [illegible] [illegible] [illegible]
in nutritione [illegible] est [illegible] intentus [illegible] esse [illegible] nutrito
et hoc est anima vegetativa que habet se tamquam efficiens principale in nutri-
tione. Sed in est calor naturalis qui habet se ut instrumentum [illegible]
[illegible] Sed etiam ad nutritionem requiritur alteratio nutrimenti ut
assimiletur nutrito. Hoc fit per actionem caloris naturalis. Tertium est
ipsum nutrimentum quod convertitur tamquam obiectum et materia nutriens. Quartum
est receptaculum nutrimenti ut in animalibus sunt viscera et pori
in plantis vero spongiositas et porositas corporis. Ultra hoc po-
[illegible] pori in corporibus viventium non essent per que ipsum nutri-
mentum moveri ad omnes partes rei nutrite [illegible] penetra-
dimensionum [illegible] non [illegible] [illegible] omnes partes
ipsius viventis [illegible] [illegible] non [illegible] sit penetratio
corporum in eodem loco sicut quidam arguunt. Etiam in [illegible]
[illegible] in locum in quo [illegible] [illegible] nutrimentum pene-
trare. Sed in poris qui per actionem caloris naturalis ad expellendum
sudores superfluitates sunt facti. Sed ultra [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Proceditur ad nutriendum [illegible] [illegible]
ipsum vivens nutritur [illegible] [illegible] [illegible] quia [illegible] calor naturalis [illegible]
ad deperdendum [illegible] partes [illegible] [illegible] quod [illegible] oportet generare nutrimentum ad resta-
urandum deperditum. Sed oritur dubium utrum nutritio sit motus naturalis
vel violentus. Et non apparet quod sit naturalis quia nutritio est motus tractus
eo quod per nutritionem nutrimentum trahitur ad omnes partes [illegible]. Sed motus
tractus est motus violentus [illegible]. Etiam non est per motum [illegible]
[illegible] gravia motum ad [illegible] rei alterius ut [illegible] de [illegible]
Sed motus gravium sursum est violentus. Ergo nutritio est motus violentus.
Sed in oppositum quia est motus naturalis. [illegible] motus violentus non est [illegible]
[illegible] repugnans. Nutritio autem est motus naturalis quia [illegible] [illegible]
est motus violentus [illegible] naturalis. Et etiam [illegible] motus violentus
fit a principio extrinseco passo non conferente vim ut [illegible] [illegible]. Sed
nutritio fit a principio intrinseco ut ab anima vehementer passo conferente [illegible]
[illegible] [illegible] [illegible] [illegible]. Ad nutriendum [illegible] per quod est motus
naturalis [illegible] nutritio [illegible] potest [illegible] [illegible] [illegible] ipsius viventis
quod nutritur. Et est motus naturalis. [illegible] est [illegible] viventis [illegible]. Et etiam
fit a principio intrinseco viventis ut ab anima. [illegible] [illegible] [illegible]

augmentativa [illegible]

Diminutiva [illegible]

est et motus violentus quia motus tendens ad contrarium ut [illegible] in [illegible] p[illegible]
causa preparamentis [illegible] [illegible] ut patet [illegible]
ex [illegible] motu [illegible] nutrimenti corrumpit et [illegible] in [illegible] motu
Et per quos motus excepto nutrimenti est motus violentus Sed au-
gmentativa sic Est [illegible] in [illegible] in [illegible] rei naturale [illegible]
ab alia [illegible] caloris naturalis ad restaurandum plus quam [illegible] de-
perditum ut [illegible] vivens debitum attingat quantitatem Diminutiva
aut est perducta [illegible] [illegible] in [illegible] a primo [illegible] [illegible] conservatorum
[illegible] Et id primum [illegible] est [illegible] ut dictum fuit supra Et
[illegible] hoc [illegible] possunt describi potentie earum operationes [illegible] potentia
nutritiva est virtus anime [illegible] nutrimentum in substantiam aliti ad
restaurandum deperditum et ad conservandum individuum Sed potentia aug-
mentativa est virtus anime [illegible] nutrimentum ad aggrediendum
plus quam deperditum de substantia rei nutrite ut vivens suam de-
bitam attingat mensuram Sed potentia generativa est virtus anime cum virtute
ipsum vivens producat sibi simile [illegible] esse. Ex quibus patet quod
ille 3 potentie differunt operationum dictis [illegible] primo ex [illegible]
[illegible] suorum obiectorum nutrimentum [illegible] est obiectum potentie nutritive
est [illegible] membrorum viventis ut [illegible] nutrimentum est in potentia [illegible]
aut [illegible] Sed [illegible] est obiectum potentie augmentative tunc est
substantia in potentia [illegible] quanta ut [illegible] quantum [illegible] quantum [illegible]
mensura [illegible] [illegible] vivens [illegible] Sed superfluum nutrime-
nti est obiectum virtutis nutritive [illegible] non [illegible] superfluum in
quali [illegible] [illegible] [illegible] [illegible] et [illegible] Sed superfluum in
[illegible] quia [illegible] virtus nutritiva plus [illegible] [illegible] nutrimento quam indi-
get ad sui [illegible] et augmentum [illegible] [illegible] superfluum abundantia [illegible]
ad opus generationis [illegible] [illegible] [illegible] patet quo [illegible] 3 potentie
[illegible] obiectum [illegible] nutrimentum de quo in precedenti [illegible]
dictum [illegible] obiectum est [illegible] ut [illegible] est [illegible] [illegible]
[illegible] [illegible] finis [illegible] est [illegible] quibus vivens
Sed finis nutritive est restaurare deperditum et salvare individuum
in esse [illegible] aut [illegible] est conservare [illegible] Ex quibus patet augme-
ntativa potentia non [illegible] [illegible] in sua operatione [illegible] est deviata [illegible]
intentionis et finis [illegible] quia finis augmentative virtutis est de-
[illegible] [illegible] viventis habita [illegible] et deviata quantitate [illegible]
[illegible] suas operationes naturales [illegible] tunc non amplius virtus augme-
ntativa augetur Et ideo dicit Aristoteles in [illegible] [illegible] a natura [illegible]
[illegible] est [illegible] [illegible] augmenti Sed operatio nutritiva durat per totum tempus
viventis quia ipsa salvat individuum in esse [illegible] quam diu vivum [illegible]
tam diu [illegible] indiget nutrimento Et [illegible] [illegible] est ad
restaurandum deperditum per actionem caloris naturalis Sed quia per totum tempus viventis ca-
lor naturalis agit in [illegible] viventis [illegible] aliquas partes [illegible]
[illegible] et [illegible] [illegible] ipsum viventis indiget nutrimento [illegible] hoc
[illegible] obiciunt de [illegible] et [illegible] [illegible] [illegible] per totum [illegible]
[illegible] in quibus non apparet [illegible] [illegible] [illegible] talia animalia [illegible]
[illegible] [illegible] de nutrimento quod [illegible] per totum tempus [illegible] [illegible]
quia [illegible] [illegible] de calore naturali et ideo modo indiget nutrimento
Generativa aut [illegible] [illegible] [illegible] et [illegible] [illegible] in statu [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible] status et [illegible] nutrimentum [illegible]
et [illegible] virtutis augmentative ut reducunt ipsum vivens ad quantitatem
debitam [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] Et
ideo [illegible] infantes et pueri non [illegible] generare [illegible] et [illegible]
viventis [illegible] [illegible] non [illegible] [illegible] [illegible] restaurandum deperdi-
tum per actionem caloris [illegible] [illegible] [illegible] [illegible] [illegible] nutrime-
nti superfluum [illegible] [illegible] [illegible] [illegible] sibi [illegible] [illegible]
[illegible] [illegible] [illegible] potentie [illegible] [illegible]

augmentativa et generativa et in tres operationes similiter nutrire augmentare
et generare. Ad hoc ex sufficientia illarum potentiarum et operationum [illegible]
quia opus potentiae vegetativae aut est circa bonum viventis aut circa bonum speciei
individui. Si circa bonum viventis vel ut conservat individuum in esse et sic est nutritiva
aut ut producat quantum individuum in quantitatem debitam et sic est augmentativa
aut est circa bonum speciei et sic est generativa quae ordinatur ad salvandam speciem ut
dictum. Item ex alio patet quod ideo tres sunt operationes vegetativae quia requiruntur
ad esse viventis. Item eo quod potentia vegetativa est prima vitae ut supra
dictum est. Sed tres et tres operationes requiruntur ad esse viventis. Una per quam vivens
acquirit esse et est generativa. Alia qua in quantitate perficitur eo quod [illegible]
in debita quantitate et est augmentativa. Et tertia qua in esse conservatur
et est nutritiva etc. Sed post [illegible] distinctionem [illegible]
[illegible] potentiarum et operationum de quarum sufficientia [illegible] sufficienter est dictum.
Sed contra dicta obicitur. Primo quia Avicenna ponit plures potentias
virtutis vegetativae quam [illegible] enumeratas, scilicet attrac-
tivam, digestivam, retentivam et expulsivam. Et in hoc etiam
plures operationes eis correspondentes, et per quas non [illegible]
partes et operationes potentiae vegetativae. Secundo [illegible] ad [illegible]
ordo eo quod potentiae sunt a prima anima in quendam ordinem [illegible]
et [illegible] ut prius est dictum. Sed nullus [illegible] esse ordo in hiis [illegible]
partibus potentiae vegetativae eo quod [illegible] dubium [illegible] per [illegible]
nutritiva cum sit [illegible] non [illegible] esse [illegible] augmentativa [illegible]
generativa [illegible] duae [illegible] praesupponunt. Tertio [illegible]
[illegible] ex octavo physicorum [illegible] in [illegible]
generare est opus potentiae vegetativae [illegible] eo quod
potentia vegetativa exercet illum actum [illegible] corporis [illegible] quando
ex [illegible] substantia [illegible] corporis. Quarto et ultimo [illegible]
potentiae [illegible] Sed [illegible] ex
[illegible] physicorum [illegible] quod [illegible] potentiae sit et operationes [illegible]
[illegible] ab [illegible] Ad istas obiectiones [illegible]
Ad primam [illegible] plures potentias [illegible] de quibus [illegible]
et [illegible] individui et ideo [illegible]
[illegible] sub virtute nutritiva ad quam [illegible]
[illegible] est [illegible] potentiae vegetativae [illegible] partes [illegible]
[illegible] de quibus [illegible] et ultra has ponuntur a medi-
[illegible] potentiae [illegible]
prima est virtutis nutritivae attractiva [illegible] nutrimenti retentiva [illegible]
[illegible] digestiva et [illegible] superflui expulsiva. Virtus [illegible]
[illegible] attrahere quod [illegible] conservat in attractione [illegible]
[illegible] ad membra viventis [illegible] alimento [illegible] virtutem vegetativam
attracto [illegible] eo quod [illegible] formam viventis et [illegible]
[illegible] Aliud est [illegible] quod non [illegible] in attractione [illegible]
[illegible] relinquitur [illegible] in sua [illegible] non [illegible]
[illegible] attractivam [illegible] magnes trahit ferrum et sicut [illegible]
[illegible] Et ideo ex quo nutrimentum assumptum in corpore
[illegible] in singulas partes [illegible] ut [illegible]
[illegible] et ideo [illegible] est ponere virtutem attractivam [illegible]
[illegible] ad singula membra viventis necessaria esse est virtutem reten-
tivam ne alimentum attractum deperdatur [illegible] in [illegible]
[illegible] Et ultra hoc necessaria est virtus digestiva [illegible] naturalis [illegible]
et [illegible] calidus [illegible] Sed [illegible] formatur et ad
formas membrorum viventis recipere [illegible] et ponunt medici [illegible]
digestiones [illegible] in [illegible] et perficitur in stomacho ubi
[illegible] ab [illegible] digeritur ad epar [illegible] aut
expellitur per secessum. Secunda fit in epate quae subtile [illegible] alimenti
[illegible] per venas [illegible] calore rubeo sanguinis et digeritur ad ex-
tremitates venarum ubi [illegible] fit tertia digestio et separatur [illegible] apud
[illegible] mittitur ad singula membra ubi fit ultima digestio et [illegible]
[illegible] nutrimenti in substantiam membrorum. [illegible] aut expelli-
tur per sudores [illegible] et urinam et ideo est virtus vegetativae

necessaria est virtus expulsiva. Et hec virtus, scilicet expulsiva, mediantibus qualitatibus [illegible] et [illegible] caliditate et [illegible]
de facili expulsio et accidit id quod est expellendum [illegible] et
ventositate inclusa in corde [illegible] fortis in grossis
et materiam expellendam et magnum spiritum expellit et [illegible]
Ad [illegible] Et hic est ordo inter illas potentias [illegible]
[illegible] et [illegible] ut [illegible] et [illegible]
[illegible] et [illegible]
[illegible] augmentativa et generativa et [illegible]
[illegible] presupponit [illegible] statim [illegible] generativa
[illegible] augmentatio [illegible] generativa
virtus est [illegible] ultima [illegible]
[illegible] et ego [illegible] phisicorum [illegible]
generativa virtus est [illegible] Ad [illegible]
[illegible] ut augmentet [illegible]
calor naturalis est resolutivus [illegible] restauracio
deperditi [illegible] plus [illegible] quam sit
deperditum [illegible] et resolutione caloris naturalis [illegible] fit au-
gmentacio [illegible] augmentacio [illegible]
[illegible] ad restauracionem plus quam sit deperditum [illegible]
[illegible] partes [illegible] tunc [illegible]
[illegible] de generatione tunc ipsa [illegible] in materia aliena et non [illegible]
corpus [illegible] generatum [illegible] ab eo [illegible]
Item hoc possibiliter [illegible] actus virtutis ve-
getative et [illegible] actus virtutis [illegible] ut insensibile
Si actus virtutis vegetative [illegible] in materiam [illegible]
ut [illegible] virtutes [illegible] vegetative est [illegible]
obiecto originali [illegible] quod [illegible]
[illegible] in materiam separatam et alienam [illegible]
[illegible] sic est [illegible]
[illegible] forma [illegible] de forma
naturalis et [illegible] phisicorum [illegible]
[illegible] et abstracte [illegible] generativa est [illegible]
[illegible] virtutes [illegible] vegetative [illegible] in gradu et [illegible] ad virtute
[illegible] que est super ad [illegible] virtus [illegible]
exteriores [illegible] sensibile [illegible]
[illegible] generativa [illegible] est [illegible]
[illegible] virtus [illegible] ab eo quod est
separatum ab obiecto sensibili et [illegible] in separato [illegible] virtus generativa
incipit ab eo quod est generatum [illegible] in eo quod est separatum [illegible]
[illegible] semine [illegible] generativa [illegible]
[illegible] quanti et ab eo [illegible]
[illegible] est virtus generativa [illegible] in generante [illegible]
[illegible] et [illegible] in vasis seminalibus ut [illegible]
[illegible] est virtus generativa in semine que [illegible] formativa [illegible]
[illegible] calor seminis [illegible] virtute [illegible]
[illegible] virtus [illegible] semine [illegible]
[illegible] ad [illegible] Secundum est virtus [illegible]
[illegible] calor [illegible] virtute [illegible]
[illegible] corpori ad [illegible] Aliud instrumentum est [illegible]
[illegible] sub semine [illegible]
[illegible] caloris
[illegible] virtutis [illegible] introductio [illegible]
Aliud est [illegible]
virtus generativa [illegible] virtus [illegible] generativa
[illegible] virtutes [illegible] vegetative inferiores [illegible]

[illegible] generatiua [illegible] que recipit ab eo quod est quiddam
et [illegible] separatur [illegible] sic dubi
tant primo semen sit actu pars [illegible] quod dicitur absciendi
de [illegible] [illegible] sit superfluum [illegible] sic
me [illegible] est superfluum alimenti non [illegible] [illegible] sic [illegible]
[illegible] est superfluum depuratum non [illegible]
[illegible] vivere [illegible] actu [illegible] non [illegible]
para a suo toto [illegible] semen separatur a corpore vivente [illegible]
[illegible] non est actu pars eius [illegible] et eo [illegible] semina plantarum
non sunt ligna neque radices [illegible] neque partes plante
[illegible] nec semen animalis est caro aut os aut [illegible]
[illegible] est superfluum alimenti [illegible] [illegible] obiectum in
[illegible] iste potentia [illegible] non ideo quod [illegible]
[illegible] a primo quod est intra ut [illegible] corporis viventis
[illegible] plus [illegible] anima est forma corporis viventis [illegible] potentie
eius [illegible] Sequitur [illegible] diffinitionis potentie
vegetative [illegible] forma [illegible]
potentia vegetativa est [illegible] potens [illegible] in quantum [illegible]
[illegible] potentia vegetativa est potentia [illegible] quod est [illegible] quale [illegible]
[illegible] de actibus potentie
vegetative et de eius obiecto [illegible] potemus
[illegible] intelligere [illegible]
[illegible] opera [illegible] diffinitionis [illegible] quod non per reliqua
[illegible] [illegible] opera [illegible]
[illegible] [illegible] aqua [illegible] operum [illegible]
[illegible] a fine [illegible] appellatur [illegible]
[illegible] finalem et [illegible] diffinitionis et [illegible] de
[illegible] apparet [illegible] plantas [illegible] vegetative
est tota [illegible] generativa [illegible] plante [illegible]
[illegible] [illegible] dicitur primo [illegible] vegetative [illegible]
nutrire [illegible] magis [illegible] alteri
potentie vegetative [illegible] plus [illegible] est quod [illegible] vivunt [illegible]
et non [illegible] augmentativa [illegible] dicitur [illegible] vegetativa
[illegible] quare [illegible] vegetative
est [illegible] et dignius et [illegible] actus [illegible] nutritiva et
augmentativa [illegible] generative [illegible] nutritiva [illegible]
alimentum a quo absciditur superfluum [illegible]
mentatum [illegible] ut [illegible] sit [illegible]
[illegible] plus [illegible] [illegible] generative [illegible]
[illegible] et nutritiva [illegible]
plus [illegible] a fine [illegible] appellatur [illegible] vegetativa appellatur
ab actu [illegible] potentia [illegible] eadem [illegible] vege
[illegible] vegetativa [illegible]
vegetative [illegible] et plante [illegible] opera potentie vegetative omnibus partibus [illegible]
est in [illegible] ubi anima [illegible] sicut in [illegible]
[illegible] [illegible] sic plante [illegible] vegeta
[illegible] obiecti [illegible] virtute nutritiva et [illegible]
[illegible] potentie vegetative adequate [illegible]
[illegible] potentie vegetative [illegible] duo opera [illegible] nutrire et
[illegible] augmentare [illegible] quare sit adequate opus
[illegible] attribuitur toti [illegible] vegetative [illegible]
[illegible] est [illegible] nutrire [illegible] potentie nutritive
[illegible] toti potentie vegetative [illegible]
[illegible] augmentare autem non [illegible] potentie vegetative neque
[illegible] [illegible] potentie vegetative non accipit
[illegible] potentie [illegible]
vegetative [illegible] [illegible]
[illegible] organum [illegible] potentie [illegible] eius operatio
[illegible] est organum [illegible] Aliquod est organum
[illegible] ab extrinseco [illegible] est organum [illegible]

ad exercendum opera in natura. Aliud est organum [illegible] ut est virtus instrumentalis operum nutritive [illegible] secundum [illegible] de anima [illegible] calor digestivus et naturalis [illegible] ut instrumentum [illegible] virtutis anime vegetative [illegible] in omni opere anime vegetative [illegible] alia organa [illegible] alimentum decoquit et digerit per ipsum etiam superfluum expellit et [illegible] appetit et [illegible] permittere et augmentare [illegible] ex dictis [illegible] in aliud [illegible] quantitatis [illegible] organum et [illegible] sedes et [illegible] talia quibus anima exprimit virtute attractiva [illegible] alimenti et [illegible] attrahunt [illegible] superfluitate ad vasa [illegible] sic ventositate [illegible] [illegible] sanguinem [illegible] [illegible] formant et [illegible] ad opera vite [illegible] due virtutes [illegible] [illegible] [illegible] sunt determinata sedes et organum [illegible] [illegible] in [illegible] suas operationes et [illegible] sedes seu organum [illegible] est [illegible] cum calore [illegible] alimentum et [illegible] ad singula [illegible] ipsius [illegible] complentur hee due virtutes non sunt [illegible] determinati organum [illegible] opera augmentationis et nutritionis [illegible] in una certa parte corporis [illegible] exercentur. Sed de plantis [illegible] in illis potentie virtutis vegetative non sunt determinata organa [illegible] [illegible] infima [illegible] omnis ordinis participat [illegible] sunt in inferioribus ordinibus [illegible] anima vegetativa est infima [illegible] forme inferioris ut est forma elementi [illegible] elementum [illegible] ut [illegible] anima [illegible] elementaris complet sua opera [illegible] planta est plantam [illegible] plante [illegible] vegetative exercet sua opera vite [illegible] plante [illegible] [illegible] est quieta [illegible] est abscisa [illegible] [illegible] plantis partes abscise [illegible] [illegible] [illegible] [illegible] [illegible] attrahere [illegible] supplet [illegible] vegetativa non sunt determinata organa [illegible] ab sua opera exercenda requisita [illegible] in [illegible] parte [illegible] [illegible] [illegible] attractiva [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] supple [illegible] radicum [illegible] [illegible] quod [illegible] vegetative [illegible] ad eius obiectum [illegible] ad [illegible] ponas [illegible] [illegible] est determinatum.

Utrum sensus sit virtus passiva [illegible] [illegible] tractatus [illegible] [illegible] [illegible] de anima [illegible] [illegible] deliat de potentia [illegible] de potentia vegetativa [illegible] [illegible] ad sensibile [illegible] actus et recipiens ab eo [illegible] [illegible] motum [illegible] [illegible] est de hac materia [illegible] modernos [illegible] ut marsilius et Buridanus et alii [illegible] ad [illegible] obiectum sensibile [illegible] et organum [illegible] [illegible] ad [illegible] [illegible] vegetative [illegible] et medium [illegible] sit activum [illegible] [illegible] ex parte [illegible] [illegible] ut [illegible] ut [illegible] Alterius dubium [illegible] [illegible] prima [illegible] [illegible] sensibile [illegible] [illegible] [illegible] sentire [illegible] sensibile recipere [illegible] actualiter immutari ad [illegible] [illegible] [illegible] [illegible] [illegible] immutari [illegible] [illegible] [illegible] medium actuale [illegible] modus [illegible] activa et [illegible] est de quo

[illegible] Secundo [illegible] ut ibi [illegible] actu
sentiendi [illegible] per organum suum ut in [illegible] ante [illegible] potentia sua ut
in [illegible] ubi [illegible] utique [illegible] potentia sua sit utique passiva
[illegible] ex organum [illegible] et potentia sua
ut ibi [illegible] Ultimum [illegible]
[illegible] ab obiecto [illegible]
et [illegible] in organum [illegible] sensus [illegible] magis [illegible]
[illegible] et [illegible] recipit [illegible] in potentia
[illegible] in medio [illegible] plus recipit subtiliter in eo [illegible]
[illegible] in organum [illegible] sensus recipit [illegible] in [illegible]
qua ipsi [illegible] ex eo quod non [illegible] ab
[illegible] Ulterius [illegible] aliud in medio [illegible]
[illegible] sit utique passiva et [illegible] ad [illegible] requiritur [illegible]
[illegible] in [illegible] patitur a [illegible]
[illegible] ad [illegible] receptio [illegible]
requiritur et [illegible] aliqua potentia sua activa [illegible]
[illegible] recipit [illegible] utique passiva [illegible]
[illegible] potentia [illegible] passiva [illegible] et [illegible] potentia
sua [illegible] et [illegible] actu sentiendi [illegible] potentia passiva
[illegible] ex eo quod recipit [illegible] passive [illegible]
[illegible] et indiget [illegible] quod [illegible] passiva [illegible]
[illegible] forma [illegible] informis et [illegible] potentia [illegible]
[illegible] recipit [illegible] forma [illegible]
[illegible] utique passiva [illegible] actu
actu et indiget [illegible] de [illegible] actu [illegible]
[illegible] et [illegible] utique actu
[illegible] sit utique passiva [illegible] videt [illegible]
[illegible] agentem [illegible] Aristoteles
in [illegible] ad sensibile et ad [illegible] intellectum
ad intellectum et [illegible] intellectus non solum [illegible]
intellectum [illegible] actus [illegible]
agentem [illegible] actus [illegible]
[illegible] operationes vitales [illegible] ab anima [illegible] a [illegible]
ut expressit [illegible] sentire est operatio vitalis [illegible]
[illegible] a non [illegible] ab anima [illegible]
[illegible] ad [illegible]
[illegible] actuum [illegible]
[illegible] Aristoteles [illegible] ut sit [illegible]
[illegible] actu esse [illegible] sensibilibus et [illegible]
[illegible] ut omnia [illegible] cognosceret [illegible] cognosceret [illegible]
[illegible] in se ipso receptum ut [illegible]
[illegible] patitur
a [illegible] non patitur a suo [illegible]
[illegible] esse [illegible] sensibilibus ut ipse dicit [illegible]
[illegible] sua [illegible]
[illegible] esse [illegible] sensibilium [illegible] recipit [illegible]
[illegible] per imaginem [illegible] forma [illegible] esse
[illegible] ex natura omnium sensibilium [illegible] opinio [illegible]
[illegible] probat Aristoteles [illegible] in actu [illegible]
[illegible] Aristoteles in hoc [illegible]
[illegible] sentiret [illegible] ut [illegible] videt [illegible]
[illegible] sensibile [illegible] esse [illegible]
[illegible] ad [illegible] in [illegible] sentire [illegible]
[illegible] sentiret [illegible] sensibile [illegible]
[illegible] sensibile [illegible]
[illegible] sensibile [illegible] actu [illegible]
[illegible] actum [illegible] non esse [illegible]
in [illegible] in obiectum [illegible] quod est [illegible]

in speciebus obiecti cum species [illegible] oppositio [illegible] mittit [illegible] q[uod] cognitio recipit [illegible] per [illegible] un[de] cognitio non fit per similitudinem secundum naturam. Quod per similitudinem secundum formam receptam in cognoscente. Sic cum intellectus cognoscat intellecta per species intelligibiles. Et sic sensus per species sensibiles. Et [illegible] hoc dicitur. Quod lapis [illegible] non est in anima sed species lapidis [illegible] [illegible] non [illegible] se ad sensibilia sicut ad sensibilem in actu [illegible] non [illegible] in se actu sensibilia sicut [illegible] dicit. Quod [illegible] se sensibilia in potentia et ideo non potest sentiri sine exteriori sensibili. Sic [illegible] non [illegible] sine exteriori igne [illegible] quod in se [illegible] in actu secundum naturam. Quod in potentia. Et [illegible] in se sit in potentia ad sensibilia ut dictum est. Sic primo quod sensibilia [illegible] secundum naturam in actu [illegible] reducatur ad actum sentiendi ut qui dormiunt actu videre et audire [illegible] est in potentia ad actum sentiendi qui actu non sentit ut in sompno. [illegible] sensibilia non sunt [illegible] sensibilia [illegible] sit in [illegible] reduci ad actum. Et [illegible] sit per [illegible] sensibile movens [illegible] ei sua similitudinem [illegible] spiritualem [illegible] sensibiles et per [illegible] est sensus sensibilis. Unde [illegible] ab obiecto [illegible] sola [illegible] sic [illegible] potentia [illegible] suo actu et suo obiecto. Quod [illegible] ab obiecto [illegible] est [illegible] in forma recepta que [illegible] requiritur de necessitate ad [illegible] et ideo [illegible] in dispositionem ut [illegible] non [illegible] capit obiectum [illegible] sensibile [illegible] non potest [illegible] formam et [illegible] sensibilis [illegible] indispositio organi. [illegible] intellectus cognoscat intelligibilia per similitudinem [illegible]. Quod per similitudinem in forma et [illegible] receptam [illegible] intellectus [illegible] et est quodammodo omnia [illegible] hoc. Et [illegible] quo [illegible] in [illegible] similitudinem potentia est ad obiectum ut exercitium.

Utrum [illegible] dux est actus [illegible] debitis [illegible] que est forma [illegible] esse [illegible] Et [illegible] qui est [illegible] procedens [illegible] Primo [illegible] est potentia [illegible] est potentia ad actum [illegible] est potentia ad actum [illegible] alibi [illegible] [illegible] in [illegible] sed [illegible] potentia [illegible] et ista est potentia ad actum [illegible] est [illegible] esse [illegible] ut [illegible] dicitur [illegible] potentia ad actum [illegible] qui est considerare [illegible] potest considerare qui vult [illegible] reducat se ad actum [illegible] ut [illegible] ad [illegible] reducatur ad actum per alterationem [illegible] dux est [illegible] alterationis. Sic dux est passio eo quod passio [illegible] alteratio [illegible] quod est passio corruptiva [illegible] ad abiectionem [illegible] actus et [illegible] passio dicitur [illegible] passio [illegible] alteratio [illegible] alteratio [illegible] ad [illegible] alteratio non est [illegible] in [illegible] in receptione [illegible] sensibilis et in reductione [illegible] ad actum. [illegible] est passio perfectiva per [illegible] in potentia reducatur ad actum sine abiectione actus [illegible] et [illegible] actus est perfectio potentie ideo ista alteratio dicitur perfectiva [illegible] alteratione potentia [illegible] perficitur per actum [illegible] abiciatur actus [illegible] ideo [illegible] passio corruptiva dicitur non respectu potentie [illegible] actus [illegible] passio [illegible] potentia [illegible] reducatur ad actum per alterationem perfectivam ut est doctrina [illegible] non [illegible] aut [illegible] qui intellectum [illegible] acquirit [illegible] sine. Quod [illegible] potentia reducatur ad actum [illegible] actu [illegible] ad actum. Sic qui edificat [illegible] edificare et [illegible] per [illegible] non [illegible] alteratio sine [illegible] alteratio [illegible] non [illegible] **Sed dices**

Contra [illegible] acquiritur [illegible] ignorantie sic [illegible] et per [illegible] acquiritur [illegible] abiectione [illegible] per actum [illegible] [illegible] acquisitione [illegible] non abiciatur [illegible] in loco [illegible] actus et [illegible] non fit ibi abiectio [illegible] nisi [illegible] ut [illegible] se ad [illegible] et [illegible] Sic [illegible] dux [illegible] reducitur ad actum [illegible] dando formam [illegible] est actus [illegible] sic [illegible] intellectus. Quod [illegible] Secundo [illegible] actus [illegible] obiecta ad [illegible] [illegible] et ideo [illegible] non potest [illegible] sine [illegible]. Quod [illegible] obiectum [illegible] intellectus sic [illegible] [illegible] ut [illegible] de [illegible] [illegible]

[illegible] non sentit [illegible] in [illegible] et [illegible]
[illegible] ad actum sentiendi
et est [illegible] a suo obiecto a quo [illegible] obiecti [illegible]
[illegible] in medium aliquid [illegible] sic recipit sic [illegible]
[illegible] recipit in [illegible] recipiens [illegible]
[illegible] esse spiritua-
le [illegible] aliquid [illegible] in actu [illegible]
[illegible] in actu sentiendi [illegible] actus [illegible]
[illegible]
[illegible] recipit [illegible] ex dictis [illegible]
[illegible] obiecti [illegible] sensatio-
[illegible] obiectum [illegible] potentia [illegible]
[illegible] obiecti [illegible] obiectum [illegible]
[illegible] abstractum [illegible] sic patet ex [illegible]
[illegible] obiectum [illegible] non sufficit movere potentiam [illegible]
[illegible] abstractum [illegible] in [illegible]
[illegible] actus [illegible] sensatio qui
[illegible] forma in [illegible]
[illegible] obiecti [illegible]
[illegible] indicat [illegible] indicare [illegible] videtur
[illegible] sentire [illegible] iudicare [illegible] sen-
satio [illegible] iudicium [illegible]
[illegible] dictum [illegible] difficultates [illegible]
[illegible] ad [illegible] actiua [illegible]
[illegible] ut [illegible] dicunt [illegible]
[illegible] ad sentire [illegible] ad actum a [illegible] ab obiecto [illegible]
[illegible] videtur [illegible]
[illegible] in [illegible]
[illegible] in [illegible] ad actum
[illegible] reductum [illegible] sentiendi [illegible]
[illegible] reducere ad actum [illegible] intellectum [illegible] actu [illegible]
[illegible] reducit ad actum [illegible] actu [illegible]
[illegible] ad sentiendum [illegible] sensatio [illegible]
[illegible] dictum est [illegible] respectu obiecti [illegible]
[illegible] obiectum [illegible] movere
[illegible] obiectum ut [illegible] medium
[illegible] respectu sensationis [illegible] actus sentiendi [illegible]
[illegible] recipit [illegible]
[illegible] ad sensationem [illegible] sensatio [illegible]
[illegible] sensatio [illegible]
[illegible] actum [illegible] subiectum [illegible]
in actu [illegible] se reducere ad actum [illegible] dictum est de intellectu qui
[illegible] reducat se ad [illegible]
[illegible] in actu [illegible] obiectum [illegible] se reducere ad
actum [illegible] qui est sentire [illegible] sensatio [illegible] in [illegible]
[illegible] sequitur [illegible] medium [illegible] videt [illegible]
[illegible] in organo [illegible]
[illegible] experientia [illegible] ad productionem
[illegible] actiue [illegible] obiectum [illegible]
[illegible] productionem [illegible]
[illegible]
[illegible] sensatio [illegible]
[illegible] actus dependet ab obiecto [illegible] potentia [illegible]
[illegible] ad productionem actus [illegible]
[illegible] ad [illegible]
[illegible] actus [illegible]
[illegible] non est [illegible]
[illegible] susceptibus [illegible] actus [illegible] formaliter [illegible]

[illegible] e informat[ur] p[er] [illegible] ad [illegible] p[ro]ducu[n]t [illegible]
[illegible] recipit [illegible] p[ro]duc[...] [illegible]
[illegible] sic que e[st] [illegible]

Et q[uod] d[i]c[itu]r [illegible]

[illegible] intellect[us] agentis [illegible] intellect[us] [illegible]
[illegible] agente [illegible] recipit [illegible]

[illegible] vehe[m]e[n]t[ius] [illegible] actiue [illegible] obiectum [illegible] nobilius [illegible]

[illegible] passo [illegible]

Ad 3[um] [illegible] obiectum [illegible] nobilius [illegible]

[illegible] agens [illegible] nobilius [illegible] p[er]stantius [illegible]

Et q[uod] [illegible] vitalis [illegible]

[illegible] obiectum [illegible] agens [illegible] p[ro]ducit [illegible]

[illegible] vitalibus [illegible] nobilissime [illegible]

[illegible] nobilissima [illegible]

Ad [illegible] collatum [illegible] intellegi [illegible]

Ad vltimum [illegible]

[illegible] obiectum [illegible] intellect[us] [illegible]

[illegible] abstractus [illegible] intellect[us] agentis [illegible]

[illegible] formam [illegible]

Ad 2[m] [illegible] actio nobilior [illegible] obiectum [illegible]

Ad 3[m] [illegible] agens [illegible] nobilius [illegible] passum [illegible]

Ad 4[m] [illegible]

[illegible] nobilissime [illegible]

Ad 5[m] [illegible] obiectum [illegible]

Ad 6[m] [illegible]

Ad vltimum [illegible] vapor [illegible]

[illegible]

Utrum d[iffinitio] q[uam] ponit Aristoteles in [illegible]

[illegible] questio [illegible] Vtrum [illegible] Aristoteles [illegible]
[illegible]

[illegible] et in alteratione sensibilis [illegible] et actus [illegible] quod que
et apparentia [illegible] duo sensibilia necessario [illegible] quando [illegible]
per se [illegible] sensibile [illegible] sensibile per accidens [illegible] sensibile per se dividitur
in sensibile per se et per accidens [illegible] per se in sensibile proprium et commune ut quod sensibilia
[illegible] est dicta prima [illegible] sensibile proprium [illegible] solum unius sensus exteriori per se
sentitur et percipitur ut color solum visu. Sensibilia vero communia pluribus sensibus
per se cognoscuntur [illegible] que sunt magnitudo [illegible]
motus et quies [illegible] percipiuntur [illegible] per visum et tactum [illegible]
[illegible] ab aliis sensibus cognoscuntur ut motus ab auditu [illegible]
dicta [illegible] sensum communem [illegible] sensibile non contingit [illegible] quem [illegible]
est visus de sensu [illegible] organum [illegible] dispositum ad percipiendum suum obiectum
et dummodo non sunt [illegible] de [illegible] obiectum ut esset de [illegible]
distantia [illegible] Per sensibile [illegible] in sensibili inapparenti
[illegible] de sensibus exterioribus non dicuntur sensibilia nisi in ordine ad sensus
ad sensus exteriores [illegible] intra sunt sensibilia per accidens quod sunt sensibilia per
se respectu sensuum interiorum qui sunt [illegible] et alii [illegible] ad plura se extendunt
[illegible] Et [illegible] in realibus accionibus aliud est quod agit et aliud
[illegible] agit [illegible] calefacere ignis est quod calefacit et calor [illegible]
quo calefacit [illegible] in actu sensus [illegible] ut hoc
coloratum [illegible] sentitur obiectum sensibile [illegible] quo sentitur est [illegible]
sensibilis [illegible] color in colorato ut [illegible] in [illegible]
[illegible] loquitur de sensibili quo ad eius formalitatem [illegible] sensatio
et non [illegible] ad eius materialitatem que est id quod [illegible] et ideo calor [illegible] esse
obiectum visus et non coloratum. [illegible] ex quo [illegible]
est [illegible] ut altera [illegible] sensus ut [illegible] que [illegible] omne [illegible]
[illegible] dicitur in [illegible] alteratione sensibus [illegible] per se [illegible] ad
sensum et [illegible] sensibile per se [illegible] album [illegible] et ideo album
et nigrum sunt sensibilia per se [illegible] et [illegible] non aliter immutat
sensum quam [illegible] non possunt esse sensibilia per se
[illegible] aliquid [illegible] in alteratione sensus [illegible] sensibilem
quod sensibile [illegible] sensibilibus [illegible] sensibilem [illegible]
[illegible] ad [illegible] alterationem seu immutationem sensus [illegible]
[illegible] sensibus [illegible] sensibilium [illegible] sensibilia [illegible]
divisione immutat sensum [illegible] alter [illegible] de colore
[illegible] in magnitudine [illegible] et alter de colore [illegible] in magnitudine [illegible]
et alter de colore in magnitudine [illegible] in quiescente [illegible]
[illegible] visibile [illegible] piramide [illegible]
[illegible] in [illegible] visu [illegible] quod visibile est [illegible]
magnitudinis [illegible] piramidibus [illegible]
et per [illegible] aliud et aliud [illegible] visus [illegible] quiescente
[illegible] visibile moveatur [illegible] piramidibus [illegible]
[illegible] hoc [illegible] visus [illegible] non
visu quiescente [illegible] moveatur [illegible]
quiescere [illegible] moveri [illegible]
[illegible] ut ebrius [illegible] quiescentia moveri [illegible] motum [illegible]
[illegible] sensibilia communia non requirunt [illegible] in sensibus [illegible]
[illegible] quod alias essent eque sensibilia per se [illegible] sensibilia
[illegible] quod [illegible] sensibilium [illegible]
omnia sensibilia communia reducuntur ad quatuor [illegible] et magnitudo sunt sensibilia
[illegible] magnitudo [illegible] non sentitur
nisi [illegible] magnitudine ut [illegible] quecumque sentiuntur nisi per [illegible]
motum [illegible] quod quies [illegible] quantitatem sensibilium [illegible]
[illegible] quatuor et aliorum que ad quatuor reducuntur [illegible] sensibilia
[illegible] divisione immutat sensum [illegible] dicuntur sensibilia per se [illegible]
hoc quod [illegible] sensus [illegible] Commentator [illegible]
sensibilia [illegible] sunt sensibilia per se [illegible] sensibilium [illegible]
[illegible] in [illegible] color in superficie [illegible]
[illegible] videtur ex illo [illegible] sensibile per se
[illegible] est subiectum [illegible] per se [illegible] et [illegible]
hoc [illegible] de [illegible] non est
per se [illegible] quatuor sensibilis in [illegible] immutativa sensus [illegible]

quantum est quidditas in esse ... et ... sensibilia que per se sunt sensibilia ... sensibus quibus ... sensibilia ... ad sensum ...
dicitur sensibile quod ad sensum ... **Sed contra obiectum** ... sensus communis non ... obiectum per se ... obiectum sensitiva ... eo quod sensibi-
lia ... omni immutationi que fiunt in sensibus particularibus ... sensibilia que erunt per se obiectum sensus communis non ...
... erunt sensibilia per se ... sensuum exteriorum ... sensibile per se
... sensus quod est sensibile per accidens ... alterius sensus ... dulce
est per se sensibile et per accidens visibile ... dulci accidit esse co-
loratum **Respondetur dicendum** ... sensibilia que non dicuntur per se sensibilia
... sensus ... per se ... sensibilibus ... sensus ... visibile
... sensus in ... sensibilia ... ad sensum ...
... sensus ... causa ...
... **Ultimo** ... ad ... quod ...
sit sensibile per accidens ... sensibile per se sic
forma est sensibile per accidens ... quod est per se sensibile ... est ...
... sensibile per accidens ...
... dulce quod est visibile per accidens est per se ...
... sensibile per accidens ... per se cognoscitur ... que est
... dicitur visibile per accidens ... per se ... cognoscit
... sensibilis ... per se cognoscit ... et
... sensibile ... color ... visu
... et sensibile per se
est ... forma ... visibile color
... sensibile per accidens ... forme ...
forme ... que est per se sensibile ut ... per se non ... sensibilia
... que est ... color ...
... sensibilia ... per se ... **Ad dubia** ...
... sensibile est
sensibile per accidens ... et ... sensibile ...
per accidens ... sensibile per se ... sensibile per se ...
... sensibile ut ... per se ... solutione ... sensibile ...
... sensibile ...
... per se ... sensibile per se ... sensibile ...
... sensus ... dulce non
solum ... cognoscitur ...
... per se ...
sensibile ... per se ...
... actione ... sensibile per se ...
non per se sensibile ... sensibile ...
sensus ... male ... sensibilia ...
... sensibilia per se ... sensibile ... sensibile que
...
...
... non est sensibile
sensibilia **Ad primum** ... sensus sit ... non ...
... sensibilia per se ... color ...
... non ...
esse ... color
... color ... **Ad**
... per se non ...
... per se sensibile ... forma ...
per se ... coloratum ... color ... **Ad quartum** ...
... sensibilia per accidens ... per se ... sensibile ... ut ...
sensibilia ... sensuum ...
... obiectum et dulce ...
... obiectum
... sensuum ... forme ...
... **Ad** ...
sensibilibus ...
sensibile ... sensibus ... **Ultimo** ...

[illegible]

Utrum [illegible] sit sensum errare circa suum proprium sensibile

[illegible] uterque, quod sensibile in sensibile [illegible] circa [illegible] proprium sensibile [illegible]

[illegible]

[illegible] ruborem de mane non deficeret in rubedine [illegible] indicans [illegible] rubedo [illegible] ubi indicat [illegible]

[illegible]

[illegible] utrum [illegible] quod amarum [illegible] dulcedo [illegible]
[illegible] dulcis [illegible]
[illegible] indicat [illegible] generatur [illegible] indicando [illegible]
[illegible] bonum [illegible] dulcedo [illegible] amarum
indicat [illegible] dulcis [illegible] dulce [illegible]
[illegible] de [illegible] carnis. Ad aliud [illegible]
[illegible] in [illegible] casu et cancellatione [illegible]
indicat [illegible]. Ad
aliud [illegible] actus indicat de suo obiecto [illegible]
[illegible] principaliter [illegible]
[illegible] aqua [illegible]
organum [illegible] aqua [illegible]
[illegible] et [illegible] sicut in hoc [illegible]
[illegible] ultra [illegible]
[illegible] indicat [illegible]
[illegible] aliquando [illegible]
[illegible] iudicat de [illegible] illuminatur [illegible]
[illegible] ut [illegible] ad ultimum [illegible]
[illegible] esse [illegible] stellarum [illegible]
[illegible] stelle [illegible] visus [illegible]
[illegible] aliquando [illegible]
[illegible] iudicium [illegible]

Utrum color sit proprium obiectum visus

[illegible] de [illegible] in qua [illegible]
[illegible] de [illegible] et obiectum [illegible] visus
[illegible] color esse obiectum visus [illegible]
[illegible] visu [illegible]
[illegible] in quibus [illegible]
visum esse [illegible] nobilior [illegible] Quantum [illegible] in
[illegible] quam [illegible] color principaliter. Aut [illegible]
[illegible] coloris [illegible] mixta [illegible] Aut [illegible] coloris que sunt
lumen et diaffonum [illegible] color [illegible]
[illegible] color [illegible] albedo [illegible]
[illegible] albedo [illegible] color
[illegible] visus [illegible] quod visus extendit se [illegible]
[illegible] non sunt colorata ut sunt [illegible] celestia [illegible] color [illegible] extendit se
ad [illegible] principaliter coloris [illegible] principaliter [illegible] stricte [illegible]
[illegible] coloris [illegible] lumen diaffonum [illegible]
color [illegible] visus [illegible] visibilia [illegible] Ad [illegible]
[illegible] color [illegible] esse [illegible] color stricte
[illegible] esse [illegible] obiectum visus [illegible]
visibilia esse [illegible] principaliter [illegible] non videtur color [illegible] illuminatur [illegible]
[illegible] coloris [illegible]
[illegible] actus [illegible]
[illegible] color [illegible] illuminatum [illegible]
[illegible] receptum [illegible]
[illegible] lumen [illegible] illuminare [illegible]
[illegible] sol [illegible] stelle [illegible] placete [illegible]
[illegible] de se lucem [illegible] celestia [illegible]
[illegible] Aliud [illegible] receptum [illegible] lumen [illegible] ab extraneo
illuminante [illegible] non [illegible] lucem [illegible]
[illegible] diaffonum [illegible] celestes [illegible]
[illegible] aer et aqua [illegible] illuminati [illegible] mixta que
[illegible] principaliter de aere et aqua ut vitrum cristallum [illegible] Et de hoc [illegible]
[illegible] diaffonum non [illegible] visibile [illegible] non [illegible] color [illegible]
[illegible] susceptivum extraneum coloris [illegible] videntur [illegible]
[illegible] color extraneum [illegible] diaffonum
[illegible] analogice [illegible] color [illegible]
[illegible] visus [illegible] color [illegible] susceptivum
coloris [illegible] color [illegible] de medio [illegible] coloris [illegible]
de organo [illegible] visus [illegible] receptivum [illegible] non recipit
lumen [illegible] in [illegible]
[illegible] colorata [illegible] ex eo quod principaliter color [illegible]
[illegible] color stricte [illegible] non [illegible]
visibile non [illegible] coloris [illegible]
color [illegible] visibilitatis [illegible] color [illegible]
[illegible] diaffoni [illegible] motum visus [illegible]
[illegible] visus [illegible] Alio
visus [illegible] obiectum
[illegible] obiectum visus [illegible] Alio
[illegible] quo aliquid [illegible] visus [illegible] forma coloris [illegible] obiectum
visus [illegible] color [illegible]

coloris [illegible] possunt movere visum eo quod obiectum debet esse adequatum sue potentie
sed forma coloris in qua consistit color [illegible] Aristoteles [illegible]
obiectum visus ponens colorem formaliter [illegible] esse abstractum [illegible]
male obiectum visus [illegible] **Sed contra arguitur**
Quia obiectum potentie debet esse per se motivum [illegible] eo quod obiectum [illegible]
sit agens videlicet [illegible] color [illegible] per se motivus potentie visive [illegible]
ex duobus [illegible] videlicet [illegible] color non debet [illegible]
simul et abstracti [illegible] forme ergo non debet movere visum per se. Sed postquam [illegible]
[illegible] ex eo [illegible] color non est visibilis per se sed per aliud scilicet per lucem ergo color non est
proprium obiectum visus [illegible]
aliquid universale et abstractum [illegible] quod non potest esse [illegible] obiectum visus. **Quia** utrum color
est obiectum visus saltem primum ut inductiva de singulis quia quolibet colore dato aliquis
[illegible] et per consequens [illegible] obiectum visus [illegible] quod color non est proprium obiectum
visus [illegible] ab [illegible] ad [illegible] **Secundo probatur** Alia a colore videntur scilicet [illegible]
[illegible] et sic videlicet ad experientiam et per consequens color non est proprium obiectum visus. **Ad**
primum [illegible] hoc quo ad primam partem [illegible] probat quod color non est id quod movet [illegible]
[illegible] non debet [illegible] quo fit motus videlicet ex [illegible]
[illegible] Aristoteles [illegible] de obiecto visus formaliter et non [illegible] **Ad rationem in oppositum**
[illegible] lucem [illegible] potestate [illegible] substantia formalis coloris [illegible] lucem [illegible] respectu coloris
[illegible] actus [illegible] color [illegible] lucem [illegible] non videtur aliud [illegible] per se. **Ad**
[illegible] ut tactum fuit in ultimo [illegible]
[illegible] supposito [illegible]
[illegible] mediante fit motus et sufficit ad formale obiectum [illegible]
[illegible] color est proprium obiectum visus [illegible] color [illegible] colore [illegible] sed ibi
[illegible] color est obiectum color [illegible]
[illegible] color est obiectum visus ergo color [illegible] obiectum visus [illegible]
[illegible] ibi color est obiectum visus color
[illegible] supponere [illegible]
[illegible]
[illegible] ibi color est obiectum visus non [illegible]
color [illegible] visus color [illegible]
[illegible] esse actuale et completum [illegible]
[illegible] supponendo [illegible] toto [illegible]
[illegible] supponere [illegible] ad aliam obiectam [illegible]
[illegible] accipi pro toto [illegible]
[illegible] creatura [illegible]
[illegible] **Ad ultimam** [illegible]
[illegible] non videtur [illegible]
[illegible] colores [illegible] de aliis [illegible]

Utrum lumen sit qualitas prima [illegible]
[illegible] posuit colorem [illegible] obiectum visus [illegible] ad videndum [illegible]
[illegible] lucem [illegible] consideratione [illegible]
[illegible] an sit qualitas [illegible] **Quia** [illegible]
[illegible] lucem [illegible] radium [illegible] splendorem [illegible]
[illegible] lucis [illegible] videlicet [illegible] lucere [illegible] recepta
[illegible] in diaphano [illegible] lucem [illegible]
[illegible] radius [illegible] corpore [illegible]
[illegible] **Ultimo** [illegible] auctores
[illegible] lucem esse corpus [illegible] argumentum
[illegible] lucem [illegible] diaphano [illegible] diaphanum [illegible] lucem
[illegible] in eodem loco [illegible] **Ut** [illegible]
[illegible] philosophorum [illegible] successive [illegible] lucem
[illegible] tenebre [illegible] ad [illegible] et tenebre [illegible]
in diaphano absente lucido ergo [illegible] lucem [illegible] in diaphano [illegible]
[illegible] **Et** [illegible] lucem [illegible] sequitur quod [illegible] multiplicatur successive
per medium et movetur localiter [illegible] videmus [illegible] multiplicari in instanti
Et si [illegible] dicit empedocles quod lucem [illegible] successive [illegible]
[illegible] Aristoteles [illegible]
[illegible] ad [illegible] in parvo spacio [illegible] in magno spacio [illegible]
successio non [illegible] successio lucis non [illegible] de [illegible]
[illegible] ad occidentem [illegible] motus [illegible] celi [illegible] velocissimus
Ut [illegible] philosophorum [illegible] successio in [illegible] motu [illegible]
[illegible] successive in multiplicatione [illegible] imperceptibilis [illegible]
[illegible] lucem [illegible] in diaphano [illegible]
[illegible] lucem [illegible] forma [illegible] **Alii** dixerunt [illegible] lucem
lucem [illegible] lucem [illegible] **Nam**
[illegible] obiectum [illegible]
[illegible] in uno non potest esse [illegible] lucem
[illegible] in aere [illegible] in aliis diaphanis [illegible] non [illegible] forma [illegible]
[illegible] lucem in diaphano [illegible] esse [illegible]
[illegible] lucere [illegible] esse [illegible] **Sed contra** [illegible] arguitur
[illegible] denominat [illegible]
[illegible] in aere [illegible] non denominat [illegible] album sed lucem denominat

diaffano [illegible] lucem diaffanum [illegible] actu [illegible]
diaffano [illegible] esse reale [illegible] nil [illegible]
[illegible] et realem [illegible] esse [illegible]
calor [illegible] inferioribus et earum quandam [illegible]
reale [illegible]
reale in medio et in diaffano [illegible]
[illegible] esse reale non [illegible]
medio [illegible] esse reale [illegible] esse reale in medio [illegible]
et [illegible] lucem [illegible] est [illegible] DOC [illegible]
[illegible] reale [illegible] Ergo lucem [illegible] esse
reale in istis inferioribus [illegible]
[illegible] ista inferiora [illegible]
Ad primum [illegible] inferioribus [illegible] superioribus [illegible]
[illegible]
[illegible] inferiora [illegible]
[illegible] reale et intencionale [illegible] celestia [illegible]
[illegible] realis et intencionalis [illegible] lucem [illegible] reale et [illegible]
intencionale [illegible] esse intencionale [illegible] in diaffano [illegible]
visibilis in medio diaffanum [illegible] esse [illegible]
[illegible] visua [illegible] lucem in medio [illegible] visibilem
[illegible] diaffanum [illegible]
esse reales [illegible] Ad [illegible]
[illegible] esse reale in igne [illegible]
[illegible] illuminat [illegible] ergo [illegible]
[illegible] diaffanum [illegible] inferioribus [illegible]
[illegible] superioribus [illegible] inferioribus [illegible] lucem [illegible] actiones
[illegible]
[illegible] lux [illegible] celi [illegible] solis in quo [illegible]
[illegible] astrologi [illegible]
[illegible] in istis inferioribus [illegible]
[illegible] alterans [illegible] in ista
inferiora [illegible] lucem [illegible] celi [illegible]
[illegible] sol agit in ista inferiora [illegible] lucem
alterat ista inferiora [illegible]
[illegible] lux in superioribus [illegible] qualitates [illegible]
ut caliditas frigiditas humiditas et siccitas in istis inferioribus [illegible]
[illegible] colores [illegible] lux [illegible]
[illegible] color [illegible] lux [illegible]
[illegible] visus [illegible]
[illegible] tactum [illegible] lucem [illegible]
[illegible] alterans lucis [illegible] instantaneam et spiritualem
[illegible] lucem ut diaffanum [illegible] actiones
ergo [illegible] alteracione [illegible] ad recipiendum [illegible]
disponit ad recipiendum formam [illegible] instanti recipit lucem [illegible]
[illegible] qualitatibus naturalibus [illegible] alteracione disponente successive
[illegible] ad recipiendum formam [illegible]
[illegible]
successio [illegible] alteracionis predisponentis [illegible]
[illegible] alteracione predisponente [illegible]
[illegible] successive [illegible]
[illegible] successiva [illegible] alteracionis pre-
ponentis [illegible] instantaneus [illegible] ultimi-
[illegible] diaffano [illegible] alteracio [illegible] disponens
ipsum diaffanum ad recipiendum lucem [illegible] recepta lucem in instanti
[illegible] aliqua successio [illegible] lucem [illegible]
[illegible] successive [illegible]
[illegible] successive [illegible]
[illegible] lucem [illegible] alter
alteracio [illegible]
[illegible]
[illegible] reales [illegible]
[illegible] realis [illegible] actione [illegible] colores non [illegible]
[illegible] successivam [illegible] actiones [illegible]
[illegible] visu [illegible] recipit [illegible]
[illegible]
Dicta obiecit [illegible] lucem non [illegible]
[illegible] lucem [illegible]
[illegible] lucem [illegible]
[illegible]
[illegible] reflectit [illegible]
[illegible]
[illegible] ut [illegible] sicut [illegible]
[illegible] via ad [illegible] successive
[illegible] esse [illegible] in diaffano [illegible] instanti [illegible]

[illegible] quas ultimo lucis dat esse [illegible]
[illegible]
[illegible] Ad [illegible] ad alterum [illegible] Ad primam [illegible]
[illegible]
Ad 2am [illegible] Ad 2am [illegible]
[illegible]
Ad ultimam [illegible]
[illegible]
Ad ultimam [illegible]
[illegible]

Utrum lumen requiratur ad videndum colores

[illegible] color [illegible] in actu [illegible] color est motivus diaphani [illegible] in actu et diaphanum [illegible] requiritur ad videndum colores [illegible] colores [illegible] in actu [illegible] forma [illegible] color est [illegible] lucis [illegible] colores [illegible] lucis [illegible]

[illegible] lucis [illegible] colores [illegible] color [illegible] medium [illegible] color est motivus diaphani [illegible] lucis requiritur [illegible] medium ad videndum colores [illegible]

[illegible] color [illegible] forma [illegible] medium [illegible] lux [illegible] color [illegible] medium diaphanum in actu [illegible] lucis requiritur [illegible] colores [illegible] visibiles [illegible]

i[n] actu coloris [illegible] dicunt quod lux [illegible] quia [illegible] unde [illegible] coloris [illegible]
sed forma requiritur ad cognoscendum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad [illegible] [illegible] quare [illegible]
et de [illegible] coloris [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]
alteracionem ut albedo [illegible] [illegible] [illegible] [illegible] non [illegible] lucem [illegible]
ex predictis [illegible] de [illegible] coloris [illegible] ex [illegible] et [illegible]
[illegible] in aspectu [illegible] [illegible] [illegible] esse
de [illegible] medio [illegible] color medius sunt [illegible] ab extremis [illegible]
ut esse de [illegible] coloris [illegible] [illegible] participacione [illegible]
[illegible] de luce [illegible] [illegible] [illegible] [illegible] plus [illegible]
luci [illegible] et [illegible] albedo [illegible] color [illegible] plus illuminatus [illegible] nigredo [illegible]
[illegible] de [illegible] de [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod colores in tenebris sunt in actu [illegible] [illegible] visibiles
[illegible] non videntur [illegible] non [illegible] actum [illegible]
[illegible] requiritur ad disponendum medium [illegible] actu visibile [illegible]
[illegible] [illegible] motam **Sed ad primam** [illegible] [illegible]
saltem [illegible] nec requiritur [illegible] [illegible] ad actum primum coloris [illegible] ad
[illegible] [illegible] [illegible] medium [illegible] visum **Ad secundam** [illegible] [illegible]
et color quod color non [illegible] sine luce [illegible] [illegible] [illegible] in fantasia [illegible]
sine intellectu agente illustrante fantasmata ut [illegible] [illegible]
[illegible] [illegible] forma [illegible] in fantasia [illegible] [illegible]
[illegible] in intellectu [illegible] [illegible] [illegible] nisi in [illegible] agente
abstrahente [illegible] [illegible] in [illegible] et [illegible]
[illegible] [illegible] [illegible] forma [illegible] et [illegible] [illegible] virtute
[illegible] medium et [illegible] forma visibilis [illegible] color non [illegible]
[illegible] ut moveat visum [illegible] medium [illegible] [illegible] actu [illegible] et
apta [illegible] [illegible] visio [illegible] **Ad [illegible] [illegible] [illegible]**
[illegible] [illegible] [illegible] in luce [illegible] [illegible] color [illegible]
[illegible] [illegible] [illegible] in tenebris et coloratum [illegible]
in luce [illegible] videbit [illegible] [illegible] coloratum fuit in tenebris [illegible]
in luce [illegible] non videbit colorem [illegible] [illegible] lucem requiri
[illegible] coloris nec [illegible] [illegible] medium in tenebris [illegible] illuminatum
ex hoc quod [illegible] [illegible] usque ad illud medium tenebrosum [illegible]
ad [illegible] [illegible] modica illuminacio sufficiat [illegible] ut [illegible]
visu [illegible] hoc [illegible] [illegible] [illegible] illuminato [illegible]
[illegible] coloris [illegible] [illegible] **Ad quartam** [illegible]
in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
visibilium [illegible] [illegible] [illegible] videretur [illegible] [illegible]
videntur [illegible] color videtur [illegible] [illegible] lucis [illegible] [illegible] requiritur
ad videndum [illegible] coloris **Ad quintam** [illegible] esse [illegible] [illegible] [illegible]
ut saltem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
lucis et tenebrarum [illegible] [illegible] non [illegible] videre colorem [illegible] [illegible] lucis et
[illegible] lux requiritur ad videndum [illegible] coloris **Sexte** [illegible] non [illegible]
medium quod videmus [illegible] medium illuminatum [illegible] [illegible] et [illegible] visibilis
usque ad organum [illegible] de [illegible] [illegible] tenebris qui [illegible]
[illegible] in luce [illegible] lucem in nocte [illegible] medium tenebrosum [illegible]
longa distancia ut [illegible] aut [illegible] [illegible] [illegible]
[illegible] ab [illegible] [illegible] lux [illegible] [illegible] coloris
[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]
[illegible] a luce **Septima** [illegible] [illegible] [illegible]
[illegible] color non illuminatur [illegible] debilior [illegible] [illegible] illuminatur
[illegible] [illegible] [illegible] [illegible] in nocte [illegible] [illegible]
[illegible] [illegible] color [illegible] debilior in nocte quam in luce [illegible] ad
[illegible] visum [illegible] videtur quod lucem requirunt ad videndum [illegible] coloris **Ultima**
[illegible] quod lucem [illegible] [illegible] luce exteriore excitate
[illegible] quatenus [illegible] [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] lucem requiri [illegible] coloris
[illegible] ut moveat visum ad actum [illegible] **Ad ultimam rationem**
Ad primam [illegible] quod medium [illegible] visibile [illegible] illuminatum [illegible]
[illegible] multiplicat fortes [illegible] ad magnam distanciam [illegible] [illegible]
[illegible] visibile [illegible] videtur visibile [illegible] [illegible] [illegible]
non [illegible] tenebre [illegible] [illegible] [illegible] [illegible]
illuminata usque ad [illegible] in tenebris [illegible] [illegible] [illegible] in tenebris [illegible]
[illegible] illuminato [illegible] multiplicati ab ipso colorato sunt debiles et ad [illegible] distanciam
multiplicantur [illegible] non perveniunt usque ad [illegible] [illegible] perveniunt ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] visibile in tenebris et [illegible]
[illegible] colores in medio non illuminato [illegible] [illegible] [illegible]
[illegible] [illegible] in tenebris [illegible] coloris [illegible] in tenebris [illegible]
[illegible] perveniunt ad organum [illegible] illuminato et [illegible] [illegible]
modica illuminacio medii ad [illegible] colorem in medio [illegible] sufficit ad [illegible]
[illegible] medium [illegible] illuminata [illegible] [illegible] [illegible]
ut [illegible] de nocte [illegible] color [illegible] non [illegible] hoc [illegible]
[illegible] ad [illegible] medium [illegible] ad illuminandum colores [illegible] [illegible]
videtur quod [illegible] fortis actu [illegible] et forcius movet visum quam color [illegible]

[illegible]

Ad rationem [illegible]

[illegible]

Ad secundam [illegible]

[illegible]

Ad tertiam [illegible]

[illegible]

Ad ultimam [illegible]

[illegible]

pictura sup. **Democritus ille putans si fieret vacuum** [illegible]

[illegible]

Ecce videmus [illegible]

[illegible]

Ultima [illegible]

[illegible]

Et ideo [illegible]

[illegible]

[illegible] ... de moventibus ... [illegible]

[illegible] ... ut supra dictum ... **Ad tertium** ... [illegible]

[illegible] ... **Ad** ...

[illegible] ... **Et ad ultimum** ... [illegible]

[illegible] ... **Ad istas obiectiones** ... **Ad**

primam ... [illegible]

[illegible] ... medium ... [illegible]

[illegible] ... **Ad aliam** ... [illegible]

[illegible] ... **Ad**

ultimam ... [illegible]

Utrum sonus qui est primo in obiecto ad auditum perveniat ad auditum per motum localem ... [illegible]

[illegible] ... **Est ergo** ... [illegible]

[illegible] ... **Et ad istam** ... [illegible]

[illegible]

[illegible] de [illegible]
[illegible] in [illegible] aer [illegible]
[illegible] fit aqua [illegible] et [illegible] sonus [illegible]
[illegible] dicit [illegible] [illegible]
[illegible] **Ultimo sequitur** [illegible] de subiecto soni
quod sonus in actu non est in sonante [illegible] mote [illegible] mota [illegible]
corporis sonantis et [illegible] esse [illegible] sonus [illegible] in quadam motu [illegible]
[illegible] sic alie qualitates [illegible] subiectivae sunt in corporibus solidis ut [illegible]

Contra sic arguitur [illegible] sic [illegible] est [illegible] actus [illegible]
[illegible] sonus est [illegible] est in corpore sonante [illegible] illud est potentia [illegible]
[illegible] sonum et [illegible] sonus in actu. **Dicitur** [illegible] sonum audit [illegible] sonantis ut [illegible]
[illegible] de aliis [illegible] quas [illegible] sentire [illegible] subiectum
[illegible] ut color [illegible] odor [illegible] de aliis [illegible]
sonus [illegible] subiective est in corpore sonante. **Respondetur** [illegible] sonus non est in corpore sonante
[illegible] in [illegible] subiectiva [illegible] in [illegible] potest [illegible]
[illegible] sonus [illegible] actus sonantis non tamen subiective [illegible] actus [illegible] tamen
[illegible] actus [illegible] est actus [illegible] **Ad aliud** [illegible]
[illegible] denominare [illegible] sonus in actu est [illegible] sonantis
[illegible] denominatur [illegible] **Ultimo sequitur** [illegible] de
[illegible] echonis [illegible] orbicular [illegible]
[illegible] sonus [illegible] orbiculariter [illegible] est de [illegible]
de lapide proiecto in aquam ubi aqua fit [illegible]
[illegible] ubi [illegible]
[illegible]
[illegible]
[illegible]
[illegible] sonus reflexus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] aer motus [illegible]
[illegible]
[illegible] aer non [illegible]
[illegible] fit echo [illegible]
[illegible] fit [illegible]
[illegible]
[illegible] **[illegible]**
[illegible] sonus [illegible]
[illegible] audiri [illegible]
[illegible] sonus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] sonus multiplicatur [illegible]
[illegible]
[illegible] colores [illegible] sonus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] sonus [illegible]
[illegible]
[illegible]
[illegible] sonus [illegible] multiplicatur [illegible]
[illegible]
[illegible]
[illegible] sonus [illegible]
de sono [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] sonus [illegible]
[illegible] sonus [illegible]
[illegible] audit [illegible]

ad auditum ut patet ex [illegible] sonorum [illegible] et est [illegible] ad auditum [illegible] sonorum [illegible] aeris et aeris [illegible] sonoroso [illegible] auditus [illegible] sonus

3º ad quesitum [illegible] sonus non pervenit ad auditum per motum localem [illegible] quia [illegible] non [illegible] eo quod [illegible] sonus [illegible] intentionalis [illegible] forma [illegible] non [illegible] motus [illegible] sonus non pervenit ad auditum per motum localem

Item [illegible] soni [illegible] medium [illegible] motus [illegible] sonus non [illegible] per medium ad auditum

Item sonus [illegible] ad auditum [illegible] aqua [illegible] motus non [illegible] sonus non venit ad auditum per motum localem

Octavo et ultimo [illegible] tela aranee [illegible] sonus [illegible] longe [illegible] non per motum localem [illegible] tela aranee [illegible] videmus ad [illegible]

Ad istas obiectiones. Ad primam [illegible] sonus non est motus [illegible] sonus est motus [illegible] ita quod [illegible] motus [illegible] causatur sonus sic [illegible] vox est repercussio aeris [illegible] vox est qualitas a repercussione aeris [illegible]

Ad primam [illegible]

Ad secundam [illegible] sonus [illegible] intentionalis [illegible] intentionalis non est [illegible] spiritualis [illegible] motu [illegible]

Ad tertiam [illegible] sonus non [illegible] ad [illegible] medium [illegible] in motu

Ad quartam [illegible] sonus [illegible] per aquam [illegible] aer non [illegible] aqua

Ad ultimam [illegible] aer [illegible] motus [illegible] penetrare tela aranee [illegible]

Sequitur de voce in qua dicitur: vox est percussio aeris [illegible] per aerem ad vocalem arteriam [illegible] [illegible] aeris [illegible] possunt [illegible] esse obiectum auditus [illegible] esse vocem [illegible] vocem a sono [illegible]

Circa [illegible] vox et sonus [illegible] omnis vox est sonus [illegible] ad formationem soni [illegible] ad formationem vocis que est sonus [illegible] explicatur

Primo requiritur [illegible] pulmone [illegible] aerem ex [illegible] requiritur percussio [illegible] aer [illegible] soni [illegible] ad vocalem arteriam [illegible] requiritur medium [illegible] aer [illegible] vox [illegible] sonus [illegible] vox [illegible] soni brutorum [illegible] sonus [illegible] vocibus hominum [illegible] formant voces [illegible] voces [illegible] bruta [illegible] non formant voces [illegible]

[illegible] voces [illegible] bruta [illegible]

Item [illegible] bruta [illegible] imaginatione [illegible] imaginatio [illegible] bruta [illegible] imaginata [illegible] voces [illegible] soni [illegible] vox [illegible] soni non formatur [illegible] imaginatione [illegible] vox [illegible] imaginatione [illegible] ultra [illegible] esse [illegible] voces [illegible] pulmonis [illegible] arterie [illegible] pulmonis [illegible] arterie [illegible] grossas formant voces [illegible] voces arterias [illegible] formant voces

Sed possit [illegible] dubitare [illegible] in voce [illegible] imaginationem [illegible] pulmonem qui [illegible] ad vocalem arteriam [illegible] expulsio aeris ad arteriam [illegible] soni qui sonus est [illegible] vocis [illegible] formate [illegible]

sunt in [illegible] sicut per novem instrumenta vocis scilicet guttur palatum labia
dentes etc. [illegible] qui inspirat et expirat [illegible]
ut forment voces [illegible] in quo formantur voces [illegible]
[illegible] voces [illegible] organa [illegible] movet [illegible]
[illegible] vox est sonus formatus in [illegible]
[illegible]
[illegible]
[illegible] ultra [illegible] animalia [illegible]
[illegible] cordis aut [illegible] cor [illegible]
[illegible] animalia sufficit [illegible] ad opus [illegible]
unde [illegible] et vita [illegible] indiget [illegible]
ad [illegible] anima [illegible] ad [illegible] est [illegible]
[illegible]
et non [illegible] **Ad dicta obiciatur [illegible]**
sequitur [illegible] instrumenta musicalia [illegible] voce [illegible]
[illegible] esse [illegible] illa instru-
menta [illegible] **Ad sequens** [illegible]
[illegible]
apud [illegible] voces [illegible] apud [illegible]
non est [illegible] **Ad sequens** [illegible] vocis [illegible] ex ultra [illegible]
[illegible]
sequens [illegible] voces [illegible] sonus [illegible]
[illegible] voce [illegible]
Ad sequens [illegible]
Ad rationes obiectas [illegible] ad primam [illegible] instrumenta musicalia [illegible]
[illegible] sonus [illegible] **Ad [illegible]**
[illegible] vocis [illegible] vox [illegible]
[illegible] voces [illegible]
vox [illegible]
do [illegible] voluntate [illegible]
illa non est [illegible] vox [illegible] sonus [illegible] **Ad [illegible] et ad ultimam [illegible]**
[illegible] [illegible] vox
[illegible] vox [illegible]
[illegible]

[illegible] odor [illegible] obiectum olfactus [illegible]

[illegible] de visu et auditu [illegible]
de aliis sensibus [illegible] odor esse obiectum olfactus [illegible]
odor a [illegible] odoris [illegible] ad [illegible] olfactus [illegible] motum et [illegible]
[illegible]
[illegible] animalibus [illegible] **Est tamen** [illegible]
[illegible] excellentia [illegible] alia animalia [illegible] odores non [illegible]
[illegible] colores [illegible] colores excellentes [illegible] videmus quod canes [illegible]
[illegible] odorant [illegible] et [illegible] animalia [illegible] odor
[illegible] in sicco [illegible] calido [illegible]
[illegible] odor [illegible]
[illegible] esse [illegible] obiectum [illegible] odoris [illegible] odor
[illegible] de odoribus [illegible] in [illegible] et [illegible] et [illegible]
[illegible] odor [illegible] olfactus [illegible]
[illegible] in duobus [illegible] capitis [illegible] cerebro [illegible]
[illegible] odor [illegible]
[illegible] animalia [illegible]
[illegible] homines [illegible] in [illegible] quam [illegible]
[illegible] cerebri [illegible]
[illegible] odorant [illegible] homines [illegible]
[illegible] olfactus [illegible] odores [illegible]
[illegible] odores
[illegible] animalia [illegible] odores [illegible]
[illegible]
[illegible] odores [illegible]
[illegible] **Ultimo tamen** [illegible] animalia [illegible]
ad excellentias [illegible]
excellentias [illegible]
[illegible]
[illegible] auditu [illegible]
[illegible] medietate [illegible] et equalitati [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in tactu [illegible]

sunt ipsa in aere [illegible] molles [illegible]
[illegible]
[illegible] tactu [illegible] in [illegible] gustus quidem tactus [illegible]
[illegible] Dubia [illegible] nobis dem[illegible] quod tactus
apparet quod bonitas ingenii magis sit attendenda ex ipso quod extractum [illegible]
[illegible] potest in ipso esse nobilissimus [illegible] ex eo quod magis confert ad
acquisitionem scientie et sapientie ut ibidem dicit [illegible] Ad 2m [illegible] multum [illegible]
[illegible] quod [illegible] sequitur quod est [illegible]
[illegible] apparet in [illegible] homines [illegible] applicantur ad studium plus quam [illegible]
[illegible] quod applicentur ad studium Ad 3m
[illegible] tactus est [illegible] tactus [illegible]
organa [illegible] in tactu fundatur [illegible] tactus [illegible]
[illegible] excellentiam et [illegible] ad intellectum [illegible]
[illegible] tactus est arguit bonitatem et habilitatem intellectus [illegible] tactus bonus [illegible]
[illegible] reducta ad equalitatem de [illegible]
[illegible]
[illegible] tactus [illegible]
[illegible] Ad 4m
[illegible] in intellectu [illegible] ingenii [illegible]
[illegible] ingenii [illegible] intelligit [illegible]
[illegible] ingeniosos [illegible]
[illegible]
[illegible]
[illegible] Vicesimum [illegible] odor [illegible] sapori [illegible]
[illegible] odoris ab [illegible]
[illegible]
[illegible] odoris [illegible] sapor [illegible]
[illegible] odores [illegible] sapores [illegible]
[illegible] odoribus [illegible] sapor [illegible] dulces [illegible]
[illegible] odor [illegible] dulcis [illegible] dulcis
sapor et in odore [illegible] sapor dulcis [illegible]
[illegible] odor [illegible]
[illegible]
[illegible] odorum [illegible]
[illegible] sapor et odor [illegible] Vicesimum [illegible]
[illegible] odorant [illegible]
[illegible] aqua [illegible] in aere [illegible] odorant [illegible]
[illegible] odorant [illegible] in aqua [illegible]
[illegible] ex odore [illegible]
[illegible] odor [illegible]
[illegible] odor [illegible]
[illegible] per odores [illegible]
[illegible]
[illegible] Ratio [illegible] ad [illegible]
[illegible]
[illegible] fumalis evaporatio [illegible]
[illegible] odoris [illegible] quod odor est fumalis evaporatio
[illegible] odor [illegible] fumalis evaporatio [illegible]
[illegible] odor [illegible] fumalis evaporatio [illegible]
[illegible] odoris [illegible] fumalis evaporatio [illegible]
[illegible] per aquam [illegible] fumales evaporationes
[illegible] odor per aerem [illegible]
ad organum olfactus [illegible] olfactus [illegible]
[illegible]
fumales [illegible]
odoris [illegible] odor [illegible]
[illegible] odor [illegible] fumalis evaporatio
[illegible] fumalis evaporatio [illegible] Ratio [illegible]
[illegible]
[illegible] in bello [illegible]

nullu[m] ... p[ro]p[ter] ei[us] odore[m] ... [illegible] ... p[at]et q[uia] ex[h]alacio[n]i[bus] no[n] pot[er]it f[ieri] tota
evaporacio fumalis ... [illegible] ... resoluta i[n] nullu[m] ... [illegible]
... [illegible] ... ergo odor ... [illegible] ... ad ... [illegible] ... posicio[n]e ... [illegible]
... [illegible] ... remota ... odoris ... [illegible] ... p[at]z hoc ex eo q[uia]
... [illegible] ... sup[er] ... [illegible] ... q[uo]d odor multiplicat[ur]
realit[er] ad ... [illegible] ... rea[lite]r ... organu[m] olefactus ... [illegible]
... [illegible] ... expe[r]i[men]t[u]m ... eo q[uia] p[er] olefactu[m] p[ro]p[r]i[us] odo[r] ... [illegible] ... adhuc
odor recipit[ur] ... [illegible] ... ad organu[m] olefact[us] ... [illegible] ... ex eo ... [illegible]
q[uia] o[mn]is ... [illegible] ... susceptiu[u]s ... [illegible] ... q[uia] mediu[m] recipit eo[dem]
... [illegible] ... sp[irit]uale ... [illegible]
... [illegible]

[illegible] obiciat ... [illegible]

... aliud vide[tur] esse
obiectu[m] ... [illegible] ... sapor[is] p[ro]p[ri]e
ab olefactu eo q[uia] olefact[us] p[ro]p[ri]e ... [illegible] ... vt ... [illegible]
... [illegible] ... q[uia] sapor e[st] obiectu[m] olefactus et p[er] co[n]s[equen]s no[n] odor

Ad aliud [illegible]

... [illegible] ... e[st] ... [illegible] ... su[n]t obiecti[v]e olefactus no[n] e[st] ... [illegible]
... odoris ... [illegible] ... saporis ... [illegible]

... [illegible] ... odor no[n] e[st] obiectu[m] olefactus

Ad aliud [illegible]

... [illegible]
... eo[dem] mo[do] ... ab eo[dem] ... obiecto ... [illegible]
... [illegible] ... olefactus no[n] eo[dem] mo[do] ... ab odorib[us] ... [illegible] ... a[n]i[m]alib[us]
... [illegible] ... olefact[us] ... [illegible]
... [illegible] ... in aliis ... [illegible]

Ad p[ri]ma[m] q[ue]stio[n]em

... odor ... [illegible] ... evapora[ci]o ... [illegible]
... [illegible] ... realit[er] ... [illegible] ... multiplicacio[n]e ... [illegible]
... [illegible] ... corporis ... [illegible] ... odoris ... [illegible]
... [illegible] ... in multis ... [illegible]
odor ... [illegible] ... odor no[n] sit ... [illegible]
... [illegible] ... multiplicat[ur] real[iter] p[er] mediu[m] ... [illegible]
... odorib[us] ... [illegible] ... odor ... [illegible]

[illegible]

... odor multiplicat[ur] p[er] mediu[m] ... [illegible]
... [illegible] ... multiplicat[ur] ... organu[m] ... [illegible]
... [illegible] ... realit[er] ... [illegible]
... [illegible] ... saporis ... odores ... [illegible]
sp[irit]uales eo q[uia] ... [illegible]
q[uia] agens et passiva ... [illegible]
p[er] mediu[m] ... sp[irit]ualit[er] ... [illegible] ... multiplicacio odoris ... [illegible]
... odoris in medio ... [illegible]
... [illegible]
... [illegible] ... odoris multiplicat[ur] ... [illegible]

Ad argumenta [illegible]

... [illegible] ... olefactu ... [illegible]
... [illegible] ... analogia ad sapores ... [illegible]
... [illegible] ... [illegible]

Ad [illegible]

... [illegible] ... olefactus ... [illegible]
odorant p[er] inspiracio[n]e[m] ... pellicula ... olefact[us] ... [illegible] ... a[n]i[m]alia
... elevacio[n]e olefact[us] ... [illegible]
... elevacio[n]e ... pellicule ... olefact[us] ... ad actu[m] odorat[us] ... [illegible]
... [illegible] ... olefact[us] ... a[n]i[m]alia ... [illegible]
... [illegible] ... inspiracio[n]e ... [illegible]
... [illegible] ... a[n]i[m]alia ... [illegible]
... [illegible] ... pisces ... olefact[us] ... [illegible]
... [illegible]

Ad [illegible]

... odor ... [illegible] ... evaporacio ... [illegible]
... [illegible] ... ab odorib[us] ... [illegible] ... odoris multiplicat[ur] ... [illegible]
... [illegible]

Ad aliud aut[em] [illegible]

... [illegible] ... odorib[us] ... [illegible]
... [illegible]
... [illegible]
... [illegible] ... successio

V[ide]t[ur] gustus [illegible] obiectu[m] e[st] sapor [illegible] a tactu

... [illegible]
p[er] mediu[m] ... [illegible]
... [illegible] ... gustus et tactus ... [illegible]
... [illegible] ... tactu ... [illegible]
... [illegible]
... [illegible]
... [illegible] ... gustus e[st] qu[i]da[m] tactus ... [illegible]

[illegible] Ut [illegible] de [illegible] ex [illegible]

[illegible] sunt quales tangibiles [illegible] calidum frigidum humidum et siccum [illegible]

[illegible] calidi et frigidi [illegible] humidi [illegible]

[illegible] ad tactum [illegible] gustus est quidam tactus [illegible]

[illegible] delectabilis tactus et gustus [illegible] gustus est discretivus saporum [illegible]

[illegible] tactus et gustus [illegible]

[illegible] ad esse animalis discretio et delectatio [illegible]

[illegible] gustus [illegible] saporis [illegible] gustus est

[illegible] tactus [illegible] obiecto [illegible] sapor qui est obiectum gustus

[illegible] in humido quod est [illegible] tangibile [illegible] medium [illegible] gustus

[illegible] tactus [illegible] medium [illegible]

[illegible] organum tactus et gustus [illegible]

[illegible] organum gustus [illegible]

[illegible] organum [illegible] a tactu [illegible]

[illegible] sua obiecta [illegible] organa et actus [illegible]

[illegible] organum [illegible] obiectum gustus [illegible]

[illegible] obiecto tactus ergo sapor [illegible] obiectum gustus est qualitas [illegible]

[illegible] quales [illegible] tangibiles [illegible] quales [illegible] sic [illegible]

[illegible] tactus et gustus qui [illegible]

sapor [illegible]

[illegible] obiectum medium et organum [illegible] obiectum gustus est sapor

[illegible] gustus [illegible] ex [illegible] saporis [illegible] sapor

[illegible] ad actum [illegible] saporis ad quas [illegible] sapor

[illegible] sapor aut est medium [illegible] extremum

Si extremum aut est delectabilis sic est dulcis aut tristabilis sic est amarus [illegible]

[illegible] medium aut [illegible] dulcem et amarum [illegible]

sapor acutus aut [illegible] ad unum extremorum [illegible]

[illegible] medium inter dulce et acutum [illegible]

[illegible] ad dulce vel austerum [illegible] acutum aut est medium inter

amarum et acutum [illegible] saporis [illegible] amaro

[illegible] qui magis [illegible] ad acutum **Ultimo dicit** [illegible] sic visus

[illegible] visibilis et invisibilis ut sunt tenebre [illegible]

[illegible] gustus [illegible] gustabilis et [illegible] gustabile

aut [illegible] gustabile [illegible] sapor [illegible] vel

[illegible] aut [illegible] sapor vel [illegible] gustus [illegible]

[illegible]

[illegible] **Ultimo infert** [illegible]

[illegible] color

[illegible] gustus [illegible] saporis [illegible]

[illegible] in actu [illegible]

[illegible] sapor [illegible] in actu [illegible]

[illegible] sapor [illegible] ad actum [illegible]

[illegible] sunt [illegible] dulce [illegible]

[illegible] gustus [illegible] medium [illegible]

[illegible] gustus [illegible] medium [illegible]

[illegible] ad gustum [illegible] sapor [illegible]

[illegible] dulce [illegible] gustus [illegible]

[illegible] humidi [illegible] gustus [illegible] humidum [illegible]

[illegible] Ad 2^m [illegible]

[illegible] Ad 3^m [illegible]

[illegible] Ad 4^m [illegible]

Utrum tactus sit unus sensus [illegible] ... de sensu tactus [illegible] ... utrum tactus sit unus sensus [illegible] ... organum tactus sit caro in quibusdam, et in aliis sit aliquid proportionale ... [illegible] ... quibus sensus unus ... unum obiectum [illegible]

[illegible]

[illegible] Ubi saltem [illegible] reducantur due qualitates ... tangibiles non reducantur ad unum primum genus [illegible] ... ad illas duas qualitates que sunt calidum et frigidum, humidum et siccum [illegible] ... sed duo sensus ... contrarietates possunt reduci ad unum ... tactus est infimus et maxime materialis [illegible] ... non habebunt sub se alias qualitates ... qualitates tangibiles ... reducantur ad ... qualitates tangibiles bene reducantur ad unum [illegible]

[illegible] Ad 2^m dicendum ... organum tactus ... videmus tactum [illegible] ... sentit tactum [illegible] ... pellicula [illegible] ... medium in sensu tactus [illegible] ... organum tactus ... medium tactus [illegible] ... aer et aqua [illegible] ... qualitates tangibiles ... organum [illegible] ... organum tactus non debet esse [illegible] ... medium ... excellentia [illegible] ... obiectum tangibile [illegible]

[illegible] ... de aliis sensibus [illegible] ... Et hoc quod instatur

Utrum [illegible] que tangunt in aqua [illegible]
[illegible] tangibile [illegible] tactus
per medium extrinsecum sicut in aliis sensibus [illegible] tactus ab
aliis sensibus [illegible] tactus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Et tunc [illegible] ad questiones [illegible]
[illegible] duo dubia in questione mota [illegible]
[illegible]

[illegible]

Utrum sensus sit susceptivus specierum sensibilium sine materia

[illegible]

Et contra [illegible]

[illegible]

Istum [illegible]

[illegible]

[illegible]

... Et sit aer et aqua ...
... ab odoribus et sonus videmus ... quod lignum ...
...
... Alios sonus ... actione ...
...
... vehementer ... motu ...
...
... Octavo ... color ... tangibilibus ...
... odor sonus et color ... tangibilibus ...
... a colore et odore ...
... aer et aqua ...
... ut lapides ...
... Aqua enim ...
... aer patitur ab odore ...
... ab odore ... ab odore ...
... ab odore ... sentire odorem ...
... sentire ...

[illegible]

[illegible] ad exteriora [illegible] in exterioribus [illegible]
[illegible] valde [illegible] se ad [illegible]
[illegible] fortes odores [illegible] non [illegible]
[illegible] manet in organo [illegible] non manet [illegible]
[illegible] sensibiles [illegible]
[illegible] in inferioribus [illegible]
[illegible] multiplicat [illegible] medium [illegible] successione [illegible]
[illegible] Ergo dicta probat [illegible]
[illegible] suscipit [illegible] Dot [illegible] hoc [illegible]
[illegible] in [illegible]
[illegible] esse [illegible] Dot
[illegible] videtur [illegible] impediunt [illegible]
[illegible] de [illegible] odoris [illegible] multum impediunt [illegible]
[illegible] videtur esse [illegible]
[illegible]
[illegible] Ctot [illegible]
[illegible] mille [illegible] successio [illegible]
[illegible] Dot [illegible]
[illegible] Dot [illegible]
[illegible] esse [illegible] esse [illegible]
[illegible] Vltot [illegible] ab agente [illegible]
[illegible]
Ad istas obiectiones respondetur [illegible] medium [illegible]
[illegible] Ad [illegible]
[illegible] Ad [illegible]
[illegible] medium [illegible]
Ad [illegible]
[illegible]
Ad [illegible]
[illegible] Ad [illegible] excellens [illegible] solutionem
debitam [illegible] in qua [illegible]
[illegible] excellens [illegible] Ad istam
[illegible] ex uno [illegible] posito [illegible]
[illegible] in qua passum recipit [illegible] forma [illegible] agente [illegible]
[illegible] recipit [illegible] forme [illegible]

Vtrum autem quinque sint sensus exteriores [illegible]

[illegible] de quibus [illegible] sensuum exteriorum [illegible] obiectum [illegible]
[illegible] sufficientiam [illegible]
[illegible] visum auditum gustum
tactum et olfactum [illegible]
in textu [illegible] non esse [illegible]
[illegible] sensus exteriores [illegible] Sensus [illegible] exterior
[illegible]
[illegible] Ex hoc [illegible] sensus exteriores ab interioribus [illegible]
[illegible] non dicuntur exteriores ex eo [illegible] in exteriori parte corporis [illegible]
[illegible] non est in exteriori parte [illegible]
[illegible] sensus exterior [illegible] sensus exteriores [illegible]
[illegible] ab obiecto [illegible]
[illegible] Sed sensus interiores [illegible] sensuum exteriorum [illegible]
interiores dicuntur [illegible] ab obiecto [illegible]
[illegible] sensus exteriores [illegible] fenestre per
quas omnes [illegible] ad nos [illegible] per vires interiores
[illegible] sensus exteriores [illegible] de quibus
[illegible] ex [illegible]
dependet directe vel indirecte [illegible] abstractive [illegible]
[illegible] ex [illegible] malum [illegible]
[illegible] omnes [illegible] dependent ex [illegible]
[illegible] sensus exteriores dicuntur [illegible]
obiectum ad [illegible] Sed sensus interiores [illegible]
[illegible] obiecta [illegible] receptam in sensu exteriori [illegible]
[illegible] sensus exteriores [illegible] organorum [illegible] ad [illegible]
[illegible]
[illegible] sunt sensus exteriores [illegible]
[illegible]
organo [illegible] organum [illegible]

[illegible]

Utrum praeter quinque sensus exteriores sit ponendus sensus communis

[illegible]

[illegible] Ad [illegible] [illegible]

[illegible]

[illegible] Ad [illegible]

[illegible]

[illegible] Ad [illegible] [illegible]

[illegible] Ad tertium [illegible]

[illegible]

[illegible] Ad [illegible]

[illegible]

[illegible] Ad [illegible] organum sensus communis sit in cerebro [illegible]

[illegible] varias opiniones de organo sensus communis [illegible] declaratione [illegible] organum [illegible] de sensibus exterioribus [illegible] organum [illegible] sensus communis sit in cerebro aut in aliqua alia parte [illegible] de organo sensus communis apud [illegible] esse in corde [illegible] qui in corde ponunt esse [illegible]

[illegible] medici ponunt ipsam esse in cerebro [illegible] ipsam ponunt in
corde et est beati Thome qui dicit [illegible] in [illegible]
[illegible] Et ideo organum eius debet poni ubi est primum [illegible] sed hoc est in corde [illegible]
primum vite animalis ut dicit philosophus et est medicorum [illegible] ipsam ponunt
in cerebro [illegible] omnes alias potentias interiores ut fantasia estimativa imaginativa et me-
moria ponuntur in cerebro ut potest [illegible] quod est potentias quibus [illegible]
aliis potentiis interioribus [illegible] calidissima animal [illegible]
in corde [illegible] ut non possit [illegible] de potentiis [illegible] in ebriis videmus quod potentias
[illegible] in capite [illegible]
[illegible] exteriorum ut dictum est [illegible] situari in capite [illegible]
[illegible] cor sit primum vite [illegible] organum [illegible]
[illegible] corde [illegible] exteriorum [illegible]
[illegible] organum [illegible]
[illegible] cerebrum [illegible] organum [illegible]
[illegible] in corde [illegible] in cerebro [illegible] motum
[illegible] in corde [illegible] in capite [illegible]
[illegible] molle [illegible]
[illegible] lapide [illegible] in capite
[illegible] organum [illegible]
[illegible] exteriori [illegible]
[illegible] organica [illegible]
[illegible] in cerebro [illegible]
[illegible] in corde [illegible]
[illegible] in cerebro [illegible]
[illegible] vite animalis [illegible] in corde [illegible]
[illegible] in corde [illegible]
[illegible] in capite [illegible] ad effectus [illegible]
[illegible] a corde ut dictum est [illegible]
[illegible] potentias [illegible]
[illegible] ut dictum est [illegible]
[illegible] beati Thome quod [illegible] a corde
[illegible] principio vite [illegible] ad organum [illegible] cerebrum [illegible]

Utrum intellectus differat a sensu [illegible]
[illegible] de potentiis interioribus et exterioribus [illegible] de [illegible]
[illegible] libro de anima [illegible]
incipit tractatus de intellectu [illegible] ab aliis ponitur [illegible] beati Thome

[illegible] Ut probatur [illegible]
[illegible] de intellectu [illegible] in [illegible] Intellectu [illegible] Quam [illegible]
[illegible] sentire [illegible]
[illegible] Et patet [illegible]
[illegible] in actu prima actione [illegible] donec veniat ad locum [illegible]
[illegible] in primo [illegible] probatur quod intellectus non sit movens
[illegible] de Avicenna [illegible] forte [illegible]
[illegible] intellectus [illegible] Adhuc non [illegible]
[illegible] intellectus [illegible]
[illegible] deceptio [illegible] intellectus [illegible]
[illegible] intellectus [illegible] sentire [illegible]
[illegible]
[illegible]
[illegible] vel cognoscibile
[illegible] recepta [illegible]
[illegible] ex duobus [illegible]
deceptio [illegible] decepti [illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible] deceptio [illegible]
[illegible] intellectus [illegible]
[illegible] deceptio [illegible]
[illegible] deceptio [illegible]
[illegible] deceptio [illegible]
[illegible] intellectus [illegible]
[illegible] sentire [illegible]
[illegible] deceptio [illegible]
[illegible] intellectus [illegible]
[illegible] fantasia [illegible]
[illegible] sentire [illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible] Sed [illegible] sentire [illegible] intellectus
[illegible] intellectus [illegible]
[illegible] intellectus [illegible] deceptio [illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible] experimentum [illegible]
[illegible] intellectus [illegible]
Sed [illegible] intellectus [illegible]
[illegible] intellectus [illegible]
[illegible] intellectus [illegible]
[illegible]
[illegible] intellectus [illegible]
[illegible] intellectus [illegible]
[illegible] fantasia [illegible]
[illegible] fantasia [illegible]
[illegible] fantasmata [illegible]
[illegible]
[illegible] intellectus [illegible] sentire [illegible]
[illegible] intellectus [illegible] sentire [illegible] intellectus
[illegible]
[illegible] intellectus [illegible] sentire [illegible]
[illegible] intellectus [illegible]
intellectus [illegible] intellectus [illegible] sentire [illegible]
[illegible] sentire [illegible] intellectus [illegible] duabus [illegible]

[illegible] ... fantasia ... intellectus ...

... sentire et intelligere ... intellectus ... [illegible]

... intellectus ... celestis ... [illegible]

... motum celi ... intellectus et voluntas ... celestis ... voluntas intellectum sequitur ... intellectus ... corporea ... [illegible]

... corporeas ... suo motu et influentia ... [illegible]

... intellectus ... in die ... [illegible]

... sol ... [illegible]

... plane ... intellectus ... [illegible]

... ab aliis planetis ... intellectus ... [illegible]

... intellectus ... fantasia ... fantasia ... [illegible]

... intellectus ... fantasia ... intellectu. Ad ... [illegible]

Ad ... [illegible] ... sentire et intelligere ... [illegible]

... intelligere ... organo corporeo ... [illegible]

... organum corporeum ... sentire ... [illegible]

Ad ... potentia ... in duo ... organica ... [illegible]

... intellectus ... potentia ... [illegible]

Ad ... [illegible]

... in organum ... influentia ... movet ... intellectus ... [illegible]

... motus ... actus ... [illegible]

... intellectus ... fantasia ... [illegible]

... intellectus ... voluntas ... [illegible]

... voluntas ... appetitu ... necessitate ... [illegible]

... voluntas ... manet in sua libertate ... [illegible]

... Empedocles ... admittendo ... [illegible]

... ex duobus ... [illegible]

... cognoscit intellectus et fantasia ... [illegible]

... intelligere ... [illegible]

[illegible] ... de ... [illegible]

... interiorum ... [illegible]

... omnes ... interius ... [illegible]

... omnes ... ymaginatione ... [illegible]

... ymaginationem ... de actibus exterioribus ... [illegible]

... ymaginatio ... ymaginativa ... [illegible]

... memoriam ... duas partes ponens ... [illegible]

... parte ... [illegible]

... ut ... dulce et ad fugiendum ... [illegible]

... [illegible]

... aut ... [illegible]

... [illegible]

... [illegible]

... necessarius ... [illegible]

... ergo ... [illegible]

... reducitur ad ... [illegible]

... potentias ... [illegible]

Prima questio

... potentia ... interiores ... ymaginationem, fantasiam, estimativam et memorativam ... [illegible]

... [illegible] ... cognoscere ... potentia ... [illegible]

... ymaginativa ... sive fantasia ... [illegible]

... fantasia ... ymaginativa ... [illegible]

... fantasia ... ymaginationem ... [illegible]

... intellectu ... [illegible]

... memoria ... estimativa ... [illegible]

... in ... [illegible]

... fantasia ... ymaginativa ... [illegible]

... fantasia ... [illegible]

[illegible] est [illegible]

[illegible] ista obiectio [illegible]

[illegible] hoc [illegible]

[illegible] hoc ymaginatio [illegible]

[illegible] etc [illegible]

[illegible] item [illegible]

Item [illegible]

Ad istas obiectiones Ad primam [illegible]

[illegible] Ad 2am [illegible]

Ad 3am [illegible]

[illegible] cogitativa [illegible] estimativa [illegible]

Utrum fantasia est aliud ab opinione sit motus factus [illegible]

[illegible] fantasia [illegible] fantasia aliud ab opinione [illegible] fantasia [illegible]

[illegible] fantasia [illegible]

[illegible] ymaginatio [illegible]

[illegible] Ad 6m [illegible]

[illegible]

... fantasia non est ... nec intellectus ... [illegible]

... fantasia ... [illegible]

... fantasia est quedam apparentia ... [illegible]

... fides et credulitas ... [illegible]

fantasia dicitur ab apparere ... fides et credulitas ... [illegible]

... fantasia non est aliquid ... [illegible]

... fantasia est motus a sensu in actu ... [illegible]

... fantasia ... [illegible]

... fantasia et ymaginatio ... [illegible]

... fantasie ... [illegible]

... fantasia ... [illegible]

[illegible]

... in homine fantasia ... [illegible]

... opera fantasie ... [illegible]

... fantasia ... [illegible]

[illegible] arestes [illegible] suus [illegible] pura [illegible]

[illegible]

[illegible]

[illegible]

[illegible] **[illegible] poss. g. p.** [illegible]

[illegible] intendes ea [illegible] operis [illegible] ut [illegible]

[illegible] adea [illegible] vnitatis [illegible]

[illegible] et collegatioque [illegible] ut [illegible] equale [illegible]

sub ymaginibus corporum [illegible]

[illegible] occupatur [illegible] exteriora [illegible]

[illegible] applicem [illegible]

sue interiores quadrazesles sepe [illegible]

[illegible] forma [illegible] ut [illegible]

[illegible] interiores [illegible]

[illegible] organis [illegible]

qua [illegible] **[illegible] oriatur** [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] **[illegible] et [illegible]** [illegible]

[illegible]

[illegible] fantastica [illegible] **[illegible]**

[illegible] **[illegible]** [illegible] fantasia [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] fantasia [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] sit [illegible] non [illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] tractatus [illegible]

[illegible]

[illegible] recapitulates [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ut [illegible] para [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] de [illegible]

[illegible] quarta [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] in multiplicitate [illegible]

[illegible] Secundo [illegible] ... Item intellectus est prima operatio [illegible]

[illegible] quod intellectus [illegible] ... secundum actum [illegible]

[illegible] est intellectus quod medium [illegible] ... Sic patet quod [illegible]

[illegible] intellectus [illegible] solum in potentia [illegible] intellectus [illegible]

[illegible]

Ad istas obiectiones [illegible] ... Ad primam [illegible]

[illegible] Ad aliud [illegible] ... Ad quintum [illegible] ... Ad sextum [illegible] ... Ad septimam [illegible]

[illegible] ... et non potest ut dictum est. Et hec de [illegible] sufficiant [illegible]

Utrum intellectus sit virtus passiva [illegible]

[illegible]

[illegible]

Utrum obiectum [illegible] ad primam [illegible]

[illegible]

Ad secundam [illegible]

[illegible]

Ad tertiam [illegible]

[illegible]

Ad quartam [illegible]

[illegible]

Ad ultimam [illegible] sic patuit in precenti questione [illegible]

Utrum intellectus sit corruptibilis vel virtus in corpore

[illegible]

Utrum [illegible]

[illegible]

Ad primam [illegible]

[illegible] ad 2m [illegible] ad 3m [illegible]

Utrum intellectus ad exercitium sui operis requirat organum

[illegible] Pro ordine [illegible]

[illegible]

Istis stantibus sunt due conclusiones ad questionem. Prima: [illegible]

Secunda conclusio et responsio ad questionem: [illegible]

[illegible] Ad rationes oppositas [illegible]

[illegible] Ad rationes [illegible]

[illegible] Ad 2am [illegible]

Utrum anima sit locus specierum intelligibilium

[illegible]

Pro 1o est tamen [illegible]

[illegible]

Ad 1am ad 2am ad 3am [illegible]

Ad 2am [illegible]

Utrum intellectus cognoscat corpora per species innatas ut angeli

[illegible]

ad receptabilitatem ... qui ponunt intellectum ... [illegible]

cognoscat ... cognoscitivis ... [illegible]

[illegible]

[illegible] no primo intellectus noster cognoscit universale. Item illud a quo aliud abstrahitur est prius. Id est notum [illegible]

[illegible] abstrahit [illegible] cognoscit [illegible]

[illegible]

[illegible] sic universale [illegible]

[illegible] intellectus [illegible] cognoscit universale [illegible]

[illegible]

[illegible] species [illegible] intellectus [illegible]

[illegible]

[illegible] obiectorum in anima [illegible]

[illegible]

[illegible] Ad alias rationes principales [illegible] potentiarum [illegible]

[illegible]

[illegible] Ad [illegible]

[illegible]

[illegible] Ad obiecta [illegible] potentia [illegible] intellectus [illegible] accidentes [illegible] Ad [illegible]

[illegible]

[illegible] Ad aliam [illegible] intellectu nostro [illegible]

[illegible] ... Ad solucionem huius argumenta [illegible] ... quale est agens [illegible] ... a quo agenta [illegible] ... ex sue volu(n)t(at)is libertate [illegible] ... libere soluntur rationes [illegible]

Utrum principium intellectivum corporis sit coniunctum ut forma aut sit separatum

[illegible]

Oppositum [illegible]

[illegible]

[illegible]

[illegible]

potest poni(t) de eo quod ... dependet ... Et sic non est de anima intellectiva quia

ergo ipsa non est educta de potentia materie. Et potius producitur per ...

[illegible]

... Item ...

[illegible]

Et si dicas quia

[illegible]

Secunda ratio

[illegible]

... Et aliquando ...

[illegible]

Secundo patet ... Sed dicta obiectio ... Et prima ...

[illegible]

Deinde arguit contra alias duas

[illegible]

Et si dicatur

[illegible]

Obiectio contra ... Respondetur ...

[illegible]

[illegible] Ad 2am [illegible]

[illegible] Ad 3am [illegible]

[illegible] ... ideo solum ipse intellectus ... [illegible]

Utrum excellens intelligibile corrumpat intellectum

[illegible] ... Aristoteles ... [illegible] ... ipsum esse virtute inorganica ... [illegible]

Secundo [illegible] ... excellens sensibile debilitat et corrumpit sensum. Sed excellens intelligibile non debilitat neque corrumpit intellectum ... [illegible] ... Aristoteles ... per magnum sensibile ... [illegible] ... per magnum sonum auditus ... [illegible] ... tactus per magnum calidum ... [illegible] ... medietas et similis armonia ... [illegible] ... qualitates tangibiles ... [illegible] ... in media dispositione qualitatum ... [illegible]

[illegible] ... Intellectus autem ... [illegible] ... qualitates elementares ... [illegible] ... ab excellenti sensibili debilitatur et corrumpitur ... [illegible] ... armoniam et dispositionem in organo ... [illegible] ... Secunda differentia ... Aristoteles ... [illegible] ... Tertia differentia ... [illegible] ... Quarta differentia ... [illegible] ... sensus autem ... [illegible] ... Aristoteles ... [illegible]

Quaestionibus [illegible] **Istis stantibus ad 1am** [illegible] ... ab excellenti sensibili corrumpitur ... [illegible] ... intellectus ... [illegible]

[illegible] **Ad 2am** [illegible] ... excellens intelligibile ... [illegible] **Ad 3am** [illegible] ... Aristoteles ... [illegible] ... excellentiam ... [illegible]

Istas obiectiones. Ad 1am. Ad 2am [illegible] ... intellectus ... [illegible] ... organica ... [illegible] **Ad 3am** [illegible] ... Ad [illegible] ... sicut ... [illegible] ... fantasia ... [illegible] ... radios solares ... [illegible] Sic est.

[illegible]

Et confirmatur [illegible]

[illegible]

Utrum unus et idem intellectus sit in omnibus hominibus

[illegible]

Utrum locus naturalis suppo[illegible]

[illegible]

[illegible] de morte aut quamvis [illegible]

[illegible]

[illegible]

in [illegible] non [illegible] quis [illegible] et per quod non sit [illegible] intellectus in se [illegible] Tot

[illegible]

Utrum in parte intellectiva ponenda sit memoria

Isto modo [illegible] Aristoteles in [illegible] intellectum [illegible] memoria [illegible] ponenda sit memoria [illegible] ut patebit [illegible] intellectu.

Cum [illegible] memoria [illegible]

[illegible]

Istis stantibus [illegible] concludimus [illegible]

[illegible] Sed contra

obicit/ Dicit memoria est [illegible] ex quid [illegible] memorie [illegible]
[illegible] ordine ad [illegible] cognoscit sub [illegible] et sub [illegible]
[illegible] intellectus aut abstrahit [illegible] in intellectu non est memoria [illegible] Ut [illegible]
memoria est [illegible] actu non cogitat ut [illegible]
[illegible] memoria [illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectu [illegible] intellectus actu [illegible] cognoscit et [illegible] intellectu actu [illegible]
[illegible] intellectus theorica aut [illegible] intellectus [illegible] memoria
[illegible] intellectus [illegible] actu [illegible] in nobis [illegible] theorica est
[illegible] in [illegible] parte cerebri ut patet [illegible] intellectus [illegible]
[illegible] memoria [illegible] experiencia [illegible]
[illegible] ex intellectu [illegible] **Ad hoc [illegible]** [illegible] intellectus [illegible]
[illegible] ad obiectum [illegible] actu [illegible] memoria [illegible] ad duo
[illegible] memoria intellectus [illegible]
[illegible] intellectus [illegible] **Ad [illegible]** [illegible] memoria intellectus
[illegible] in actu [illegible] memoria [illegible]
[illegible] ad actum [illegible] intellectus agens qui [illegible] illuminans
intellectum [illegible] fantasmata [illegible] memoria [illegible] apta [illegible]
[illegible] intellectus agens [illegible]
[illegible] illuminando [illegible] in memoria [illegible]
[illegible] ipsa [illegible] de memoria [illegible]
[illegible] autem allegat [illegible] aucto[ritat]e [illegible] intellectus [illegible]
[illegible] Aristoteles [illegible] ad memoriam [illegible]

Ut intellectus [illegible] intelligit intelligat se ipsum [illegible]

[illegible] Aristoteles [illegible] intellectus [illegible] in [illegible]
[illegible] antiqui dixerunt [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectus [illegible] cognoscit [illegible]
[illegible] **Item** [illegible] intellectus [illegible]
[illegible] intellectus [illegible] ad actum [illegible]
[illegible] agens [illegible]
[illegible] ad receptionem actus [illegible]
[illegible] intellectus [illegible]
[illegible] fantasie [illegible]
[illegible] intellectus [illegible] fantasia [illegible]
[illegible] fantasia [illegible] intellectus [illegible]
[illegible] fantasia in quiete [illegible]
[illegible] prudens [illegible]
[illegible] intellectus [illegible] in [illegible] oriente [illegible] Aristoteles [illegible]
[illegible] ad sapienciam [illegible] ad [illegible]
[illegible] **Ultimo [illegible]** [illegible] intellectus [illegible]
[illegible] intellectus [illegible] actus [illegible] intellectus [illegible]
[illegible] actus [illegible] ad actum [illegible] intellectus [illegible]
[illegible] intellectus [illegible] videt non [illegible] in [illegible]
[illegible] ad actum [illegible] intellectus [illegible]
[illegible] actu qui [illegible] in ordine ad [illegible] actus [illegible]
[illegible] intellectus [illegible] actus [illegible]
[illegible] ad illos actus [illegible] intellectus [illegible] forma
[illegible] intellectus [illegible] intellectus agens [illegible]
[illegible] intellectus [illegible] in actu [illegible] intellectus [illegible]
[illegible] intellectus [illegible]
[illegible] intellectus [illegible] agente [illegible] intellectus [illegible]
[illegible] in actu [illegible] forme [illegible]
[illegible] intellectus [illegible] auctoritas [illegible] forme
[illegible] intellectus abstrahit [illegible] agens qui [illegible] formas
[illegible] intellectus [illegible] intellectus in actu [illegible]
[illegible] intellectus in actu [illegible] intellectus [illegible]
[illegible] **Ultimo [illegible]** [illegible] intellectus [illegible] mente [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectus [illegible]
[illegible] intellectus [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectus [illegible] actu [illegible]
[illegible] mente [illegible]
[illegible]
[illegible] ad [illegible] intellectus [illegible] in actu [illegible] intellectus [illegible] **[illegible]**
[illegible] intellectus [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectus [illegible] intellectus [illegible]
[illegible] intellectu [illegible]
[illegible] intellectus [illegible] **[illegible] obiciam et [illegible]**
[illegible] intellectus [illegible]
[illegible] actu [illegible] intellectus [illegible]
[illegible] intellectus [illegible]

[illegible]

Utrum preter duos intellectus scilicet possibilem et speculativum

[illegible]

[illegible] intellectus [illegible] formas [illegible] in actu sive speculativa [illegible]

[illegible] speculativa [illegible] Est tamen advertendum [illegible] a quo recapit [illegible] forma [illegible]

[illegible] ad res intellectus [illegible] intellectus speculativus [illegible] intellectus possibilis [illegible] forma [illegible] intellectus possibilis [illegible] receptaculum [illegible] intellectus speculativus [illegible] forma [illegible] ad actum [illegible] intellectus possibilis [illegible] intellectus agens [illegible] formas [illegible] fantasmatibus [illegible] intellectus possibilis [illegible] intellectus agens [illegible]

[illegible] intellectus agens [illegible] abstrahere [illegible] intellectus agens [illegible] intellectus possibilis [illegible]

[illegible] Ex istis patet ad questionem [illegible] intellectus agens [illegible] intellectus possibilis [illegible] forma [illegible]

[illegible] Oritur dubium [illegible] intellectus possibilis [illegible] intellectus agens [illegible] Ad quartum [illegible] intellectus agens [illegible] fantasmata [illegible] Ad aliud [illegible] Ad [illegible] Ad rationes obiectas [illegible]

[illegible] intellectus agens [illegible] Ad argumentum [illegible] Ad argumentum [illegible] intellectus agens [illegible] fantasmata [illegible] intellectus possibilis [illegible] fantasmata [illegible]

[illegible]

Ad ultimam [illegible]

Utrum cum due sunt operationes intellectus prius sit indivisibilium [illegible]

[illegible] Item [illegible]

[illegible]

Istis stantibus [illegible]

[illegible]

Ad quartum arguo [illegible]

[illegible]

una ponenda [illegible] Zor [illegible]

[illegible] intellectus componit [illegible]

[illegible] Ctot [illegible]

[illegible] Ultior [illegible]

[illegible] ultra [illegible] duas [illegible]

[illegible]

Ad istas obiectiones [illegible]

[illegible] sub una forma [illegible] **Ad 2am**

[illegible] modum [illegible] **Ad 3am**

[illegible]

[illegible] ut nota [illegible] et [illegible]

[illegible]

[illegible] **Ad 4tam** [illegible]

[illegible]

[illegible] **Ad ultimam**

[illegible]

[illegible] sit [illegible] [illegible] **Ultimo sciendum** [illegible]

[illegible]

[illegible] **Secundum doctores antiquos ut S. Th.** [illegible]

[illegible]

[illegible] **Ultimo** [illegible]

[illegible]

Ut obiectum nostri intellectus sit quiditas rei materialis [illegible]

[illegible]

[illegible]

Pullacoe l' q̄stio xiij mō loquendi s. tho. sup̄ p°

[illegible]

Istis stantibus sit q̄stio trigesima de questioz xiij mō loquendi

[illegible] obiectum uero intellectus [illegible] quiditas rei materialis [illegible] fantasmata [illegible] ab fantasmatibus [illegible] abstrahit [illegible] fantasmata [illegible] cognoscere cognoscit [illegible] intellectus [illegible] que [illegible] materia indiuiduali [illegible] separata [illegible] obiectum uero intellectus [illegible] a materia indiuiduali [illegible] cognoscit materia [illegible] abstrahendo quiditates a materia [illegible]

[illegible]

nos posse cognoscere quidditates [illegible] separata [illegible] abstrahendo [illegible]

[illegible]

[illegible] abstractum [illegible] intellectus [illegible]

[illegible] et [illegible] cognoscit [illegible] que [illegible] sunt separata [illegible]

[illegible]

